REUVEN REVIEW



Vol. 6 Issue #14 January 11, 2019

Rabbi Prupas's Seventh Grade Father/Son Breakfast Siyum on Perek Hakones



PRECIOUS PARSHA PEARLS •••

Dear Parents, as a Please use this as a Please use this starter conversation starter at your name table

Respect

The Three Rs in פרשת וארא

Responsibility

Moshe showed respect for Pharaoh when he was talking to him about saving the *Yidden*.

Yehuda Leib Nadav (2), Dov Ives (8), Azriel Laster (8), Yehuda Gottlieb (4), Shlomo Gottlieb (7)

Ruach

The Jewish children were happy that they had a safari and a petting zoo.

Doni Stern (1)

It was Levi's responsibility to keep the Torah alive.

Daniel Peikes (6)

How Can I Follow the Example in the Parsha?

Hashem always has a plan. Even when things are terrible, you should always trust that Hashem will make it right in the end.

Shlomo Reich (3)

Have *Hakaras Hatov* to everyone who helped you.

Tzvi Schwab (6), Yehuda Leib Nadav (2), Doni Stern (1), Roni Fuchs (2), Yoel Weisberg (5),
Avraham Peikes (2), Dov Ives (8)

Last Week's Winners

Shlomo Reich (3), Avraham Peikes (2), Aryeh Mayerfeld (5), Moshe Herman (8), Meir Rubin (1), Tzvi Schwab (6)





Weekly
Parsha Chaburas Delivered
by 12th Graders to 8th
Graders



Mrs. Fuchs' Sixth and Seventh Graders Learning About Weather Patterns, Temperature and Density by Mixing Hot and Cold Water During a Science Experiment

A Peek Into Yeshiva Ketana's Upcoming Events

~Monday, January 21st ~

General Studies Teacher in Service Dismissal K - 8 - 3:00 p.m.

~Thursday January 24th ~

Dismissal K - 12:00 p.m.

P-8-1:00

~Friday, January 25th -Tuesday, January 29th ~ Mid-winter Vacation, no sessions

Mazel Tov

Rabbi Plotzker's sixth grade on finishing Parshas Shelach



Teamwork by our Pre 1A

Thank you, N'shei, for this month's Rosh Chodesh treat of Fruit Bites.



Weather Hotline Number



In case of inclement weather, please call the YKOR message line (920) 940- 8936

K Liam Kurtz, 1 Meir Kivelevitz,2 Azriel Warum, 7 Aron Drel



Parenting in the Parsha

פרשת בא

Choose Wisely

וכל בכור אדם בבניך תפדה

And you must redeem every first-born male among your children.

:מַאי בָּעִית טְפֵי, לִיתַּן לִי בִּנְךְ בְּכוֹרֶךְ, שֶׁהוּא פֶּטֶר רֶחֶם לְאִמּוֹ, אוֹ בָעִית לְפְדוֹתוֹ בְּעַד חָמֵשׁ סְלָעִים כְּדְמְחַיֵיבְתָּ מִדְאוֹרַיְיתָא: What do you want more, to give me your son, your firstborn ... or do you want to redeem him for five selaim as you are obligated from the Torah?

Seder pidyon Ha-ben

All great change in America begins at the dinner table.

- Ronald Reagan

In one of the volumes of the *V'ha'arev Na*, Rav Zilberstein relates a tragic story that occurred at a *pidyon ha-ben*. Sadly, the mother of the *bechor* who was to be redeemed had died soon after childbirth, and the distraught father did not feel himself capable of raising the child. When the *Kohen* asked the father if he would prefer to pay his five *sela* to redeem his son or if he would prefer the *Kohen* keep him, the father replied that the *Kohen* should keep the child. Rav Zilberstein discusses whether the father really has the option of leaving the child with the *Kohen*. He concludes that the father does not have that option. If not, why ask the question to begin with?

The *Baal Shem Tov* explains that the question posed by the *Kohen* to the father is not about the immediate transaction of the *pidyon*, but is a broader challenge that the *Kohen* is posing to the father of this newborn. Throughout this child's youth, there will be myriad instances where the father is faced with the choice between work and family, between spending more time with his children and spending time closing more deals, seeing more clients, or finishing more jobs. It is those moments that the *Kohen* refers to now at the moment of *pidyon haben*. When faced with those challenges, consider: what do you want more, your money or your son?

Our society places great financial pressure on every family. A *frum* lifestyle is expensive and housing in *frum* communities is exorbitantly expensive. The financial pressures that we face often encroach on our time with our children. But, we need to carefully weigh each of those moments and steal as much time as we can for our children. Far too often, we rationalize that we are spending time at work in order to afford all the stuff that our children want, instead of realizing that what our children really want is our time and our attention.

There was a fabulous editorial in the New York Times in May 2018, written by a young man who had just graduated Yale University. He described the horrors of his early life, having been abandoned by his birth father, given up for adoption by his birth mother and raised in foster care. When he was finally adopted by a family, his adoptive mother and father divorced and the adoptive father abandoned him. So, what saved him? His mother remarried and after the marriage they ate dinner together each night as a family. They would sit down together, the parents would ask him how school was, and he would respond in the typical monosyllabic grunts of the teenager. But, despite the grunts, the together time was invaluable and helped set him on the right path.

Numerous studies have shown that sitting down together as a family can prevent substance abuse, depression, and other ails of adolescence. Children who have the attention and time of their parents will do much better.

For many of us, the thought of sitting down to dinner nightly as a family is pure fantasy, as the demands of our jobs make it all but impossible. We are blessed, however, with Shabbos. Shabbos is designed for family time and time spent with our children. Our Shabbos *seudos* are so valuable in giving our children our undivided attention, that we should be very hesitant to give up that time for social obligations.

I had the *zchus* to be *Menachem avel* to the family of Rabbi Ralph Pelcovitz *zt"l*. Rabbi Pelcovitz was the *rov* of the White Shul in Far Rockaway, a giant of the American Orthodox rabbinate who battled the influence of conservative and reform at a time that it seemed they would dominate American Jewry. At that *shiva* house, his daughter told me that the entire time the children were growing up, every time someone invited Rabbi Pelcovitz and his Rebbetzin to join them for lunch at a Shabbos *simcha* Rabbi Pelcovitz would respond, "I would love to join you for your *simcha*, but first I am going to eat lunch with my family and then we will join you afterwards." That is what he did, they would have lunch together as a family, and the family knew that they were their father's number one priority.

What do we want more?

Good Shabbos Rabbi Yisroel Gottlieb

Name:	Grade:	פרשת
••• PRE	ECIOUS PARSHA PEA The Three Rs in the	RLS
	• • • RESPECT • • •	
	••• RESPONSIBILITY •••	
	RUACH •••	
HOW	CAN I FOLLOW THE EXAMPLE IN THE PAR	RSHA? •• •
9		REF







This weeks שנים מקרא ואחד תרגום program is sponsored

לע"נ

R' Zvi Dov ben R' Shmuel Chaim Schachter z"l whose yorzeit is ט' שבט 'ט

Grandfather of Efraim & Moshe Zev Schachter

May the וכות of the learning generated by this program be a זכות for him לנצח נצחים.

מרשיות of this year are still available for sponsorship!
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$275 One week full sponsorship: \$75 One week partial sponsorship: \$40

To sponsor a פרשה please contact Rabbi Plotzker.

bplotzker@ohrreuven.com

First Last				
Last				
Name of תלמיד (Please Print Clearly)				
Class: (Please Check One)				
\square 1 $^{ m st}$ Grade – 5 פסוקים				
\square 2 nd Grade $-$ 10 פסוקים				
\square 3 rd Grade – פסוקים				
□ 4 th Grade – 20 פסוקים				
□ 5 th Grade – 25 פסוקים				
□ 6 th Grade – 30 פסוקים				
\square 7 th Grade – 40 פסוקים				
□ 8 th Grade – The whole פרשה				
My son completed מקרא ואחד תרגום	for שנים			
this פרשה in the amount specified for	his class.			
Parent's signature				



Erev Shabbos & Shabbos



שנים מַקרא ואחד תרגום

Grades 1-2: Until שני

Grades 3-4: Until שלישי Grades 5-6: Until רביעי Grades 7-8: Whole ברשה

לז"נ הרב ירחמיאל שלום משה בן הרב ישראל זצ"ל מגיד שיעור -ישיבה דרך חיים

GRAND RAFFLE WEEKLY RAFFLE FOR A \$25 GIFT CARD

שרח פרשח

Grades 7 5. Whole His 12	3,0 ,23,20
Learned 15 minutes on Erev Shabbos Learned 15 minutes (Grades 1-4) / On Erev Shabbos Learned 15 minutes (Grades 5-8) on Shabbos On Erev S	arned 15 minutes (Grades 1-4) / • Learned שנים מקרא minutes (Grades 5-8) on Motzei Shabbos
Name	
Address	
City State _	Zip
Yeshiva	Grade
Phone	Parent's Signature

Completed forms must be received by Friday, February 1st to be included in the raffle. Completed forms should be faxed to 646-595-2402 or emailed to egoldberg417@gmail.com.



Grand raffle will take place on February 6th **50 PRIZES WILL BE RAFFLED OFF!!**

WEEKLY WINNERS: ARYEH LEIB ADLER YESHIVA TIFERES ELIMELECH

EREV SHABBOS / FRIDAY NIGHT	SHABBOS	MOTZEI SHABBOS	שנים <i>מ</i> קרא ואחד תרגום
Name	Name	Name	Name
Phone	Phone	Phone	Phone
	JL	_	<u> </u>