



OHR REUVEN אור ראובן  
YESHIVA KETANA

## UPCOMING EVENTS

Motzei Shabbos, October 31, 2020

Move the clock back an hour

Tuesday, November 3, 2020

Regular ER & NR

Transportation, No Suffern

Central Transportation

Wednesday, November 11, 2020

Legal Holiday- Early Dismissal

K-8 @ 3 PM

Thursday, November 26, 2020

Legal Holiday- No

Transportation, Dismissal:

K- P @ 12 PM, 1-8 1 PM

Friday, November 27, 2020

Regular ER Transportation,

No Suffern Central & North

Rockland Transportation

Sunday, December 6, 2020

1st grade Hascholas Chumash

Celebration

## IMPORTANT NOTES

Sometimes yeshivawide emails go to a spam or junk folder. If you haven't been getting yeshiva emails, please check your junk folder and mark NOT JUNK. If you have any question, please email [sshucht@ohrreuven.com](mailto:sshucht@ohrreuven.com).

# REUVE N REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 8 Issue #3

October 23, 2020

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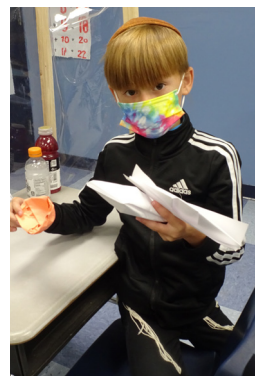
ה'תש"פ חשוון

פרשת נח



More of Yeshiva Ketana talmidim celebrating zman simchaseinu with a smile!!

The deadline to submit SMILE pictures of our talmidim on Sukkos is Monday, October 26th. Please email one picture per talmid to [pictures@ohrreuven.com](mailto:pictures@ohrreuven.com)



Rabbi Weissman's 2nd grade class made paper boats in honor of Parshas Noach!

To sponsor any of our yeshiva programs, please contact Rabbi Plotzker at [bplotzker@ohrreuven.com](mailto:bplotzker@ohrreuven.com) or (845) 538 6302. Tizku L'mitzvoahs!

259 Grandview Avenue Suffern, NY 10901  
845.362.8362 [www.ohrreuven.com](http://www.ohrreuven.com)

From Kindergarten to Kollel and Beyond!  
Yeshiva Ketana | Mesivta | Beis Medrash | Kollel | Alumni





**Our Menahel Rabbi Rawicki assessing a first grader's kriah skills**



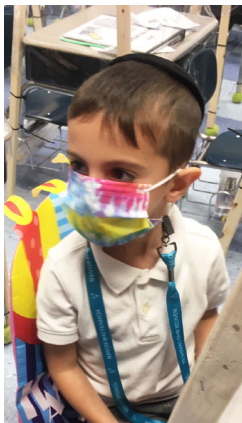
**Yehuda Stansky (3rd grade) saying asher yotzar!**



**Yehuda Balsam (1st grade) made a Briyas Haolam dessert for Parshas Bereishis!**



**1st grade boys celebration their birthdays in Mrs. Radzik's class! (Yosef Mayerfeld, Pinny Needleman and Aryeh Genack!**



**New! All talmidim received new YOR mask lanyards!**



## PARENT FEEDBACK

"We are very very impressed with the very organized and responsible way the hanhala has been handling the situation. The communication has been excellent and people are expressing how much they trust the way the yeshiva is handling things. We're very grateful. It must be such a challenging time."



**Raffle winners in Rabbi Kohn's 6th grade class, with their new exciting Gemara Chazara Program!**

**PLEASE SHARE WITH US! Please email any Mazel Tov information to [reuvenreview@ohrreuven.com](mailto:reuvenreview@ohrreuven.com)!**

## MAZEL TOV!

Mazel tov to Rabbi Rawicki upon the birth of a granddaughter!

Mazel tov to Moshe Newhouse upon his Hanachas Tiflin!

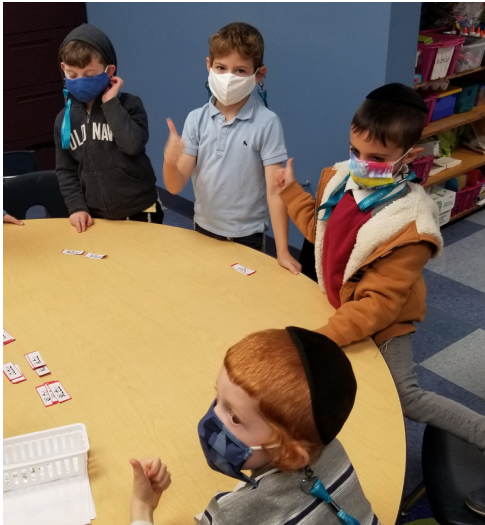
Mazel tov to Yoni Schechter (YKOR Alumnus) upon his engagement

## HAPPY BIRTHDAY!

Pinny Needleman, 1st grade  
Aryeh Margulies, 1st grade  
Tzvi Silber, 2nd grade  
Mendel Muller, 3rd grade

Dovid Rosenberg, 7th grade  
Yakov Kirschner, 7th grade  
Chanoch Book, 8th grade





Rabbi Myski's 1st grade class during Kriah groups!

## BORUCH HASHEM we are back in yeshiva!!

This year the school-wide programs will be focusing on **לנגדי תמיד** - living with the **הכרה** of Hashem in our daily lives.

This month we are focusing on the importance and making part of our regular vocabulary the phrases **ברוך ה'** and similar expressions (and meaning it).

This ultra-important concept of **שם שמים** שגור בפיו comes up throughout חזל many times. For us, to combat the **כחי ועצם ידי** of today's society, we need to internalize that **הכל מאתו**!  
יתברך!

Talmidim will be received cards (see attached), whereon they will be asked to keep track of their **"ברוך ה'"** count (used in a sentence or as a real meaning expression). Each filled in card should be placed in the 'mailbox' outside the office. On **חצולו** we will be having a **major** raffle for all participants. Cards can be filled in for outside of school usages as well.

To sponsor this or any of our programs, please contact Rabbi Plotzker at [plotzker@ohrreuen.com](mailto:plotzker@ohrreuen.com) or (845) 538 6302.

בסדר

בעזרת ה' ברוך ה'  
אם ירצה ה' חסדי ה'

Check off each time you use one of these expressions in a sentence.

1)	6)
2)	7)
3)	8)
4)	9)
5)	10)

Please place filled in chart in 'mailbox' by office.

Name \_\_\_\_\_ Grade \_\_\_\_\_



Reminder: please have your son bring his own water bottle to yeshiva. There is a water machine that the boys use to refill their bottles when needed. Thank you!



נח

Not by Faith Alone

וַיָּבֹא נֹחַ וּבָנָיו וְאִשְׁתּוֹ וְנִשְׁי בָנָיו אִתּוֹ אֶל הַתֵּבָה מִפְּנֵי מֵי הַמָּבּוּל:

Noach, with his sons, his wife, and his sons' wives, went into the ark because of the waters of the Flood.

מִפְּנֵי מֵי הַמָּבּוּל. אָף נֹחַ מִקְטָנֵי אֲמֵנָה הָיָה, מֵאַמִּין וְאִינוּ מֵאַמִּין שְׂיָבֹא הַמָּבּוּל, וְלֹא נִכְנַס לַתֵּבָה עַד שֶׁדִּחְקוּהוּ הַמַּיִם:

BECAUSE OF THE WATERS OF THE FLOOD — (Noach properly means “from before”) — Noach, also, was of

those people who are wanting in faith: he believed and he did not believe that the Flood would come, and he would not enter the Ark until the waters forced him to do so

-Rashi

ועוד יאמר מפני מי המבול, כי חז"ל אמר מאמין ואינו מאמין שיבוא המבול והוא כי סבור היה בודאי אשר על ידי זה יעשו רשעי הדור תשובה לבוראם ויהיה זה מים בעלמא גשמי ברכה ואף על פי כן בא נח אל התיבה אף מפני מי המבול כלומר הגם שלא היו אלא מים,

Also, it says “Because of the waters of the flood” because Chaza”I say he believed, but did not believe the flood would come. He thought that through this the wicked of the generation would definitely repent to their Creator and this would simply be plain water, rains of blessing. Nevertheless, Noach came to the Teivah even before the flood waters, meaning even though it was plain water

-Be'er Mayim Chayim

Every kid is one caring adult away from being a success story

-Josh Shipp

He is a great *tsaddik*, the greatest of his generation, and perhaps an all-time great. He has the faith to stand up against withering criticism and threats of death, and spend 120 years building an ark for the impending deluge. And yet, when the big day finally arrives, he hesitates. Noach, as Rashi tells us, only goes into the *teivah* when forced to do so by the rising floodwaters, not believing that the flood would actually materialize.

The question is glaring and obvious. How can Noach, the greatest of his generation, be counted among those of little faith? Among the many answers, one subtly shifts a comma in Rashi, so that his comment reads not “Even Noach was among the little of faith, believing, yet not believing that the flood would arrive.” Instead, Rashi would be read, “Even Noach had faith in those of little faith, therefore not believing that the flood would arrive.” It is a clever read of Rashi, and one with a profound, nuanced lesson for us all.

Ultimately, Noach failed to elevate the people of his time, and consequently failed to stave off the destruction of the world. But his perspective is one that is worth our attention. Noach displayed faith in people whom no one would have faith in. Even until the last minute, when all seemed lost, Noach maintained his belief in the people, and his hope they could still change and improve. There is a powerful lesson for parents and for all adults who are charged with caring for children.

Often, children will lack inner self-confidence and self-assurance, and they will need to have that faith supplied from the outside. That confidence comes in the form of an adult who believes in the child and gets that child, in turn, to believe in himself or herself. From the time our toddlers take their first tentative steps, they are on a nonstop train of new undertakings and challenges that can be frightening, daunting and downright intimidating. When the child begins to doubt himself, it is the calm, still voice of a parent, grandparent, older sibling, teacher, or mentor that whispers in the child's ear and lets him know not to give up because “you got this.”

Noach, in his unwavering faith in the generation, modeled the faith we need to display in those under our charge.

But, Noach's faith carries a second, equally important lesson. Faith and belief are not always enough. Sometimes there are real, underlying problems that must be solved and no matter how much confidence you express in your child, those problems will not go away by themselves. Noach's faith in the people was not sufficient to overcome their immorality and corruption. Likewise, when a child is genuinely struggling with a disability or a developmental delay, all the faith in the world in him will not change that.

In fact, when an adult tries to substitute faith and belief in a child for real, substantive help on any underlying issues, the effect is opposite of that intended. Rather than getting the



child to achieve the intended goal, because he cannot, the child learns that the adult's faith in him is misplaced, and that he was right all along to believe in his inability. That undermines the adult's ability to instill confidence in the child for things he is capable of doing, for he has been conditioned to believe that faith to be misguided.

I have had numerous encounters with parents over the years where I have told them that there is nothing wrong with their child that a little bit of faith, confidence, and belief in him from his parents will not cure. But I have also had multiple conversations with parents of children who were truly struggling with real issues who kept insisting that all the child needs is for his teachers and *rebbeim* to show faith and belief in him. Sadly, as Noach has shown us, faith and belief in the person are not always sufficient to carry the day.

The key is to be open and honest in one's child-rearing. Listen open-mindedly to the other adults in your child's life who can help you determine when to be a cheerleader and when to seek help. Believe in your children and give them the support they need so that they will have reason to believe in themselves.

*Good Shabbos,  
Rabbi Yisroel Gottlieb  
Principal*



פרשת נח  
שנים מקרא ואחד תרגום



This weeks program שנים מקרא ואחד תרגום  
is sponsored by Mr. & Mrs. M. Rothman

לע"נ  
אביבה  
בת  
אליהו ז"ל

whose yahrzeit is this Shabbos - ו' חשוון

May the זכות of the learning generated by  
this program be a זכות for her לנצח נצחים.

**ALL פרשיות of this year**

**are still available for sponsorship!**

Please help support this wonderful program.

**Monthly (4 weeks) sponsorship: \$175**

**One week full sponsorship: \$50**

**One week partial sponsorship: \$30**

To sponsor a פרשה  
please contact Rabbi Plotzker.  
[bplotzker@ohrreuven.com](mailto:bplotzker@ohrreuven.com)

First

Last

Name of תלמיד (Please Print Clearly)

**!!WEEKLY PRIZES!!**

Class: (Please Check One)

- ☐ 2<sup>nd</sup> Grade – 10 פסוקים
- ☐ 3<sup>rd</sup> Grade – 15 פסוקים
- ☐ 4<sup>th</sup> Grade – 20 פסוקים
- ☐ 5<sup>th</sup> Grade – 25 פסוקים
- ☐ 6<sup>th</sup> Grade – 30 פסוקים
- ☐ 7<sup>th</sup> Grade – 40 פסוקים
- ☐ 8<sup>th</sup> Grade – 50 פסוקים

My son completed שנים מקרא ואחד תרגום for  
this פרשה in the amount specified for his class.

☐ **Bonus: Did double the grade required amount!**

Parent's signature



ט"ו

דשמחת בחדר

דהידת אר שמח



SO.....



SMILE



Please email to: [pictures@ohrreuve.com](mailto:pictures@ohrreuve.com)

1 picture (only)

of your son/s performing the sukkos mitzvohs –

Shaking lulav, sitting in a סוכה, helping build the סוכה

We are looking forward to decorating our entrance  
bulletin board with them after Sukkos.



חג כשר ושמח!



Machzikei Torah  
Zichron Yitzchak



מחזיקי תורה  
זכרון יצחק

# LEARNING PROGRAM

## Erev Shabbos & Shabbos



ALL  
VOLUNTARY  
LEARNING  
COUNTS!

שנים מקרא ואחד תרגום

*Raffle*

Grades 1-2: Until שני

Grades 3-4: Until שלישי

Grades 5-6: Until רביעי

Grades 7-8: Whole פרשה

לז"נ הרב ירחמיאל שלום  
משה בן הרב ישראל זצ"ל  
מגיד שיעור - ישיבה דרך חיים

**GRAND RAFFLE  
ON JANUARY 3<sup>RD</sup>**

IN ADDITION THERE WILL BE A  
WEEKLY RAFFLE  
FOR A \$25 GIFT CARD

שבת פרשת

Name \_\_\_\_\_

Yeshiva \_\_\_\_\_ Grade \_\_\_\_\_

Phone \_\_\_\_\_ Parent's Signature \_\_\_\_\_

**Please fill in the information below clearly:**

☐ Learned 15 minutes on  
Erev Shabbos/Friday Night

☐ Learned on Shabbos  
(Grades 1-4) 15 minutes / (Grades 5-8) 30 minutes

☐ Learned 15 minutes  
on Motzei Shabbos

☐ Learned שנים מקרא  
ואחד תרגום

☐ Bonus

You can do any or all of the above options, if you do all three options please mark a check in the bonus box.

First time participants should also fill out the information below:

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Completed forms must be received by Friday, December 25th to be included in the raffle.  
Completed forms should be faxed to 646-595-2402 or emailed to [egoldberg417@gmail.com](mailto:egoldberg417@gmail.com).

**Grand raffle will take place on January 3rd**

**50 PRIZES WILL BE RAFFLED OFF!!**

For more information or for sponsorship opportunities please call  
Rabbi Eliyohu Goldberg 347.420.0906 or email [egoldberg417@gmail.com](mailto:egoldberg417@gmail.com)

**LAST WEEK'S WINNER:**

Will continue next  
week