

REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN..

כ"ט אדר ב' תשע"ט

פרשת תזריע

7:07 p.m.

Vol. 6 Issue #23 April 5, 2019



Helping at the Chasdei Lev
Pesach distribution.

PRECIOUS PARSHA PEARLS

פרשת שמייני The Three Rs

Respect

Aharon kept quiet when his sons died.

Eliezer Dovid Baldinger (6), Yoni Eichhorn (8), Menachem Gruen (8),
Dovid Haas (8), Eli Kamensky (8), Tzvi Karp (8), Yehuda Lichstein (8),
Sammy Mause (8), Yaakov Stamm (8)

Responsibility

We have a responsibility to eat only Kosher birds.

Yoni Eichhorn (8), Gavriel Gold (8), Dovid Haas (8), Tzvi Karp (8),
Yehuda Lichstein (8), Sammy Mause (8), Avraham Yaakov Schuster (8),
Avi Zisman (8)

Ruach

They were excited about the inauguration of
the *mishkan*.

Menachem Goldstein (1), Gavriel Chaim Gold (8), Eli Kamensky (8),
Azriel Laster (8), Yehuda Lichstein (8), Sammy Mause (8),
Avraham Yaakov Schuster (8), Avi Zisman (8)

How Can I Follow the Example in the Parsha?

We can accept what Hashem does and not complain even if
it's hard, like Aharon did.

Menachem Goldstein (1), Eli Kamensky (8)

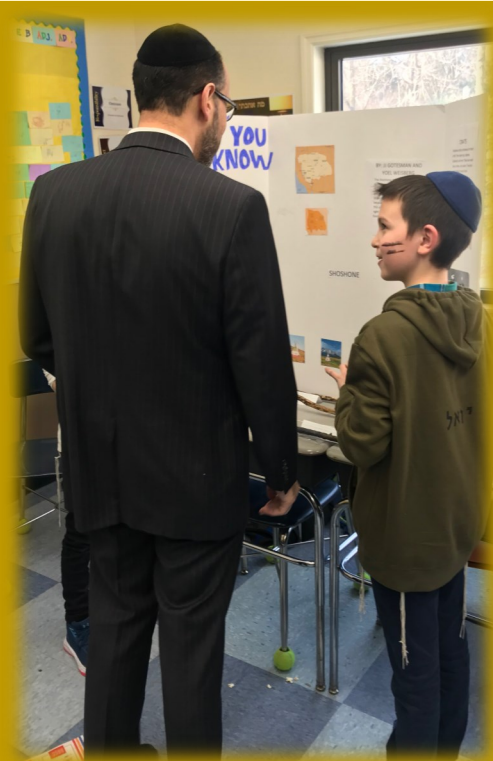
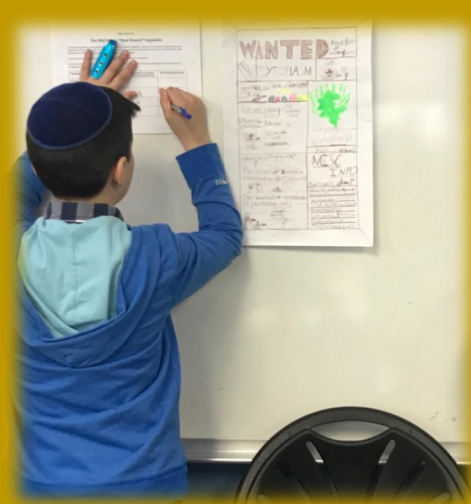
Last Week's Winners

Yitzchok Meir Richmond (2), Tzvi Karp (8), Rafi Perry (8), Avi Zisman (8)



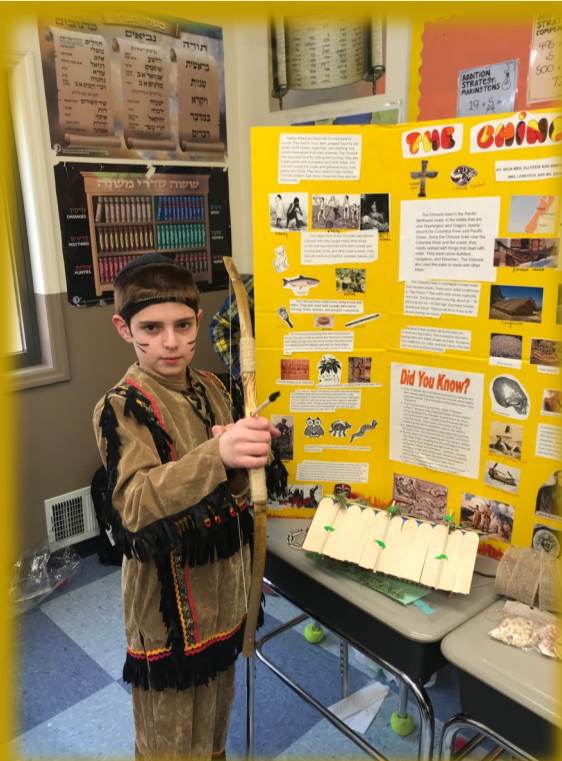
The 6th grade is well into their study of cells. To open the unit, students made 'Wanted' posters for the cell's many organelles. Having fun with the 'Wanted' Western theme, the class then studied each other's 'Wanted' posters in a line up, in order to identify the organelles and return them to their 'cells.'

Mrs. Fuchs, Sixth Grade



Our very own Native American museum.

Mrs. Leibovic, Fifth Grade



K Yosef Shalom Benisti 1 Osher Vaksman



A Peek Into Yeshiva Ketana's Upcoming Events

Tuesday, April 16th~

Dismissal K: 12:00 p.m.

P-8: 1:00 p.m.

Wed. - Sun. April 17th - 28th~

Pesach Break- No Sessions

Mazel Tov

Rabbi and Mrs. Leibovic, 5th grade teacher, and Baruch (3) on the engagement of their daughter/sister, Shaina. Shumi Frances (7) on becoming a Bar Mitzvah. Yaakov Kirschner (5) on his brother, Simcha's wedding. (YOR Alumnus)

Mazel Tov to our Menahel,
Rabbi and Mrs. Yosef Rawicki,
on the birth of a grandson.
Lots of nachas!!

Parenting in the Parsha

פרשת תזריע

For Everything, a Time

וביום הראות בו בשר חי יטמא

But as soon as healthy flesh appears in it, he shall be unclean

והתניא וביום הראות בו יש יום שאתה רואה בו ויש יום שאי אתה רואה בו מכאן אמרו חתן שנולד בו נגע נותנין לו ד' ימי המשתה לו ולביתו ולבסותו וכן ברגל נותנין לו שבועת ימי הרגל

But on the day it appears in him" (Leviticus 13:14), from which it may be inferred that there is a day when you examine the symptoms found in him and there is a day when you do not examine those symptoms. From here they stated: With regard to a bridegroom upon whom *tzara'as* symptoms came into being, we give him the seven days of the wedding feast before the examination, whether the *tzara'as* symptoms appeared upon him, upon his house, or upon his clothing. Similarly, if the symptoms of *tzara'as* appeared upon an individual during a pilgrimage Festival, we give him the seven days of the Festival

- Moed Katan 7b

Timing is everything

- Idiom

They say that in life, timing is everything. Nowhere is that more apparent in *halacha* than in the laws governing the *kohen's* inspection of an individual with a potential *tzara'as* lesion. The *halacha* is clear that no matter the appearance of the lesion, the individual is never actually *tamei* until he is reviewed by the *Kohen* who then declares him *tamei*. Once declared, all the laws of separation that come with *tzara'as* take effect.

The fact that *tumah* doesn't take effect until declared by the *Kohen* offers a unique opportunity with regard to potential *tzara'as* cases. If an individual presents with *tzara'as* symptoms during his *sheva brachos* week, or if the *nega* appears over *yom tov*, the *Kohen* intentionally delays examining the individual until after the *simcha* is complete. This allows the one bearing the *nega* to experience the full joy of the *yom tov* before having to deal with the *nega* and its negative repercussions.

What a fabulous idea the Torah is sharing with us! Here is an individual likely guilty of *lashon hara*, miserliness, or any of the other offenses for which *negaim* develop. He has been divinely afflicted with the *nega*, calling attention to his violation. Yet, since there is room to deal with it after *sheva brachos* or after *yom tov*, the Torah tells us to do just that. Don't ruin his *sheva brachos*. Don't destroy his *yom tov*. Let them proceed as normal and deal with the other issues later.

How relevant this is to parenting! Children don't necessarily pick the greatest of times to get themselves into trouble. They may do something worthy of parental reaction and consequences on the eve of their *bar mitzvah*. They might do something worthy of punishment just before you leave on the Disney trip you have all been looking forward to for a year, or before the baseball game you promised to take them to. As a parent, you are now faced with a dilemma. You cannot ignore a serious behavior issue, and need to impose clear consequences. On the other hand, how can you ruin your child's once-in-a-lifetime moment or the event he has been counting down to?

The answer lies here in the paradigm of the *metzora*. It is OK to be upfront with your child. Let him know that the behavior will not be ignored and that there will be consequences for it. But, also let him know that you do not want this to ruin his special moment and that you will set it aside for now and deal with it later. Your child will respect you as a parent and cherish you for caring enough to give him his moment.

The point of delaying the consequences until later is not to prolong or heighten the agony. You need to be certain that you will be able to put this aside until later in order to properly pull this off. If you bring it up, or if you make sure your son dreads the consequence to come, you have ruined his big day and prolonged his agony.

You must make certain, as well, that you return to the issue and that there is a fair, measured, and reasoned consequence. The need to give your child his time should not override your credibility. You can deal with everything in its proper time and be a good, firm parent, and still give the child his personal *yom tov* to enjoy. If the *Kohen* can do it with *tzara'as*, we can do so with our children.

Good Shabbos

Rabbi Yisroel Gottlieb

Name: _____ Grade: _____ פרשת

...PRECIOUS PARSHA PEARLS...

The Three Rs in the פרשה

RESPECT

RESPONSIBILITY

RUACH

HOW CAN I FOLLOW THE EXAMPLE IN THE PARSHA?



פרשת תזריע
שנים מקרא ואחד תרגום



This week's program שנים מקרא ואחד תרגום
is sponsored by כלל ישראל

In honor of
ראש חודש ניסן

**Many פרשיות of this year
are still available for sponsorship!**
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$275
One week full sponsorship: \$75
One week partial sponsorship: \$40

To sponsor a פרשה
please contact Rabbi Plotzker.
bplotzker@ohrreuven.com

First

Last

Name of תלמיד (Please Print Clearly)

Class: (Please Check One)

- ☐ 1st Grade – 5 פסוקים
- ☐ 2nd Grade – 10 פסוקים
- ☐ 3rd Grade – 15 פסוקים
- ☐ 4th Grade – 20 פסוקים
- ☐ 5th Grade – 25 פסוקים
- ☐ 6th Grade – 30 פסוקים
- ☐ 7th Grade – 40 פסוקים
- ☐ 8th Grade – The whole פרשה

My son completed שנים מקרא ואחד תרגום for
this פרשה in the amount specified for his class.

Parent's signature

Machzikei Torah
Zichron Yitzhak



מחזיקי תורה
זיכרון יצחק

LEARNING PROGRAM

Erev Shabbos & Shabbos



שנים מקרא ואחד תרגום

Raffle

Grades 1-2: Until שני

Grades 3-4: Until שלישי

Grades 5-6: Until רביעי

Grades 7-8: Whole פרשה

לז"נ הרב ירחמיאל שלום
משה בן הרב ישראל זצ"ל
מגיד שיעור - ישיבה דרך חיים

**GRAND RAFFLE
ON MAY 12, 2019**

IN ADDITION THERE WILL BE A
WEEKLY RAFFLE
FOR A \$25 GIFT CARD

שבת פרשת

- Learned 15 minutes on Erev Shabbos ◦ Learned 15 minutes (Grades 1-4) / 30 minutes (Grades 5-8) on Shabbos ◦ Learned שנים מקרא ואחד תרגום

Name _____

Address _____

City _____ State _____ Zip _____

Yeshiva _____ Grade _____

Phone _____ Parent's Signature _____

Completed forms must be received by May 7th to be included in the raffle.

Completed forms should be faxed to 646-595-2402 or emailed to egoldberg417@gmail.com.

Grand raffle will take place on May 12, 2019

50 PRIZES WILL BE RAFFLED OFF!!

**ALL
LEARNING
COUNTS!**

YONY PERLOWITZ

YESHIVA
KARLIN STOLIN

EREV SHABBOS / FRIDAY NIGHT

Name _____

Phone _____

SHABBOS

Name _____

Phone _____

שנים מקרא ואחד תרגום

Name _____

Phone _____

Dear Parents,

We are happy to announce, that due to popular demand, we will once again be having our super Pre-Pesach Learning Extravaganza. The program will take place Wednesday, April 17, and Thursday, April 18, all תלמידים in **grades 6-8** are invited to attend.

שחרית will begin at 8:30 sharp in the Yeshiva Ketana בית מדרש. After davening all boys in attendance will be treated to breakfast which includes, a bagel, eggs, and orange juice (milk will hopefully be available as well). Following breakfast will be learning, which will include דברי תורה for the non סדר days of פסח, guest speakers, and exciting learning oriented games and activities. **Every boy in attendance will receive a prize.** Additionally, there will also be raffles for hundreds of dollars worth of prizes **and a grand raffle for the תלמידים who attend both days.** Each boy will i"h get a slice of pizza for lunch before leaving. **Pickup is at 12:30.**

Sponsorship is still needed. Please respond ASAP in order to assure that your son will receive breakfast and his prize. Please call 845-270-8256 for more details.

Sincerely,

Noam Peikes

DAY 1:

My son _____ will א"ה attend the learning program on Wednesday, April 17th.

Please order a _____ bagel for him.

DAY 2:

My son _____ will א"ה attend the learning program on Thursday, April 18th.

Please order a _____ bagel for him.

Parent Signature _____

Sponsors: **LOKETCH & PARTNERS CERTIFIED PUBLIC ACCOUNTANTS 212-869-2316**

MR. & MRS. MOSHE SINGER CELNICK FAMILY

AND OTHER ANONYMOUS DONORS:

THANK YOU TO ALL OF THEM - TIZKU L'MITZVOS