

REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN..

כד' אדר א' תשע"ט

פרשת ויקהל

🕒 5:29 p.m.

Vol. 6 Issue #19 March 1, 2019



We express our condolences to
Rabbi and Mrs. Brodie,
S'gan Rosh Yeshiva,
on the *petirah* of their son,
our *talmid*
R' Chaim Dov Brodie A"H.

We would also like to express
our condolences to
Rabbi Yehuda Brodie, mesivta
rebbe and Math teacher and his
brothers Zevi, Mendy and Dovid.

המקום ינחם אתכם בתוך שאר אבלי ציון וירושלים
May Hashem comfort you among the
mourners of Tzion and Jerusalem.
May the family only know of Simchos!



NHA Teachers Workshop
Monday, Feb. 18

PRECIOUS PARSHA PEARLS

The Three Rs in פרשת תצוה

Respect

The *Kohanim* would wear very special holy garments
when they did the *avodah* in the Beis Hamikdash.

Shalom Adler (1), Moshe Gruen (1), Doni Stern (1), Elya Adler (3), Yehuda
Gottlieb (4), Moshe Zev Schachter (8), Yoel Weisberg (5), Avraham Yaakov
Schuster (8), Yoni Eichhorn (8)

Responsibility

Kohanim had to practice being a *kohen* for 7 days before
being able to work in the Beis Hamikdash.

Shlomo Reich (3)

Ruach

We use the best oil for the *mitzvah* of *menorah* be-
cause we are enthusiastic about the *mitzvah*.

Moshe Gruen (1), Yehuda Leib Nadav (2), Yehuda Gottlieb (4)

How Can I Follow the Example in the Parsha?

Respect a *shul* like you would respect the *mishkan*.

Yehuda Leib Nadav (2), Yoel Weisberg (5)

Last Week's Winners

Terumah: Chaim Cohen (3), Shlomo Reich (3), Yehuda Gottlieb (4), Azriel Laster (8), Moishy Herman (8)

Titzaveh: Moshe Gruen (1), Tuvia Bloom (2), Kobe Kurtz (7), Gavriel Gold (8), Moshe Zev Schachter (8)



Purim Katan!!!!



**Students enjoying
the computers during their free time.**
Mrs. Lazar, Second Grade



**Rabbi Chaitovsky, from Yeshiva Torah Ore in
Eretz Yisrael speaking in the mesivta
after davening.**

Mazel Tov

Mr. and Mrs. Berman, Executive Director, and their sons, **Yehuda** (7) and **Moshe** (3) on the marriage of their son/brother, Zundel

Rabbi and Mrs. Leibovic, 5th grade teacher, **Baruch** (3) on the engagement of their daughter/sister Temima.

Aryeh Muller (3) on the birth of a baby brother

Menachem (8) and **Moshe** (1) **Gruen** on the birth a baby brother

Eli Kamensky (8) on the engagement of his brother, **Uziel Kamensky**, YOR Alumnus

Dani Kohn (7) on his *Bar Mitzvah*

Chaim Herschkovich (6) on the birth of a nephew, mazel tov to the new father, **Moshe Herschkovich** YOR alumnus

A Peek Into Yeshiva Ketana's Upcoming Events

Sunday, March 10th~

YK Sessions Begin at 10:00am
3rd Grade Mechiras Yosef Play

Sunday, March 17~

Staff Profesional Development;
Dismissal 1-8 12:00pm

Sunday, March 24~

Profesional Development;
Dismissal 1-8 12:00pm

P Yosef Mordechai Gutman, Avraham Attar **1**
Benny Nuehauser **2** **Uzi Kurzmann**, Yosef
Friedman **4** **Avi Weg** **6** **Yaakov Levy** **7** **Aryeh**
Leib Brachfeld, **Dani Kohn** **8** **Avi Zisman**



Weather Hotline Number

**In case of inclement weather,
please call the YKOR message line
845-521-9174**

Parenting in the Parsha

פרשת ויקהל Anger Management

לֹא־תִבְעֶרְוּ אֵשׁ בְּכָל מִשְׁכְּנֵיכֶם בְּיוֹם הַשַּׁבָּת: (פ)

You shall kindle no fire throughout your settlements on the Sabbath day.

לא תבערו אש בכל מושבותיכם ביום השבת (שמות לה, ג) רומז לאש המחלוקת ואש הכעס שצריך האדם לזהר שלא לבער אותו עולמית, ומכל שכן ביום השבת קודש שאין בוער בו אש של גיהנם. והכועס בשבת או עושה מחלוקת ח"ו גורם להיות חמת הגיהנם בוער בו בר מינן:

The word "fire" here is an allusion to the destructive fire engendered by strife and anger. One needs to be careful not to allow oneself to become angry so that the fire of that hatred should not consume one. The "fire" is an allusion to the fire of purgatory that one would suffer from as a result.

- Shelah

והסר כעס מלבך והעבר רעה מבשרך
and banish anger from your mind, and pluck sorrow out of your flesh!

- Koheles 11:10

כל הכועס כל מיני גיהנם שולטין בו שנאמר והסר כעס מלבך והעבר רעה מבשרך ואין רעה אלא גיהנם שנאמר כל פעל ה' למענהו וגם רשע ליום רעה

Anyone who gets angry, all kinds of *Gehenna* rule over him, as it is stated: "Therefore remove anger from your heart and put away evil from your flesh"

- Nedarim 22a

There are two things a person should never be angry at, what they can help, and what they cannot.

- Plato

The Ramba"m, in the fourth chapter of the *Shemone Perakim*, his seminal introduction to *Pirkei Avos*, lays out a sweeping view of the world and of our character traits. In the Rambam's Aristotelian perspective, the Torah demands of us to always follow the middle path between polar extremes of character. For example, the Ramba"m writes that one should be neither a spendthrift nor a wastrel, but should find the middle path between these extremes.

The Ramba"m notes that there are indications in *chaza"l* that sometimes seem to call for conduct towards one extreme. He explains that anytime *chaza"l* seem to be guiding us to one extreme, that is merely a recovery program for one who is already veering toward the opposite extreme to bring him back to the middle, the Golden Mean.

But, the Ramba"m has two exceptions: arrogance and anger. In these two traits, the Ramba"m feels that one needs to stake out an extreme position that keeps him far from arrogance and a good distance from anger. These are traits that are simply too dangerous. Playing with anger is like playing with fire.

The *Zohar* tells us that we must be extra careful in avoiding anger on Shabbos, interpreting the fire that we are forbidden to burn as the fire of anger. There is a unique relationship between anger and Shabbos. Anger is the outgrowth of the frustration that we feel when there is a gap between the way that we believe things should go and the way they actually do go. No one is angry when things go the way they want them to go.

Shabbos is our declaration that there is a G-d who created the world and continues running that world according to His will. Everything goes as He wants them to go. Always. Shabbos and anger are incompatible. Becoming angry is a declaration that one is unhappy with the way things are going. It is, in essence, a denial of the fact that everything is going according to G-d's plan. We must be exceedingly cautious in avoiding anger on Shabbos.

The frustration that boils over to anger can be particularly acute in young children. Kids have little control over most aspects of their lives and are often on the cusp of frustration and anger as they try to take control where they can. Anger is their natural, emotional reaction. It's also potentially harmful, and it's our job to help them overcome their anger and their tendencies to become angry.

The number one rule in parenting is to start with yourself. Children mirror our actions and emotions. If we become angry and act out of anger, they will too. We need to learn to count to ten ourselves before we teach our children to count to ten. Anger begets anger. Calm begets calm.

Thomas Jefferson once said, "When angry count to ten before you speak. If very angry, count to one hundred." It is sage advice. Children need to be conditioned to count to whatever number they need to that will allow them to act calmly and rationally.

Don't tell an angry child (or adult) to calm down. There is no better way to turn anger into rage than telling the angry person to calm down. In the moment, support, distract, and diffuse. Support by validating the concerns that have made him upset. You don't have to agree with the concern, but you can validate that you understand why he is upset. Distract by shifting focus and attention to something more benign. When all else fails, simply give the child space to be angry and upset. Conversations about how to deal with anger must take place when everyone is calm, relaxed and composed. Then you can discuss with the child what to do when he feels anger overtaking him.

Help your child become aware of his own emotions. Make him sensitive and attuned to the signs that he is becoming angry so he can head off the emotion and/ or remove himself from the situation. Catch him catching himself and praise him for it.

Anger is a fire that can burn everything in its path. Give your children the tools to be firefighters.

Good Shabbos

Rabbi Yisroel Gottlieb

Name: _____ Grade: _____ פרשת

...PRECIOUS PARSHA PEARLS...

The Three Rs in the פרשה

RESPECT

RESPONSIBILITY

RUACH

HOW CAN I FOLLOW THE EXAMPLE IN THE PARSHA?



Dear Parents,

With the approach of Purim, we would like to express our *Hakoras Hatov* to the *Hanhala*, Administration, and to our office staff. As in the past, we would like to extend the opportunity to all of our parents to join us by participating in our *Mishloach Manos* Campaign.

The *N'shei* will once again be sending *Mishloach Manos* to the dedicated staff who run our Yeshiva. If you would like your name to be included in a beautiful *Mishloach Manos* that we will deliver to them, please send back your completed form (the other side of the page) together with the payment of \$45 per family.

Payments can be made via

- Check – (Check should be made out to “Yeshivas Ohr Reuven”)
- QuickPay to nsheiykor@gmail.com
- Cash

If you are using the check or cash method, please send in the payment to your son's class mother.

In order to be able to process the *Mishloach Manos* on time, we must have all submissions by **Thursday, March 14.**

Our dedicated Limudei Kodesh Rebbeim and assistant Rebbe have not been included in this campaign as it would be more appropriate for the parents to show their appreciation by personally presenting a gift to their child's Rebbe.

Wishing you a *Freilichin* Purim,

YKOR *N'shei*



Yes, I have enclosed \$45, and would like to have my name included on the *Mishloach Monos* being sent to the following:

**Rabbi and Rebbetzin Rudinsky,
Rabbi Yosef Rawicki, Rabbi Yisroel Gottlieb**

Miss Toby Altusky, Mrs. Shani Amsel, Mr. Avromi Balsam, Rabbi Bentzion Bamberger, Mrs. Esther Bauman, Mr. David Berman, Mrs. Feige Bessler, Mrs. Faigy Biller, Miss Liba Blumenberg, Mrs. Miriam Cantor, Mrs. Sarah Dvir-Rosenberg, Miss Tehilla Faiman, Mrs. Ettie Freedland, Mrs. Faigy Freund, Miss Esti Fried, Mrs. Sara Fuchs, Mrs. Sorie Gendel, Miss Lindsey Giordano, Mrs. Moriah Giordano, Mrs. Suzy Goldfeder, Mrs. Deena Goldring, Rabbi Yisroel Gottlieb, Miss Shoshana Grynheim, Rabbi Yakov Kahana, Mrs. Aimee Kirshblum, Miss Chana Koslovsky, Miss Naama Kramer, Mrs. Chanala Lampert, Mrs. Ilana Lazar, Mrs. Rena Leibovic, Mrs. Rachel Levinger, Mrs. Chana Mann, Mrs. Rivky Meisels, Mr. Shimmy Mensch, Rabbi Zvi Nissan Meth, Miss Bracha Mitzman, Mrs. Ayelet Nadav, Ms. Leah Paretzky, Rabbi Shai Perry, Miss Yocheved Rapp, Rabbi Yosef Rawicki, Mrs. Malka Rosen, Mrs. Sarah Salvay, Mrs. Nechama Schuster, Miss Miri Schwartz, Miss Shani Schucht, Miss Gitty Silberman, Mrs. Sharona Spitzer, Mrs. Harriet Stein, Mrs. Aliza Warum, Miss Shashi Weinstein, Mrs. Rina Yetta Weisman, Mrs. Nechama Weitz, Miss Bracha Yagen, Mr. Yehuda Zucker

Name: (as you would like it to appear)

Address:

Phone:



פרשת ויקהל
שנים מקרא ואחד תרגום



This week's program שנים מקרא ואחד תרגום
is available
for sponsorship

Many פרשיות of this year
are still available for sponsorship!
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$275
One week full sponsorship: \$75
One week partial sponsorship: \$40

To sponsor a פרשה
please contact Rabbi Plotzker.
bplotzker@ohrreuven.com

First

Last

Name of תלמיד (Please Print Clearly)

Class: (Please Check One)

- ☐ 1st Grade – 5 פסוקים
- ☐ 2nd Grade – 10 פסוקים
- ☐ 3rd Grade – 15 פסוקים
- ☐ 4th Grade – 20 פסוקים
- ☐ 5th Grade – 25 פסוקים
- ☐ 6th Grade – 30 פסוקים
- ☐ 7th Grade – 40 פסוקים
- ☐ 8th Grade – The whole פרשה

My son completed שנים מקרא ואחד תרגום for
this פרשה in the amount specified for his class.

Parent's signature

Machzikei Torah
Zichron Yitzchak



מחזיקי תורה
זיכרון יצחק

LEARNING PROGRAM

Erev Shabbos & Shabbos



שנים מקרא ואחד תרגום

Raffle

Grades 1-2: Until שני

Grades 3-4: Until שלישי

Grades 5-6: Until רביעי

Grades 7-8: Whole פרשה

לז"נ הרב ירחמיאל שלום
משה בן הרב ישראל זצ"ל
מגיד שיעור - ישיבה דרך חיים

**GRAND RAFFLE
ON MARCH 10TH**

IN ADDITION THERE WILL BE A
WEEKLY RAFFLE
FOR A \$25 GIFT CARD

שבת פרשת

◦ Learned 15 minutes on Erev Shabbos ◦ Learned 15 minutes (Grades 1-4) / 30 minutes (Grades 5-8) on Shabbos ◦ Learned 15 minutes (Grades 1-4) / 30 minutes (Grades 5-8) on Motzei Shabbos ◦ Learned שנים מקרא ואחד תרגום

Name _____

Address _____

City _____ State _____ Zip _____

Yeshiva _____ Grade _____

Phone _____ Parent's Signature _____

Completed forms must be received by March 3rd to be included in the raffle.
Completed forms should be faxed to 646-595-2402 or emailed to egoldberg417@gmail.com.

Grand raffle will take place on March 10th
50 PRIZES WILL BE RAFFLED OFF!!

SHIMMY
HERSKOVITZ

YESHIVA
SIACH YITZCHOK

EREV SHABBOS / FRIDAY NIGHT

SHABBOS

MOTZEI SHABBOS

שנים מקרא ואחד תרגום

Name _____
Phone _____

Name _____
Phone _____

Name _____
Phone _____

Name _____
Phone _____