

UPCOMING EVENTS

Monday, January 20, 2020

No Transportation Arrival: K-5: 9 AM, 6-8: 8 AM Dismissal: K-8: 3 PM G.S. Teachers Professional Development Day

Thursday, January 30, 2020 Early Dismissal K: 12:00 PM, P-8: 1:00 PM

Friday, January 31, 2020 Mid-Winter Vacation Sessions resume on Wednesday, February 5th

Sunday, February 9, 2020 Hascholas Gemara

Monday, February 17, 2020

Legal Holiday No Transportation Arrival: K-5: 9 AM, 6-8: 8 AM Dismissal: 12:45 PM Rebbeim and Teachers Professional Development Day

IMPORTANT NOTES

In case of inclement weather, please call the Yeshiva Ketana message line: **845.362.8362, x 199.** (The Mesivta message

line is 845.362.8362 x 198)



<image>

N'shei tea prize winner! Menachem Goldstein and Daniel Ben Shlomo having lunch with our *Menahel*, Rabbi Rawicki.



Rabbi Purpas's 7th grade master testers at work!

259 Grandview Avenue Suffern, NY 10901 845.362.8362 www.ohrreuven.com From Kindergarten to Kollel and Beyond! Yeshiva Ketana | Mesivta | Beis Medrash | Kollel | Alumni







The Pre-1A class learnt about the letter "N" and used magic noodles to form the letter "N"!

In Rabbi Weissman's 2nd grade, Huda Stansky and Eliezer Eisenstadt carried the wood, fire and a knife for the "*akeda*".



Mrs. Goldring's Pre-1A class took a trip to *Eretz Yisroel* and are davening at their kosel!



The kindergarten class decorating their Alef Bais books!



Our Menahel, Rabbi Rawicki, testing Rabbi Weissman's 2nd grade *talmidim* on their *milim*.





Rabbi Kohn's 6th grade class *chazzered* the beginning of the *perek* over 800 times!!

Yosef Shalom Adler holding a picture of his name sake, our *gadol* of the Week, Rav Yosef Shalom Elyashiv zt"l.

Registration is now open for the Mad Science and Chess Wizards after-school program Winter Sessions!

Both programs are beginning at end of January, so please register as soon as possible. See flyers on the Yeshiva Ketana website for more information.

MAZEL TOV!

Mazel tov to Dovid and Dun Elhyani upon their sister's chasuna!

Mazel tov to Rabbi Weissman's 2nd grade class upon their grand siyum for finishing parshas איירא

HAPPY BIRTHDAY!

Aaron Needleman, 5th Grade Refael Tuvia Weinraub, Pre-1A







Rabbi Purpas's 7th grade class reached the halfway point of Eiruvin. Rabbi Purpas prepared a pictionary game based on over 100 cases found in the *Mishnayos*. At right is the winning group of the pictionary game!

Middle School Honor Roll December 2019

- Menacham Breningstall Yonah Coren Shimon Dahan **Dovid Feder** Shmuel Fishman Naftali Tzvi Frankel Nechemia Gold J.J. Gotesman **Yosef Meir Grunheim** Gavi Itzkowitz Pinchas Joseph Yakov Kirschner Shnuer Kurkus Yoni Mause Aryeh Mayerfeld Gavriel Perlman Menachem Rieder **Dovid Rosenberg** Eli Stein
- Baruch Stern Yehoshua Weg Yoel Weisberg Nati Zisman
- Eliezer Dovid Baldinger Shlomo Bessler Chanoch Book Yisroel Yonah Feiner Yaakov Meir Gilden Shloimy Goldstein Chaim Gavriel Herskovich Dovid Kurzmann Yaakov Levy Moshe Lorber Moshe Lorber Moshe Newhouse Davi Robinson Daniel Silber Yehuda Weisberg



Yehuda Berman Moshe Tzvi Czegledi Shalom Yaakov Frances Shlomo Zalman Gottlieb Shalom Gavriel Gross Gavriel Hook Dani Kohn Dov Aharon Yehuda Morell Moshe Needleman Daniel Peikes Daniel Robinson Rabbi Yisroel Gottlieb

PARENTING in PARSHA



שמות Yes, Your Child is a Prodigy

ותאמר אחתו אל בת פרעה האלך וקראתי לך אשה מינקת מן העברית ותינק לך את הילד

Then his sister said to Paraoh's daughter, "Shall I go and get you a Hebrew nurse to nurse the child for you?"

מן העברית שֶׁהֶחֶזִירַתּוּ על מִצרִיּוֹת הַרְבּה לינֹק וְלֹא יָנַק, לפי שֶׁהָיָה עתִיד לדַבּר עם הָשכינָה (שם):

OF THE HEBREWS — She expressly said, "shall I call a nurse of the Hebrews?" because she (Paraoh's daughter) had handed him to many Egyptian women to nurse him and he had refused to nurse — this was because he was destined to converse with the *Shechina* (Exodus Rabbah 1:21 and Sotah 12b).

-Rashi

ומכל מקום לא יניקו תינוק מן הכותית, אם אפשר בישראלית

Nevertheless, a child should not be nursed from a non-Jewish wet-nurse if it is possible to use a Jew

-Rema, Yoreh Deah 81:7

-William Wordsworth

The child is the father of the man

Imagine you had a crystal ball. Imagine if in that crystal ball, you could see your child's future. Now imagine that when you look into that crystal ball, you discover that your child is going to be one of the *gedolei hador*. He may even be the one to lead the Jewish people out of *galus* and return them to their land with the rebuilt *Bais Hamikdash*. How would that knowledge of the future impact the way that you treat your child? How might it affect the choice of places to which you bring that child? How might it affect the things you will expose your child to? What if I told you your child has that potential? Now what?

Rav Yaakov Kaminetsky in his commentary to the Torah notes a seeming incongruity in a *psak* of the *Rema* in *Shulchan Aruch*. The *Rema* (YD 81:7) rules that a Jewish child should not be nursed from a non-Jewish nursemaid unless there is no other choice. The source for this *halacha* is Moshe *Rabbeinu* who, in this week's *parsha*, refuses to nurse from the Egyptian nursemaids. *Rav* Yaakov points out that Rash"i explains that Moshe didn't nurse from the Egyptian nursemaids because he was destined to converse with the *Shechina*. If so, says Rav Yaakov, that *halacha* should not apply to regular children who are not destined to speak with the *Shechina*.

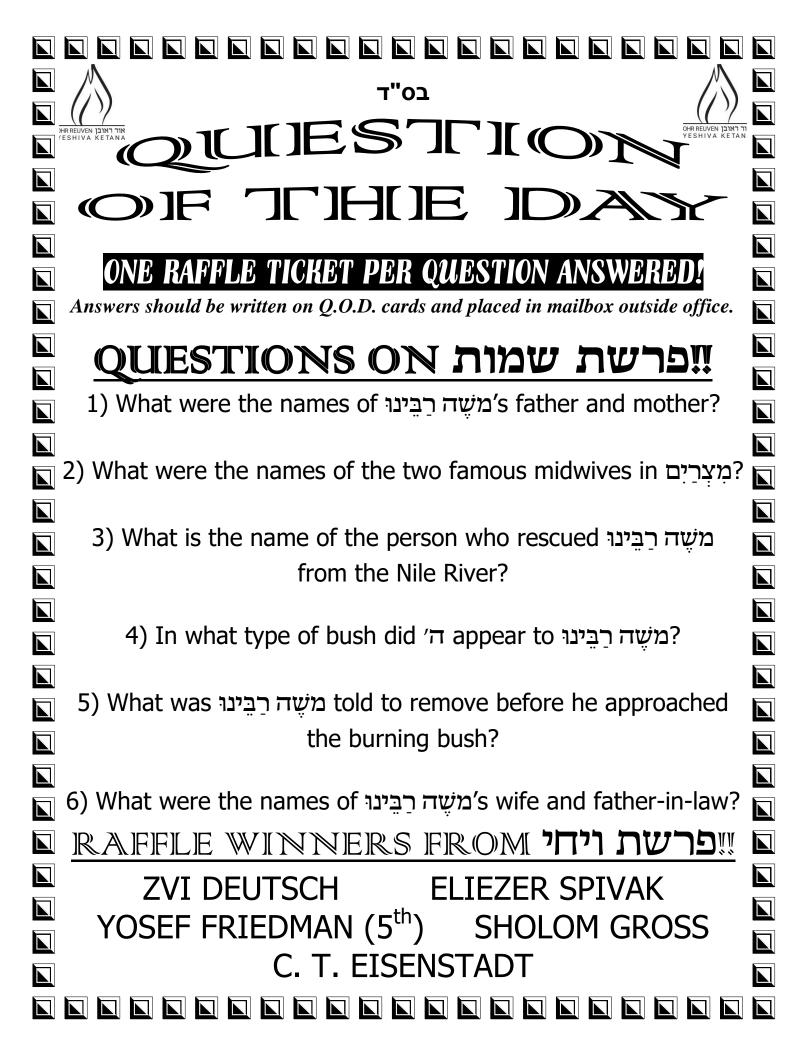
Rav Yaakov explains that from here we learn a guiding principle in *chinuch*. We must view, and raise every child as though he is destined to one day speak directly with the *Shechina*. Every Jewish child has the potential for greatness. Every child, even from the humblest background, can grow to be a leader in *klal Yisroel*. We must treat our children as though they are destined to be that person.

We sometimes get caught in the myopia of seeing our children only as they are now, as children. We lose sight of the fact that every child is the precursor of the adult that he or she will become. In the immortal phrasing of William Wordsworth, "The child is the father of the man." While we need to remember that our children are children, and we must raise them and guide them appropriately, we should also view them through the lens of the adults they will become. How will they remember what happens now when they grow up? How will the experiences of childhood affect their lives in adulthood?

Most importantly, we need to view each of our children as the future *gadol hador*. We need to ask ourselves, as often as we can, "if I knew I were raising the young Shlomo Zalman Auerbach or the young Moshe Feinstein, or little Yosef Shalom Elyashiv what would I do in this situation?" Then, whatever your answer is, do that with your own child. Your crystal ball tells you he is a prodigy, destined for greatness.

Good Shabbos, Rabbi Yisroel Gottlieb Principal

ענים מקרא ואחד תרגום אנים מקרא ואחד תרגום שני Grades 1-2: Until שני Grades 3-4: Until שלישי Grades 5-6: Until רביעי Grades 7-8: Whole	Achtikei Torah LEARNING PROGRAM v Shabbos & Shab www.achtikei www.achtikei v Shabbos & Shab www.achtikei wwww.achtikei www.achtikei wwww.achtikei www.achtikei w		
Yeshiva		Grade	
Phone Parent's Signature			
Plea	ase fill in the information below <u>clea</u>	<u>arly</u> :	
	rned on Shabbos es 1-4) 15 minutes / (Grades 5-8) 30 minutes (Grades 1-4) 15 minutes / (Grades 1		
	should also fill out the information below		
City	State	Zip	
Completed forms must be received by March 16th to be included in the raffle.			
Completed forms should be faxed to 646-595-2402 or emailed to egoldberg417@gmail.com.			
Grand raffle will take place on Thursday, March 26 50 PRIZES WILL BE RAFFLED OFF!! For more information or for sponsorship opportunities please call Rabbi Eliyohu Goldberg 347.420.0906 or email egoldberg417@gmail.com			





151 West 30th Street 212-465-1300 main 3rd Floor New York, NY 10001

212-465-0949 fax

www.chailifeline.org 877-CHAI-LIFE

Yeshivas Ohr Reuven 259 Grandview Avenue Suffern NY, NY

To the students of Yeshivas Ohr Reuven.

On behalf of Chai Lifeline's 5,800 children and families, we would like to express our sincere gratitude from the bottom of hearts to you and your student body for joining our Annual Honey Engel Toy Drive this Chanukah season.

The eagerness of your students to give and get involved wholeheartedly reflects the exemplary character they develop from the quality education they receive at your institution.

Thanks to the collaborative efforts of parents, teachers and students, we collected over 25,000 toys across the New York region. Because of your impact, our toy drive enables Chai Lifeline to continue to carry out its mission in delivering joy and a sense of normalcy to families facing hard times. We look forward to your partnership next year to continue creating more smiles to children and families across the world.

With best wishes for a happy and healthy year.

Nachman Maimon **Program Director**

Chani Traube

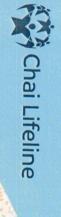
Chani Traube Toy Drive Coordinator

Sol Mayer, Mordy Rothberg, Presidium • Joseph B. Sprung, Chairman of Executive Committee • David Jemal, Larry Spiewak, Co-Chairman of Board Melvin Brill; Chairman Emeritus • Mechel Berger, Secretary • Shimmy Bertram, Treasurer • Nachman Goodman • David Klein • David Mandelbaum Hillel Moerman • Sherwood Schwarz • Moshe Taub • Jon Weber • Daniel Weingarten

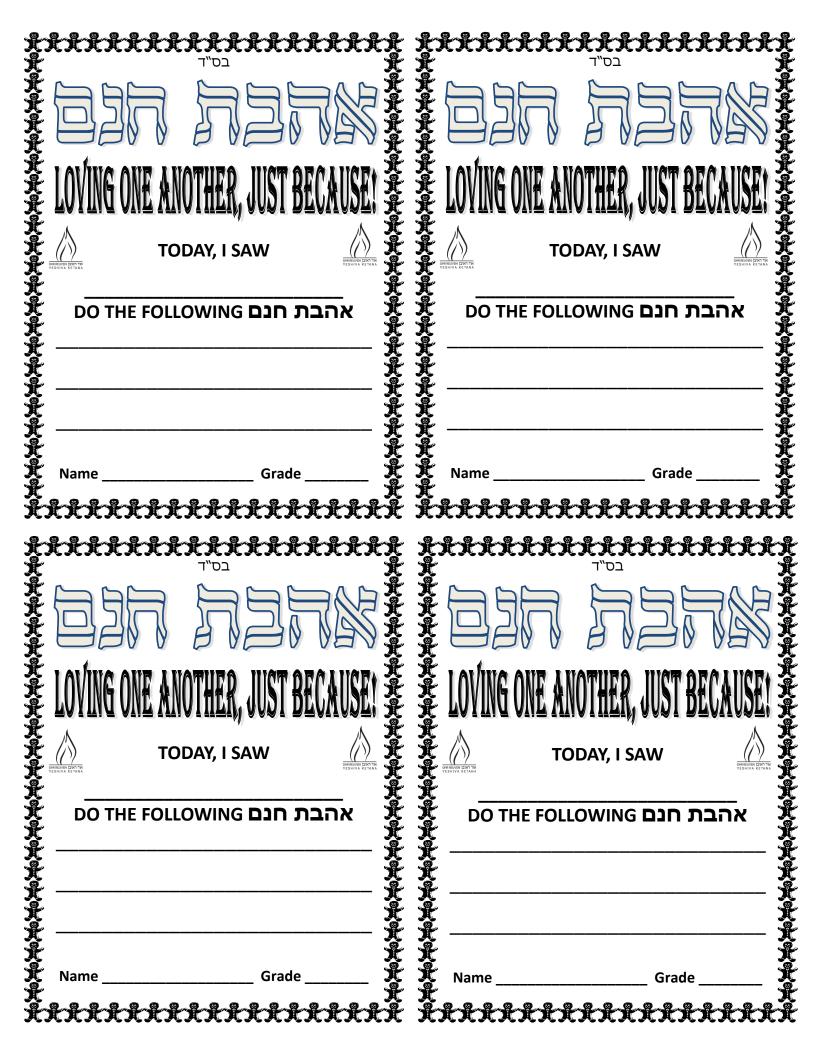


This certificate is awarded to the students of

Yeshivas Ohr Reuven







ערשת שמות OHR REUVEN YE SHIVA KETANA OHR REUVEN YE SHIVA KETANA		
Parshas Shemos' שנים מקרא ואחד תרגום program is sponsored לעילו נשמת אונקלום הגר to the first grade on joining the YKOR שנים מקרא ואחד תרגום program!!	First Last Name of תלמיד (Please Print Clearly) Class: (Please Check One) 1st Grade – 5 2nd Grade – 10 2nd Grade – 10	
Many פרשיות of this year are still available for sponsorship! Please help support this wonderful program. Monthly (4 weeks) sponsorship: \$275 One week full sponsorship: \$75 One week partial sponsorship: \$40 To sponsor a פרשה please contact Rabbi Plotzker. bplotzker@ohrreuven.com	 5th Grade – 25 פסוקים 6th Grade – 30 פסוקים 6th Grade – 40 פסוקים 7th Grade – 40 פסוקים 8th Grade – The whole פרשה 8th Grade – The whole פרשה by son completed פרשה ואחד תרגום for this amount specified for his class. Parent's signature 	