REUVEN REVIEW

OHR REUVEN אור ראובן YESHIVA KETANA



Vol. 6 Issue #3 October 26, 2018

Second Grade During Chumash הזרה



Fifth Graders Acting Out the Mishnayos



Mazel Tov

Resource *Rebbe*, **Rabbi Meth** - upon the engagement of his daughter to Aron Dovid Siegel.

Seventh Grade Kumzitz with R' Yitzchok Septimus of Yerushalayim



Fourth Graders Working with Mrs. Stein on Reading Strategies While Others Work on Computers



Second Grade Working on Writing Skills in Their Pods



Mesivta Open House

Motzei Shabbos, Parshas Vayechi December 22

We Look Forward to Greeting You!



Eighth Grade Parsha Chaburas with 12th Grade Mesivta Bachurim





Pre-1A Practicing Nekudos



Third Graders' Konei Olam Middos Program



Yosef Saragossi's Bar Mitzvah



4th Grader, Yosef Friedman
Demonstrating with Lead How the Mitzrayim
Sank Like Lead



P Tzvi Silber 2 Elkanah Berkowitz 5 Shimon Dahan, Yaakov Kishner 6 Chanoch Book 7 Gavriel Hook 8 Mayer Friedman, Simcha Mayerfeld Save the Date!
N'shei Tea
Sunday,
November 11th
at 10:30 a.m.

Parenting in the Parsha

פרשת וירא

To Dream the Impossible Dream

ותצחק שרה בקרבה לאמר אחרי בלתי היתה־לי עדנה ואדני זקן

And Sarah laughed to herself, saying, "Now that I am withered, am I to have enjoyment—with my husband so old?"

ויאמר ה' אל־אברהם למה זה צחקה שרה לאמר האף אמנם אלד ואני זקנתי

Then the Lord said to Avrohom, "Why did Sarah laugh, saying, 'Shall I in truth bear a child, old as I am?'

You miss 100% of the shots you don't take

- Wayne Gretzky

After decades of marriage failing to conceive a child Sarah overhears her husband being informed by a band of Arab nomads that one year later she, at 90 years of age, and Avrohom, at 100, would bear a child. In response, Sarah laughs at the ridiculousness of the notion. Her laughter seems a normal and reasonable response. Yet, she is called to task for it. And she, herself, realizes that her laughter was inappropriate, as she denies having laughed when confronted. What gives?

Here, the Torah is sharing with us a vital principle for all of life. Many times, we will be confronted with the seemingly impossible and insurmountable. No matter how small the odds though, possibility still exists. Where there is life, there is hope. Except, when we give up. When we no longer try, we change the odds from long ones to impossible. If we don't take the shot, we are guaranteed not to make it. Take it, there's always a chance.

After the horrors of the Holocaust, the Klausenberger Rebbe, the great Rav Yekusiel Yehuda Halberstam, became the father to all the orphaned children and the light of hope for the devastated survivors in the DP camps. The first Yom Kippur after the war, in the Feldafing DP camp, the Rebbe conducted Yom Kippur tefilos for the survivors. When he reached the *vidui* portion of the *davening*, the *rebbe* turned his eyes heavenward and called out, "Who wrote the *machzor*? None of this applies to us. Who was guilty in the concentration camps? Who had the time or strength for sin? Who stole in the camps? What was there to steal? Who sinned in eating forbidden foods? What was there to eat? No, said the *rebbe*, we are not guilty of any of these things. If so, what is our sin? To what failing must we confess on this Yom kippur? Our sin", said the Klausenberger Rebbe, "was the sin of losing hope, of giving up".

Giving up hope is antithetical to our belief system. The Kotzker Rebbe used to say, *ye'ush* is *she'lo mi'da'as*. Giving up comes from ignorance.

Children often feel overwhelmed by tasks and demands that seem to be beyond them. It is our job as parents to make sure that the demands that we make of our children are attainable. If we demand things from our children that they truly cannot do, or allow others to make those demands, we condition our children to give up hope. Instead, we need to challenge our children with demands that are just beyond their reach and then help them to extend that reach. We must create experiences for our children to rise to challenges and conquer new expectations so that they will have a reservoir of experience to draw from whenever the going gets tough.

Youth, is the hope and the promise that anything is possible. Maturity brings with it the realization that some things are not. Let's keep our children's youthful exuberance alive so they may laugh with the joy of possibilities realized.







This weeks שנים מקרא ואחר תרגום program is sponsored by
Mr. & Mrs. Hillel Kurzmann

לע"נ משה דוד חיים בן נפתלי צבי ע"ה שלמה בן צבי ע"ה

May the וכות of the learning generated by this program be a וכות for them לנצח נצחים.

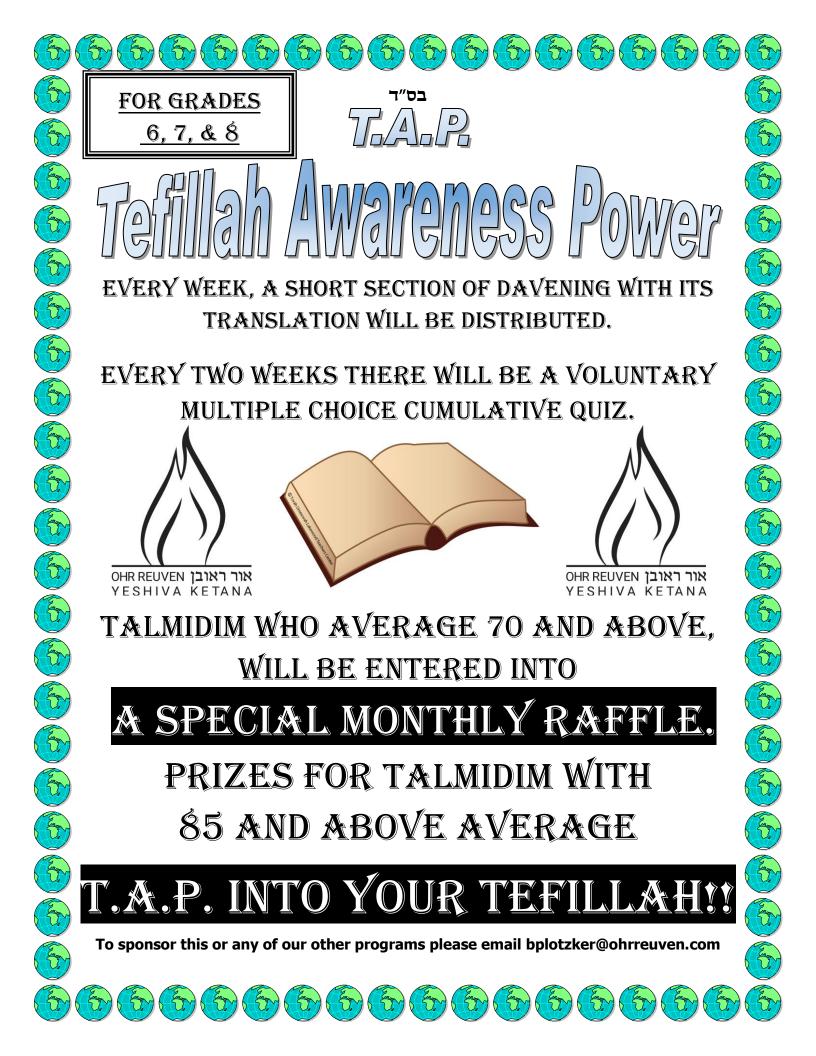
Many פרשיות of this year are still available for sponsorship!
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$275 One week full sponsorship: \$75 One week partial sponsorship: \$40

To sponsor a פרשה please contact Rabbi Plotzker.

bplotzker@ohrreuven.com

First Last	
Name of תלמיד (Please Print Clearly)	_
Name of 1/12/11 (Flease Finit Clearly)	
Class: (Please Check One)	
\square 2 nd Grade $-$ 10 פסוקים	
\square 3 rd Grade – 15 פטוקים	
\square 4 th Grade – 20 פסוקים	
\square 5 th Grade – 25 פטוקים	
\square 6 th Grade – 30 פטוקים	
\square 7 th Grade – 40 פטוקים	
□ 8 th Grade – The whole פרשה	
My son completed שנים מקרא ואחד תרוגום for	
this פרשה in the amount specified for his class.	
Parent's signature	





Erev Shabbos & Shabbos



שנים מַקרא ואחד תרגום

שני Grades 1-2: Until שני שלישי Grades 3-4: Until

Grades 5-6: Until רביעי Grades 7-8: Whole פרשה לז"נ הרב ירחמיאל שלום משה בן הרב ישראל זצ"ל מגיד שיעור -ישיבה דרך חיים ON DECEMBER 16TH
IN ADDITION THERE WILL BE A
WEEKLY RAFFLE
FOR A \$25 GIFT CARD

שבת פרשת

Dearned 15 minutes on Erev Shabbos	° Learned 15 minutes (Grades 1-4) / ° Learned 15 minutes 30 minutes (Grades 5-8) on Shabbos on Motzei Shabbos	Learned שנים מקראואחד תרגום
Name		
Address		
City	State	Zip
		_ Grade
Phone	Parent's Signature _	

<u>Completed forms must be received by Wednesday, December 12th to be included in the raffle.</u> Completed forms should be faxed to 646-595-2402 or emailed to egoldberg417@gmail.com.



Grand raffle will take place on December 16th

50 PRIZES WILL BE RAFFLED OFF!!

EREV SHABBOS / FRIDAY NIGHT	SHABBOS	MOTZEI SHABBOS		שנים מקרא ואחד תרגום
Name	Name	Name		Name
Phone	Phone	Phone	П	Phone
	JL J	L	JL	