## **REUVEN REVIEW**

Vol. 6 Issue #29 June 7, 2019

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN.. פרשת במדבר ד' סיון תשע"ט ₩ 8:08 p.m.



### Pre1a Siddur Play

# ---- PRECIOUS PARSHA PEARLS -

The Three Rs in last weeks פרשה

#### **Respect**

The yidden showed respect by not protesting the *Tochacha*.

Dov Ives (8)

#### Ruach

Only a few people will be able to chase away a hundred or ten thousand in a war.

Yehuda Leib Nadav (2)

**Responsibility** 

If we learn energetically we will receive lots of *bracha*.

Dovi Silber (8)

### How Can I Follow the Example in the *Parsha*?

Do all mitzvos properly.

Shalom Gross (7) Daniel Rosen (8) Avi Zisman (8)

Last Week's Winner Avraham Yaakov Schuster (8)



The Rosh HaYeshiva, HaRav Bezalel Rudinsky, shlita, delivering opening remarks.



Rabbi Chaim Silver, Dinner Chairman



L-R: Rabbi Binyomin Burtimovitz (1); Rabbi Rephael Vilinsky, S'gan Menahel, Mesivta; Rabbi Binyamin Plotzker (6); Rabbi Nosson Biller (3); Rabbi Y. Rawicki, Menahel, Yeshiva Ketana; Rabbi Eliezer Myski (1); Rabbi Yakov Prupas (7); Rabbi Yitzy Robinson (5); Rabbi Dov Weissman (2); and Rabbi Noam Peikes (8)



Dr. Samuel Lupin accepting a token of gratitude from Rabbi Rudinsky and Rabbi Brodie for decades of support to Yeshivas Ohr Reuven.



Rabbi Ari Senter accepting the Guest of Honor Award.



Rabbi Yitzy Robinson accepting the Harbotzas HaTorah Award.



Rabbi Yisroel Dovid Yehuda Feiner & Rabbi Avrahom Pressburger receiving their Smicha from the Rosh HaYeshiva, shlita.









Monday, June 17th~ Honors Dinner 6:45pm Tuesday, June 18th~ Last day of preschool dismissal K: 12:00pm Hasmadah Program Ice Skating Trip to Sportorama Wednesday, June 19th~ Eighth Grade Graduation - 7:15pm Thursday, June 20th~Last day of sessions - Dismissal 1-8 1:00pm

enjoying their reward from Masmidei Hasiyum

Eighth grade



A Publication of YESHIVAS OHR REUVEN

257 Grandview Avenue, Suffern, NY 10901• 845.352.7100 • F: 845.352.9593 • mail@ohrreuven.com

## **Parenting in the Parsha**

### פרשת במדבר National Adolescence

#### וידבר ה' אל־משה במדבר סיני באהל מועד באחד לחדש השני בשנה השנית לצאתם מארץ מצרים לאמר

On the first day of the second month, in the second year following the exodus from the land of Egypt, the L-RD spoke to Moses in the wilderness of Sinai, in the Tent of Meeting, saying:

דעיקר זה הספר הוא מחליף ומשנה הליכות עם ה' בחיי העולם מאז שהגיעו לא"י. מן הדרך שהלכו במדבר. שבמדבר היו מתנהגים במדת תפארת שהלך לימין משה שהוא לגמרי למעלה מהליכות הטבע. ובא"י הלכו בדרך הטבע בסתרי השגחת מלכות שמים ב"ה

The main idea of this *sefer* is the shift and change in the way of life of the Nation of G-d from their path in the desert to their arrival in The Land of Israel. In the desert they experienced the attribute of Glory that walked to the right of Moshe and is entirely above the natural order. But, in The Land of Israel, they experienced the natural order with the hidden Providence of the Kingdom of Heaven

- Introduction of Ha'amek Davar to Bamidbar

To raise a child who is comfortable enough to leave you means you've done your job. They are not ours to keep, but to teach how to soar on their own."

Anonymous

The great *Rebbe* of *Ger*, the *Chidushei Ha'rim*, once encountered one of his *chassidim* in the month of June looking glum and dejected. The *rebbe* asked the *chassid* what was on his mind. He told the *rebbe* "this week's *parsha* is *parshas Shelach* and I find these weeks so depressing. The book of *Bamidbar* begins with so much hope and promise and then there is one disaster after another. There are the complaints, the *selav*, the *meraglim*, Korach and his followers, and the remaining failures that comprise the bulk of the middle section of the *sefer*. How can one not be depressed?"

The *chassid* has a point. How do the *Bnei Yisroel* go from such promise and hope at the outset of the book of *Bamidbar* to such failure and dejection? They begin the *sefer* at the precipice of entering The Land of Israel and the *sefer* closes some 38 years later after that entire generation has expired in the *midbar*.

The *Netziv*, in a beautifully insightful introductory comment to *Bamidbar* explains the mindset of the *Bnei Yisroel* that underlay their stream of error. The book of *Bamidbar* is the struggle of a Jewish people who have become accustomed to complete dependence on G-d in the *midbar* and are now faced with the challenge of growing up and becoming functionally independent. In essence, *Bamidbar* is the tumultuous adolescence of the Jewish people.

From the time that the *Bnei Yisroel* left *Mitzrayim*, they lived in the desert enveloped by a protective layer of cloud, wearing self-cleaning clothes, drawing water from an enchanted, mobile stone, and eating food that rained down from heaven. Every one of their material needs was met, leaving them to focus on education and personal growth. In short, they were like little children. Now they prepared to shift to a very different national identity. They would become self-sufficient. They would build their own shelter, grow and raise their own food, weave and maintain their clothing and draw and conserve their water from available sources. In essence, they would grow up.

Growing up is hard. It is much easier and more comfortable to remain dependent on others. Chicks need to be chased from the nest, for they will not go to fend for themselves on their own. The *Bnei Yisroel*, as a nation, were simply afraid to grow up. What lay beneath the surface of each disaster in *Bamidbar* was that latent fear of growing up. They could not bear the thought of becoming independent from their leader,

Moshe *Rabbeinu*. They could not fathom exiting the cocoon of their *midbar* existence. They needed to grow up, but they needed help to get there.

Sound familiar? It should. It is the essence of adolescence. Our children are born and raised in the cocoon of parental love and the complete provision of all their needs. Then they need to grow up. Often, they don't want to. It's easier to stay in your parents' basement and play video games than it is to get a job and provide for yourself. That's where parenting is really put to the test.

Parents, from a young age, need to foster independence in their children. Children would do well to be given an allowance that they need to allocate to their needs to learn the skills of budgeting. They would do even better if they were made to earn their spending money through chores and tasks or even through real jobs. Parents also need to step back and encourage their children to make their own decisions, even if they may be making the wrong ones. Of course, be smart, and choose where you want your kids to make their mistakes.

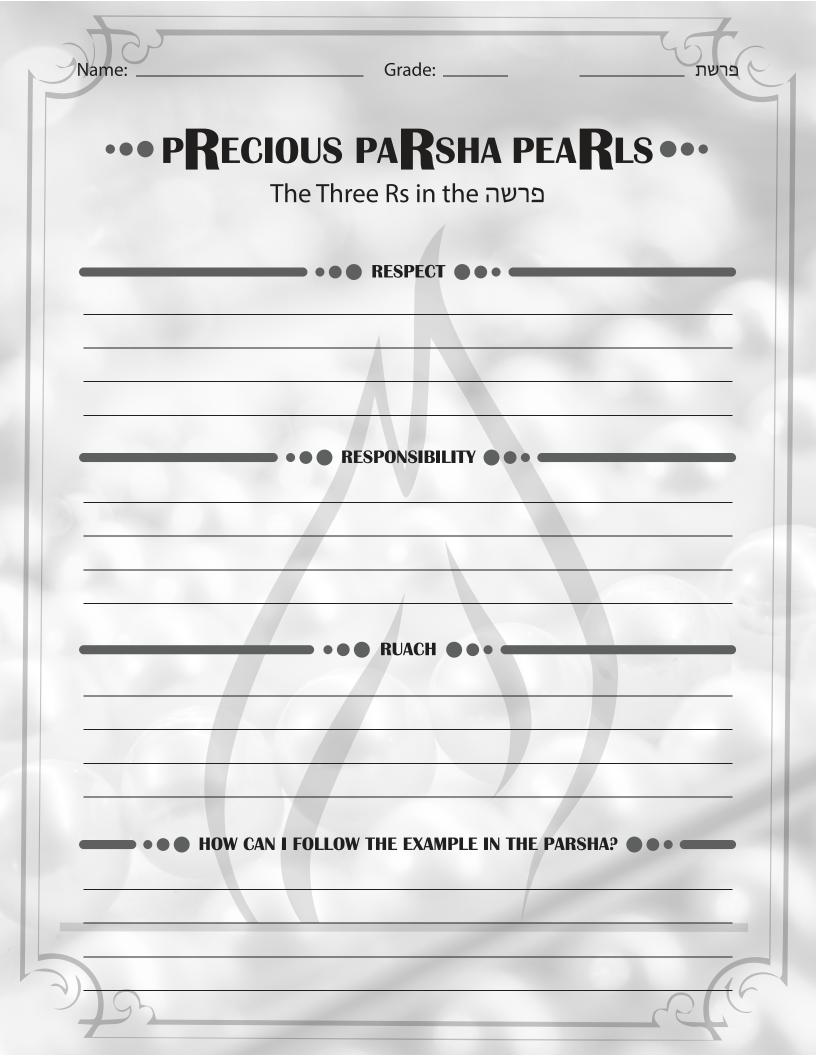
Parents need to learn to hold back from intervening on behalf of their children every time there is an issue and have the tolerance to allow their children to sometimes experience disappointment and pain. Children need to be given the opportunity and the mandate to advocate for themselves.

A wise man once observed a fascinating aspect of the ubiquitous *Chabad sheluchim* who are found in the far flung corners of the world. These *sheluchim* receive no financial support from any home office. They come into communities as strangers, announce themselves, set up shop, and build their own support from within the community. They are the essence of independence. How do these young couples do it?

It's a very simple formula. It's their education. At a very young age, early adolescence, when their peers are still very much in the highly structured cocoon of the life their parents have built for them, these young men stand on street-corners asking total strangers if they have yet put on *tefilin* today. They are broken free of the cocoon and given their wings, and it is those wings on which they fly all over the world.

We need to raise children who can and will be independent so that they will leave us to soar on their own.

Good Shabbos, Rabbi Yisroel Gottlieb





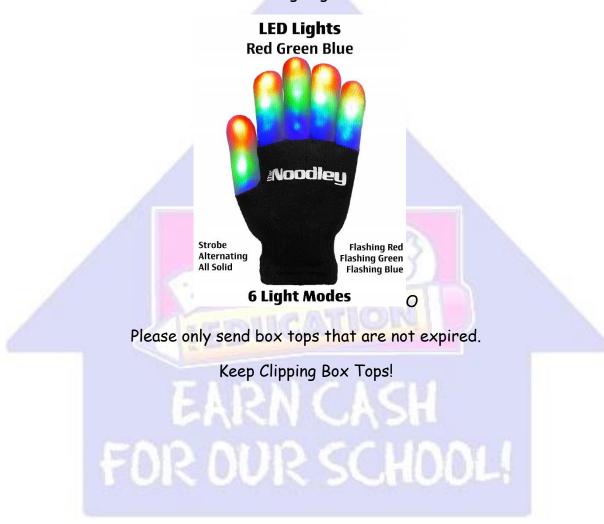
			)AF	<b>F</b>	ROO	<u>GR</u>	AM			
ΟΗΓ RELIVEN ΙΤ'S SO EASY!!!! VESHIVA KETANA										
Nar	ne				G	rade _				
	We	eek of	Parsh	as						
	Sun	Mon	Tue	Wed	Thu	Fri	שבת			
Time Learned										
Parent Sig							+			
Total Minutes       Parent Signature										
Plea			-	n the 'cha	rtbox' out	side the	office			
To assist in sponsoring this, or any of our special programs please email bplotzker@ohrreuven.com										

Final Box top collection day is this

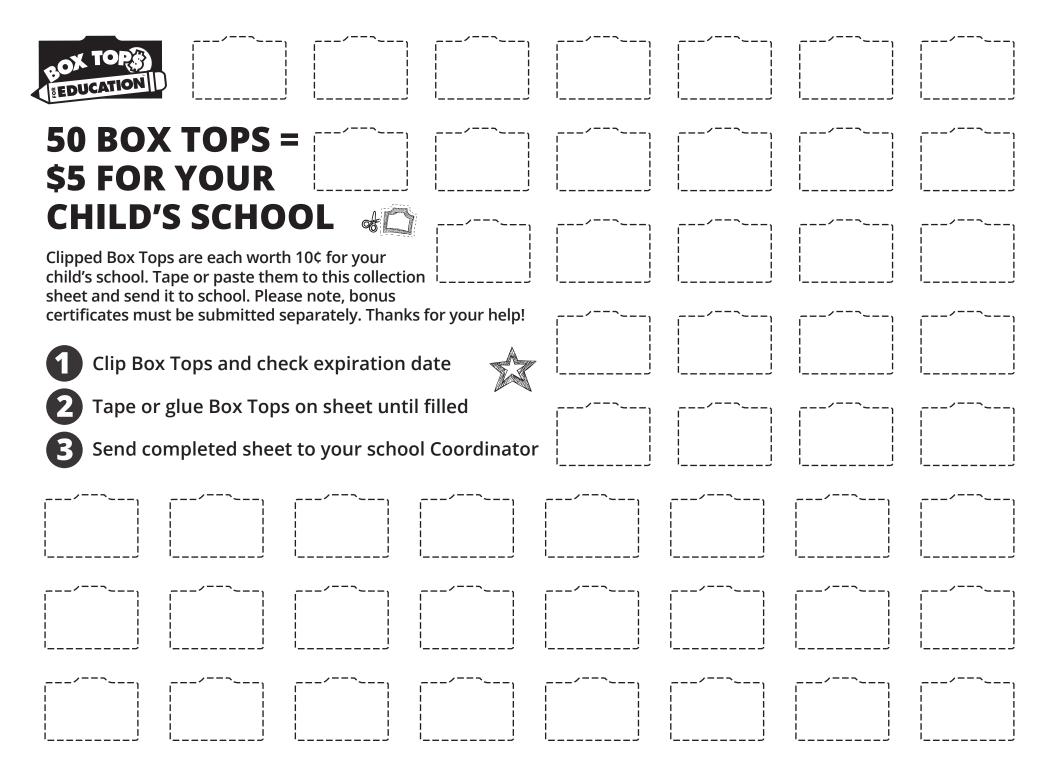
Tuesday June 11

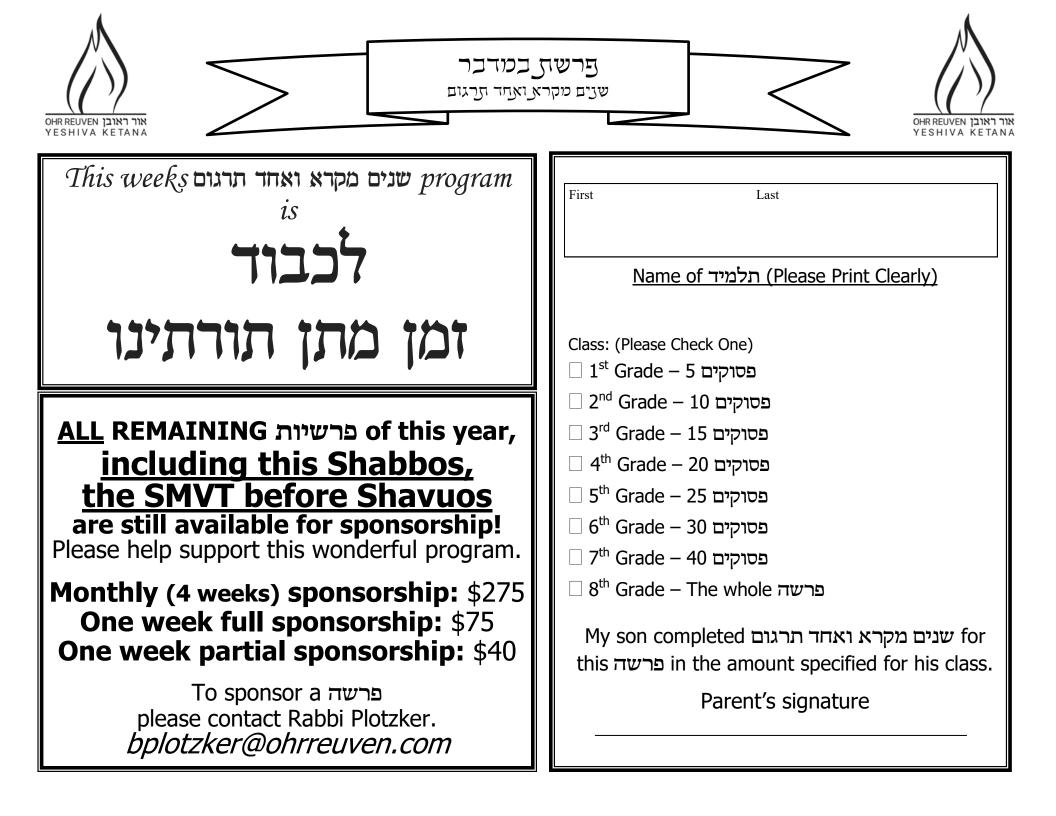
Bring in the attached box top sheet completed with your full name during morning recess

And not only do you get a prize right away, you will also be entered to win



LED light gloves





### WE ASKED. 22,000 MASMIDIM ANSWERED.

# THIS SHAVOUS, YOUR LEARNING WILL BE COUNTED TWICE

DOUBLE YOUR S'CHAR! DOUBLE YOUR TICKETS! DOUBLE YOUR CHANCES TO WIN!

CALL THE HOTLINE DURING THE WEEK OF SHAVOUS – THURSDAY JI'O' ג UNTIL THURSDAY JI'O' ' TO LOG YOUR LEARNING.

ENTER YOUR LEARNING AS USUAL THE COMPUTER WILL AUTOMATICALLY DOUBLE YOUR TICKETS

HOTLINE: USA 718.307.2955 / CA 647.490.4955



	יעות	מחזיקי תורה זכרון יי הג העבו התמד	
	Proc	TO JA	
Grand Raffle: June 18th	אל זצ״ל	לז״נ הרב ירחמיאי שלום משה בן הרב ישרא מגיד שיעור -ישיבה דרך ח	
June 200	ר תרגום A SET OF for learning a minimur A SET OF אדלות for learning a minimur A SET OF הדר ASET OF	n of 6 hours over yom tov	
		ards the raffle for each half hour of l	earning
You can e	ι,	e 7th through Monday, June 10th. רפילה except during יום טוב, except during	ו or הריאת התורה.
Name			
Name Yeshiva _			Grade
Yeshiva _ Phone			Grade
Yeshiva Phone MINUTI First time	<b>ES LEARNED</b>		Grade
Yeshiva _ Phone MINUT First time Address _	<b>TES LEARNED</b>	PARENT'S SIGNATURE	Grade
Yeshiva Phone MINUTI First time Address City	<b>ES LEARNED</b>	PARENT'S SIGNATURE	Grade
Yeshiva Phone MINUTI First time Address City Complet	<b>ES LEARNED</b> e participants should also fill <u>Completed forms must be rece</u> eted forms should be faxed to 6 <b>Grand raffle will</b>	PARENT'S SIGNATURE         I out the information below:         State	Grade
Yeshiva Phone MINUTI First time Address City Complet	TES LEARNED	PARENT'S SIGNATURE PARENT'S SIGNATURE I out the information below: State	Grade
Yeshiva Phone MINUTI First time Address City Complet	TES LEARNED e participants should also fill completed forms must be rece eted forms should be faxed to 6 Grand raffle will O PRIZES WII For more information of Rabbi Eliyohu Goldberg 347 r	PARENT'S SIGNATURE PARENT'S SIGNATURE I out the information below: State State Viewed by June 14th to be included in 1 46-595-2402 or emailed to egoldberge take place on June 18, 20 L BE RAFFLED	Grade