REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN.. OHRREUVEN.. OHRREUVEN.. י אדר א' תשע"ט פרשת תצוה ₫ 5:12 p.m.



Vol. 6 Issue #18 February 15, 2019







151 Raffle Program encouraging chazarah of the first perek of makkos. Rabbi Peikes, Eighth Grade

SUPER SEDER IN XOR























Haschalas Gemara Celebration Rabbi Robinson, Fifth Grade





Tefillah Power Winners

Avi Hass and Binyomin Lamstein, Fourth Grade



A Peek Into Yeshiva Ketana's Upcoming Events

Monday, February 18th ~ No Transportation Dismissal K-8:12:45 pm

Tues. - Thurs., February 19-21~ No Transportation Dismissal K-1 3:00 pm; 2-8, 4:15 pm

Friday - Sunday, February 22-24 ~
Off Shabbos - No Sessions

P Naftali Rubin 6 Dovid Kurzmann 7 Moshe Tzvi Czegledi, Ben Zion Schuster



Mazel Tov

Rabbi and Rebbitzen Bamberger, Mashgiach, on the marriage of their son, Yaakov Shlomo to Nechama Manies, daughter of Mr. & Mrs. Mordechai Manies.

Miss Esti Fried, co-teacher 3rd & 4th grade, on her engagement to Chaim Sklarz from Brooklyn.



Weather Hotline Number

In case of inclement weather, please call the YKOR message line (920) 940-8936

Parenting in the Parsha

פרשת תצוה

Hypocrisy

וְצָפָּיתָ אתוֹ זָהָב טָהור מְבַּיִת וּמְחוּץ תִּצְפֵנוּ

Overlay it with pure gold—overlay it inside and out

מבית ומחוץ תצפנו אמר רבא כל תלמיד חכם שאין תוכו כברו אינו תלמיד חכם

The verse states concerning the Ark: "From within and from without you shall cover it" (Exodus 25:11). Rava said: This alludes to the idea that any Torah scholar whose inside is not like his outside, i.e., whose outward expression of righteousness is insincere, is not to be considered a Torah scholar.

Yoma 72b

Did they preach one thing and practice another, these men of G-d?

Roald Dahl

Children have particularly sensitive noses. There are especially good at sniffing out hypocrisy, most markedly in the adults who are responsible for raising those children. The old adage "do as I say, not as I do," has always been the single most ineffective approach to parenting.

Adults, as well, have a particular distaste for hypocrisy. We despise when those who preach morals and values to us do not live up to the moral code that they expect from the rest of us. As a society, we love to watch the holier-than-thous fall from grace after getting caught in the very kind of scandal they have railed against. It is not only hard, but near impossible to take moral instruction from those who say one thing and do another. In fact, when those who are meant to guide fail to practice what they preach, people often reach the conclusion that moral failure is OK as they watch those who preach morality fail in that regard.

The *gemara* in Yoma warns us to be wary of those who fail to practice what they preach. As the *gemara* declares, any Torah scholar whose inside is not like his exterior is not truly a Torah scholar. The *gemara* is an admonition to both the Torah scholar and to the rest of us. To the Torah scholar, the message is that if he cannot live up to the values that he teaches, he should refrain from teaching those values lest he cause harm rather than good. For the rest of us, it is a caution that should we find a Torah scholar who does not live up to his message, we must realize that he was no true Torah scholar and we should disregard him and his message.

Parenting presents a similar challenge for us. We have high hopes and high expectations for our children. We expect them to be kind, polite, and considerate, and to avoid foul language and vice. We want them to display great religious commitment in *tefilah*, in learning and in performance of *mitzvos*. We often spend a lot of time telling our kids what we want them to do, and we spend a lot of money so that our children's *rebbeim* can tell them what we want them to do.

But, when a child watches a parent talking during *davening* who then tells the child to remain silent, when a child rarely sees a parent with an open *sefer* before him who then tells that child he should be a *masmid*, the child sees through the hypocrisy and will more likely do as the parent does, not as he says. If a parent isn't careful with the language, he employs or that which he watches or listens to he will have a hard time getting his child to do so.

It is far easier for us to preach to our children in the hope that they will exceed us and grow beyond our own moral shortcomings. But, if we truly expect to be effective parents, we need to look in the mirror. We need to be the people that we want our children to become. Our inside, our actions, must match our outside, our speech. Then what we say and what we do will impact our children and guide them on the right and proper path.

Good Shabbos Rabbi Yisroel Gottlieb

Name:	Grade:	פרשת
••• PRE	CIOUS PARSHA PEA The Three Rs in the	RLS
	••• RESPECT •••	
	••• RESPONSIBILITY ••• —	
	RUACH •••	
- HOW	CAN I FOLLOW THE EXAMPLE IN THE PAI	RSHA? •••
9		REF







This weeks שנים מקרא ואחר תרגום program is sponsored by
Mr. Heshy & Mrs. Mindy Gotesman

לע"נ

Frumit Rina bas Shlomo Aharon

May the וכות of the learning generated by this program be a וכות for her לנצח נצחים.

Many פרשיות of this year are still available for sponsorship!
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$275 One week full sponsorship: \$75 One week partial sponsorship: \$40

To sponsor a פרשה please contact Rabbi Plotzker.

bplotzker@ohrreuven.com

First Last
First Last
Name of תלמיד (Please Print Clearly)
Class: (Please Check One)
\square 1 $^{ m st}$ Grade – 5 פטוקים
\square 2 nd Grade – 10 פסוקים
\square 3 rd Grade $-$ 15 פסוקים
□ 4 th Grade – 20 פסוקים
\square 5 th Grade – 25 פסוקים
\square 6 th Grade $-$ 30 פסוקים
\square 7 th Grade $-$ 40 פסוקים
□ 8 th Grade – The whole פרשה
My son completed שנים מקרא ואחד תרגום for
this פרשה in the amount specified for his class
Parent's signature