



OHR REUVEN אור ראובן
YESHIVA KETANA

UPCOMING EVENTS

Sunday,
February 21, 2021 **Postponed**
3rd grade Mechiras Yosef
play

Wednesday,
February 24, 2021
Dress Up Day/ In Yeshiva
Purim Celebration

Thursday,
February 25, 2021
Tannis Esther
Dismissal: K-P @12, 1-8 @1
No ER Transportation.
Regular SC & NR
transportation.

Friday,
February 26, 2021
Purim-No Sessions

Monday,
March 1, 2021
Sessions resume

IMPORTANT NOTES

In case of inclement weather, the Yeshiva will send out an email and text. You can also call the Yeshiva's message lines.

Yeshiva Ketana message line:
845.362.8362, x 199. Mesivta
message line: 845.362.8362, x 198

REUVE REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 8 Issue #20

February 19, 2021

5:18 PM

ז' אדר תשפ"א

פרשת תרומה



Rabbi Robinson's 5th grade father-and-son Haschalas Gemara celebration!



Rabbi Biller's 3rd grade Mishnayos Bal Peh with our Rosh HaYeshiva!

Date Change: The 3rd grade Mechiras Yosef play that has been originally scheduled for February 21 is being postponed for the end of the year.

259 Grandview Avenue Suffern, NY 10901
845.362.8362 www.ohrreuven.com

Yeshiva Ketana | Mesivta | Beis Medrash | Kollel | Alumni
From Kindergarten to Kollel and Beyond!



Rabbi Prupas's 7th grade and Rabbi Peikes's 8th grade went on a snow tubing trip successfully completing completion of their davening program!



Rabbi Weissman's 2nd grade talmidim holding their davening certificates!

Student Feedback

"Thank you, Rebbe, for learning with me over the phone!-Tzvi Deutsch

Job opening

LAW FIRM POSITION AVAILABLE in Montebello area. Part-Time or Full-Time positions for Legal Assistants available with a Disability law firm local to the yeshiva. Flexible Hours. Great Opportunity. Please call 323-383-8844 for further details.

Purim Info

Please note due to Covid and Purim falling on Friday this year we present you the opportunity to bring *mishloach manos* to the rebbeim and teachers in school on Wednesday, February 24th. We will hold a full Purim celebration for each class, complete with dress up and dancing so rest assured that the children will satisfy their need for in-person Purim fun with their Rebbeim. In addition, we specifically request that talmidim do not bring in *mishloach manos* to exchange with their friends, as in-school exchanges invariably lead to unnecessary hurt feelings and frustration.

*This Week
Wednesday!*

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuvenreview@ohrreuven.com!

MAZEL TOV!

Mazel to Mrs. Salvay (8th grade teacher) upon her daughter's engagement! Mazel tov to Shirel Salvay (kindergarten teacher) upon her engagement! Mazel tov to Ariel Salvay upon his sister's engagement.

Mazel tov to YKOR Almunus Yaakov Zev Fogel upon his upcoming wedding!

Mazel tov to Shmuli Fishman upon his *bar mitzvah*!

Mazel tov to Yoni Mause upon his *bar mitzvah*!

HAPPY BIRTHDAY!

Mordechai Deutsch, Pre1-A
Benny Neuhauser, 3rd grade

תרומה Baby Face

וַעֲשִׂיתָ שְׁנַיִם כְּרֻבִּים זָהָב מְקֻשָּׁה תַּעֲשֶׂה אֹתָם מִנִּי קְצוֹת הַכִּפֹּרֶת:

Make two cherubim of gold—make them of hammered work—at the two ends of the cover.

שנים כרובים. מאי כרובים, א"ר אבהו כרביא, שכן בבבל קורין לינוקא רביא

What is the meaning of “cherub”? Rabbi Abbahu said: Like a baby [keravya], for in Babylonia they call a baby ravva.

-Chagiga 13b

ולי נראה ע"פ מ"ש ביומא נ"ד א', בשעה שהיו ישראל עולין לרגל היו מגללין להם את הפרוכת ומראין להם את הכרובים שהיו מעורין זה בזה והיו אומרים להם ראו חבתכם לפני המקום וכו', מבואר שעשו בהכרובים סימנים להורות ולהראות על החבה שמהקב"ה לישראל, ולכן עשאו בדמות תינוק שהטבע גורמת לחבבם ולסלסלם באהבה וחבה יתרה.

To me it seems based on what is written in Yoma 54a “when Israel would ascend for the *regel* they would roll back the curtain and show them the *keruvim* embracing one another and they would say to them ‘see how beloved you are before Hashem’” It is clear that in the *keruvim* was a sign to show and display the love of Hashem for Israel. Therefore, they were made in the image of babies, for nature causes one to cherish and play with them with great love and fondness.

-Torah Temimah

Why did Hashem make children so cute? So parents don't kill them for all the trouble they cause

-Anonymus

There is a single, holiest spot on earth, the *kodesh kodashim* in the *Bais Hamikdash*. There is, within the *Kodesh kodashim* a single holiest vessel, the *aron* containing the *luchos*, and that *aron* is topped with a cover, a *kapores* that supports the *keruvim*, the angelic figures on top. What do these figures look like? They look, the *gemara* tells us in Chagiga, like babies.

Why babies?

Rav Boruch Halevi Epstein in his Torah Temimah offers a fabulous perspective. The *keruvim* were designed to show the pure, steadfast love of G-d for the Jewish People. What symbol could embody pure love more than a baby? There is something about a baby that elicits an instinctive response to love, nurture, play, and cherish. That is no accident.

Hashem built cute children into the fabric of the world. That allows children to get away with a lot simply because they're so adorable, and that is good, because children have a lot they need to get away with. It's when they get older and lose some of that cuteness that children get into real trouble, unless their parents remind themselves just how charming their children used to be.

The Torah Temimah cites a fascinating opinion of the Ein Eliyahu who says that Hashem chose the image of a baby for the *keruvim* to remind Himself that the Nation of Israel are mere infants on the world stage and they should therefore be absolved of much of their guilt because of their national youth and immaturity. Rav Epstein questions then why the *keruvim*

would continue to have a baby face when Shlomo built the *mikdash* on behalf of a now mature, ancient people. I might suggest that it was precisely for that reason that the *keruvim* of the *mikdash* had the face of a baby as well, so that even after we had outgrown our national cuteness and babyhood, Hashem would recall just how adorable we used to be and would continue to have compassion upon us.

The upshot of it all is that the warm, fuzzy feeling you get when you look at your children and the fact that you find it so hard to impose consequences on them because they're just so cute are normal and natural. The challenge for parents, as in most areas, is to find the right balance.

When your children are younger, that means not letting their cuteness get in the way of your need to guide and raise them while not allowing your need to guide and raise your children to overshadow their cuteness. That requires imposing consequences when necessary, but doing so with real compassion and pain at having to do so. It means not really getting angry at your children for behaving like adorable children and being able to laugh and to enjoy them behind the scenes even when you must assume the role of serious parent.

It also means recalling how precious and adorable your children were even when they reach their teenage years and there are times you may genuinely want to kill them. It is helpful when your child turns teenager and replaces cute with surly and adorable with dour to keep a baby picture close by,

PARENTING *in the* PARSHA

so that when you must discipline and correct your teenager you do so against the backdrop of the pure love, compassion, and fondness you had for him in his adorable, early years.

The pull we feel towards and the love we feel for our children is perhaps the single most natural and instinctive feeling in the world. That feeling should be our guide in raising our children, always ensuring that our greatest acts of child-rearing are also our greatest acts of compassion. Do not take your child's behavior personally, and do not punish your child as though he is an adult who knows or should know better. Remind yourself, as Hashem reminds Himself with us, that your children are just that, adorable, little children. They need raising, they require guidance, and they need refinement, but most of all, they need our love, our compassion and they need us to think they're the cutest thing in the world. When we do, it is safe for us to try our hand at discipline, tempered by compassion and education forged through love.

Just remember, the single greatest expression of natural, unwavering love, is that which we feel for our children.

*Good Shabbos,
Rabbi Yisroel Gottlieb
Principal*



Harav Bezalel Rudinsky
ROSH HAYESHIVA

Harav Benzion Brodie
S'GAN ROSH HAYESHIVA

LIMUDEI KODESH

Rabbi Ari Medetsky
MENAHEL, MESIVTA

Rabbi Yosef B. Rawicki
MENAHEL, YESHIVA KETANA

Rabbi Y. Bentzion
Bamberger
MASHGIACH

Rabbi Raphael Vilinsky
S'GAN MENAHEL, MESIVTA

GENERAL STUDIES

Mr. Boruch Rudinsky
PRINCIPAL, MESIVTA

Rabbi Yisroel Gottlieb
PRINCIPAL, YESHIVA KETANA
ASSOCIATE PRINCIPAL, MESIVTA

Rabbi Zev Fuchs
ASSISTANT PRINCIPAL, MESIVTA

EXECUTIVE DIRECTOR

Dovid Yoseph Berman

PRESCHOOL

Mrs. Feige Bessler
PRESCHOOL CONSULTANT

SPECIAL SERVICES

Mrs. Rachel Levinger
DIRECTOR, YESHIVA KETANA

Dear Yeshiva Ketana Ohr Reuven Parents,

We are now on the cusp of Rosh Chodesh Adar and are hopeful that the month of simcha will bring joy, happiness, and protection for all.

Rosh Chodesh Adar means that Purim is not far behind. This year, with safety concerns and the added stress of Purim falling on Friday, Purim will be particularly challenging for families. Recognizing the challenge, we, at YKOR want to help reduce the stress from your Purim but still offer the talmidim and their Rebbeim and teachers the opportunity to share simchas Purim together.

To that end, we are going to have an in-school celebration this year on Wednesday, February 24th, the twelfth of Adar. We will hold a full Purim celebration in each class, complete with dress-up, dancing, and the opportunity for the talmidim to bring mishloach manos to their rebbeim teachers who will have treats for all their talmidim.

We specifically request that talmidim not bring in mishloach manos to exchange with their friends, as in-school exchanges invariably lead to unnecessary hurt feelings and frustration.

While individual rebbeim and teachers may still make themselves available for visits on Purim itself, parents can rest assured that the children will satisfy their need for in-person Purim fun with their rebbeim with our in-Yeshiva celebration.

We wish all a joyous, relaxing, freilichen Purim.

Rabbi Yosef Rawicki
Menahel

Rabbi Yisroel Gottlieb
Principal, General Studies

Mrs. Feige Bessler
Preschool Consultant

YESHIVAS OHR REUVEN
The Lupin Campus
259 Grandview Avenue
Suffern, NY 10901
P. 845 .362.8362
F. 845 .352.9593
Mail@ohrreuven.com
Ohrreuven.com



פרשת תרומה
שנים מקרא ואחד תרגום



This weeks program שנים מקרא ואחד תרגום is sponsored by Rabbi & Mrs. Tzvi Muntner

L'zecher nishmas

Yitzchok Dovid ben Meir Leib ז"ל

May the זכות of the learning generated by this program be a זכות for her נצחים.

Many פרשיות of this year

are still available for sponsorship!

Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$175

One week full sponsorship: \$50

One week partial sponsorship: \$30

To sponsor a פרשה please contact Rabbi Plotzker:
bplotzker@ohrreuven.com

First

Last

Name of תלמיד (Please Print Clearly)

!!WEEKLY PRIZES!!

- ☐ 1st Grade – 5 פסוקים
- ☐ 2nd Grade – 10 פסוקים
- ☐ 3rd Grade – 15 פסוקים
- ☐ 4th Grade – 20 פסוקים
- ☐ 5th Grade – 25 פסוקים
- ☐ 6th Grade – 30 פסוקים
- ☐ 7th Grade – 40 פסוקים
- ☐ 8th Grade – 50 פסוקים

My son completed שנים מקרא ואחד תרגום for this פרשה in the amount specified for his class.

☐ **Bonus: Did double the grade required amount!**

Parent's signature



בס"ד



QUESTION OF THE DAY

ONE RAFFLE TICKET PER QUESTION ANSWERED!

Answers should be written on Q.O.D. cards and placed in mailbox outside office.

QUESTIONS ON פרשת תרומה

1) What קודש הקדשים was in the כלי?

2) What material was the מזבח in the חצר (courtyard) covered with?

3) The מזבח in the חצר (courtyard) had many names.
Name one of them.

4) How many lights were on the מנורה in the משכן?

5) What was placed on the שולחן?

6) How many כרובים were on the ארון?

RAFFLE WINNERS FROM פרשת משפטים

MOSHE SCHILLER SHMUEL SELESKI

RONI FUCHS ELCHONON LIGHT

YAAKOV WEITZMAN CHAIM COHEN

COBY SPITZ GAVI VOSS



Hear Ye! Hear Ye!

All Yeshiva Ketana Ohr Reuven

Rebbeim and talmidim are invited to join:

לעשות כרצון איש ואיש..

Dress up in the
costume of your choice*



"ב לזודש" אדר תשפ"א

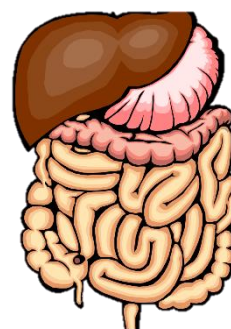
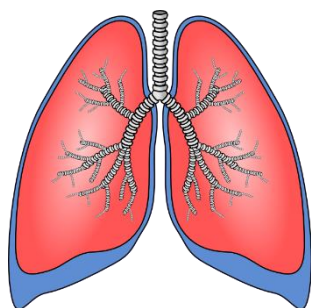
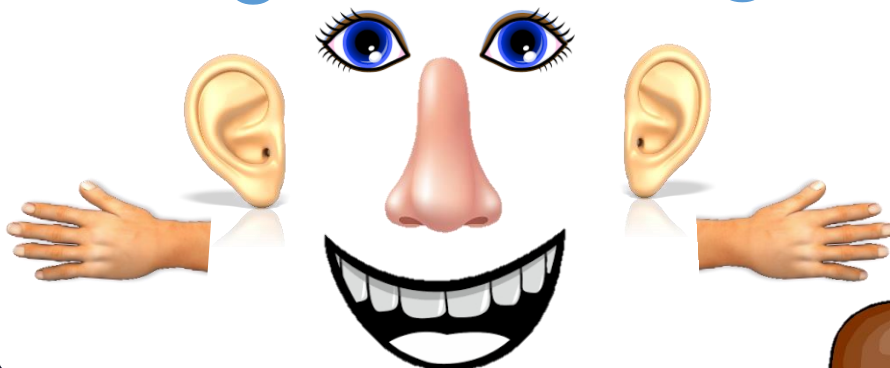
Wednesday, February 24, '21

*Costumes should be appropriate for Yeshiva.
Thank you for your cooperation.

בס"ד

יָצָר

אֵל



With many people in כָּלִל יִשְׂרָאֵל needing a רְפוּאָה,
over the month of אֶדָר and beyond,
YKOR will beH be focusing on the powerful בְּרָכָה of אֲשֶׁר יָצָר.

Talmidim will learn about and be encouraged to make their אֲשֶׁר יָצָר
slowly and clearly from a written text.

Signs will be placed outside the bathroom wash areas with names of
חֲוֵלֵי יִשְׂרָאֵל.

If you have a someone you would like the talmidim to have in mind,
please email the name to bplotzker@ohrreuven.com.

וְיִהְיֶה רְצוֹן שֶׁתִּשְׁלַח מְהֵרָה רְפוּאָת הַנֶּפֶשׁ וּרְפוּאָת הַגּוּף לְכָל חֲוֵלֵי יִשְׂרָאֵל!

בס"ד

T.A.P.

Tefillah Awareness Power

HONOR ROLL FOR

מזמור לתודה & יהי כבוד

6th GRADE

- ❖ Dani Alexander
- ❖ Zevy Deutsch
- ❖ Zvi Deutsch
- ❖ Chaim Tzvi Eisenstadt
- ❖ Yaakov Fishman
- ❖ Ezzy Friedman
- ❖ Yosef Friedman
- ❖ Avrami Frommer
- ❖ Simcha Goldring
- ❖ Yehuda Gottlieb
- ❖ David Gutmacher
- ❖ Avi Haas
- ❖ Daniel Haas
- ❖ Binyamin Lamstein
- ❖ Dani Maimon
- ❖ Menachem Perkowski
- ❖ Shalom Saperstein
- ❖ Moshe Schiller
- ❖ Levi Tenenbaum
- ❖ Shaya Vilinsky
- ❖ Avi Weg

8th GRADE

- ❖ Eliezer Dovid Baldinger
- ❖ Shlomo Bessler
- ❖ Chanoch Book
- ❖ Eli Fleischer
- ❖ Kovi Gilden
- ❖ Shloimy Goldstein
- ❖ Chaim Herskovich
- ❖ Dovid Kurzmann
- ❖ Moshe Lorber
- ❖ Ari Maimon
- ❖ Yehuda Metal
- ❖ Moshe Newhouse
- ❖ Davi Robinson
- ❖ Daniel Silber
- ❖ Yosef Warum
- ❖ Bentzi Weiss