



OHR REUVEN אור ראובן
YESHIVA KETANA

UPCOMING EVENTS

Next Motzei Shabbos,
March 13, 2021

Move the clock forward

Sunday,
March 14, 2021

Sessions begin at 10 AM

Friday,
March 19, 2021

Regular ER & NR
transportation,
No SC transportation

Tuesday,
March 23, 2021

No preschool
1st-8th dismissal @ 1 PM

Wednesday,
March 24- April 5, 2021

No sessions-Pesach Break

IMPORTANT NOTES

It has come to our attention that several parents who signed up in prior years with Just Energy/Hudson Energy company may have experienced an increase in the amount they are paying for service. Please check your account and contact them directly for any details or follow up.

REU VEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 8 Issue #22

March 12, 2021

6:50 PM

כב אדר תשפ"א

פרשת ויקהל-פקודי

YKOR RAFFLE CAMPAIGN UPDATE

What an amazing raffle campaign we are having this year! So far, with your help, we have raised over \$23,000!!

This week, we have announced a special incentive: **YOU CAN WIN THIS BIKE OVER PESACH!!** We will be drawing one winner after Pesach from all the tickets brought in to Yeshiva. Do you have raffle tickets at home? **BRING THEM IN TO YESHIVA NOW** to be included in the drawing. Place the money and tickets in a ziplock bag with your name on it and give it to your Rebbe. With your help, we can make this year the most successful campaign in Yeshiva history!



2nd graders proudly displaying their chazarah curriculum booklets, created by Rabbi Plotzker, Director of Teaching & Learning!

Reminder to complete the district-related forms.



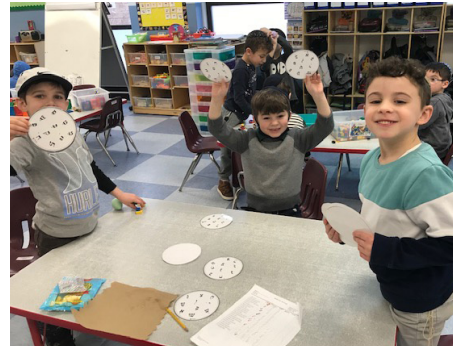
Transportation Request Forms must be received by the School District no later than **April 1st!** Please see previous yeshiva emails for details. Forms are available on the yeshiva's website. **District Textbook Forms** should be returned to the main office or emailed to cgreen@ohrreuven.com. Thank you.



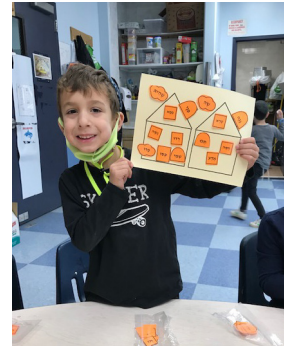
Last week's matnas shabbos!



Rabbi Peikes's 8th-grade Dougies celebration for mid-winter learning at the Silber house!



Mrs. Goldring's Pre1-A working on their nekudos house and nekudah Spot-It



Reb Asher Schwab speaking to Rabbi Weissman's 2nd grade about Reb Mordechai Schwab the tzadik of Monsey who was their Gadol Of The Week!

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuveuereview@ohrreuven.com!

MAZEL TOV!

Mazel tov to Avraham Hass upon the birth of a baby sister!

Mazel tov to Rabbi Shonek (Yeshiva Ketana, Assistant Rebbe) upon the birth of a baby boy!

Mazel tov to Avi Zelefsky (YK Alumnus) upon his engagement to Shayna Feller!

Mazel tov to Zvi Deutsch upon the birth of a nephew!

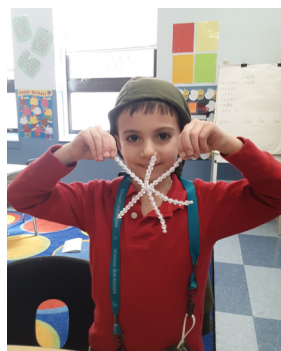
Mazel tov to Baruch Stern upon his *bar mitzvah*!



Rabbi Weissman displaying to his 2nd grade class how much water Rivka carried to provide water for Eliezer, his men, and their camels!



Mrs. Radzik's 1st grade making snowflakes and edible igloos!



HAPPY BIRTHDAY!

Aviel Salvay, Pre1-A
Daniel Stern, 3rd grade

PARENTING *in the* PARSHA

ויקהל-פקודי Fire Extinguisher

לֹא תִבְעֵרוּ אֵשׁ בְּכָל מִשְׁבְּתֵיכֶם בְּיוֹם הַבַּת:

You shall kindle no fire throughout your settlements on the Sabbath day.

וְכַעַס דְּמִקְרָה דְּאִיהוּ נוֹרָא דְּגִיחָנָם, דְּעֵלָה אֶתְמַר לֹא תִבְעֵרוּ אֵשׁ בְּכָל מִשְׁבְּתֵיכֶם בְּיוֹם הַבַּת, וְהָכִי הוּא וְדָאִי דְּכָל קְאָן דְּכַעַס
כְּאֵלּוּ אוֹקִיד נוֹרָא דְּגִיחָנָם

-תקוני זוהר

גְּדוֹל הַלּוֹם שְׁכָל הַתּוֹרָה נִתְּנָה לַעֲשׂוֹת שְׁלוֹם בְּעוֹלָם שְׁנֶאֱמַר דְּרִכֶּיהָ דְּרָכֵי נֵעַם וְכָל נְתִיבֶיהָ שְׁלוֹם
Great is peace, since the entire Torah has been given to create peace in the world, as it is written: "Its ways are ways of pleasantness, and all its paths are peace"

-Rambam, Hilchos Chanukah

A peaceful home is as sacred a place as any chapel or cathedral.

-Bill Keane

The Torah places great emphasis on Shabbos, with the *mitzvah* of keeping Shabbos appearing in numerous *parshios* with multiple warnings about the severity attached to those who violate it. Yet, the Torah itself is short on detail, offering only the rather vague term *melacha* to describe the labors prohibited on Shabbos. The *Mishna* in Chagigah eloquently captures the vast body of *hilchos Shabbos* hinged on this solitary word with the phrase, "mountains hanging by a hair."

The one *melacha* that is an exception, clearly spelled out in this week's *parsha*, is *mavir*, lighting or kindling a fire. The *gemara* in Shabbos cites a debate between *tanaim* as to why this particular *melacha* is singled out. The *tikkunei Zohar* seems to offer a third perspective and it is for the homiletic and moral lesson derived from the *melacha*. As the *tikkunei Zohar* expounds, the fire that the Torah forbids kindling on Shabbos is the fire of anger.

The *tikkunei Zohar* may explain the extreme emphasis the *chachomim* placed on Shalom in relation to Shabbos, instituting the lighting of Shabbos candles to support and maintain *shalom bayis* and giving the *mitzvah* of Shabbos candles priority over many other essential *mitzvos*. But, the fact that the *chachomim* drew inspiration and guidance for their enactments from the *possuk* simply shifts the question: why does the Torah place such emphasis on maintaining peace and harmony on Shabbos?

Shabbos is the realization of the ultimate purpose of creation. It is, as we say in *lecha dodi* each Friday night, the *sof ma'aseh b'machshava techila*, the final act (of creation) that had been planned from the first. The six days of the week embody the six-thousand years of the world, and Shabbos represents the ultimate rest, with the world reaching its final purpose and

goal. What is that purpose and goal? For that, we turn to the Rambam at the end of *hilchos Chanukah*.

The Rambam, in explaining why Shabbos candles take precedence over Chanukah candles, states, "the entire Torah has been given to create peace in the world, as it is written: 'Its ways are ways of pleasantness, and all its paths are peace.'" In other words, the world was created for Torah, the Torah was given to bring peace into the world. The world, therefore, was created to bring peace. If Shabbos is to be the realization of the purpose of creation, it must be a day of peace, tranquility, and harmony. The fire of anger is anathema to Shabbos. It undermines and undercuts the entire purpose, theme, and goal.

Peace in the world begins in the home, and, unfortunately, the fire of anger all too often begins to burn in the home as well. That is especially true on Shabbos and can be especially harmful to children.

Shabbos is a day with a lot of togetherness and not a lot of distraction. In the modern world where most of our weekday activities make no use of our interpersonal skills and our togetherness abilities, those skills and abilities dull. We are unprepared on Shabbos for so much time with our spouses and our children and we sometimes devolve to anger and fighting. That is not just bad for Shabbos, it is bad for children.

Children who grow up in a home filled with tension and anger are prone to anxiety, fear, and inability to cope and to deal with the challenges of life. A child who is accustomed to being responded to in anger, criticism, or shame will be reticent to offer his thoughts and opinion as he will be afraid that his *rebbeim* teachers and peers will react in anger as well.

PARENTING *in the* PARSHA

Even if the anger in the home is not directed at the child, a home filled with tension, constant fighting, and discord has a devastating effect on the emotional and physical health and well-being of a child. But, what is a couple to do when there really are genuine issues of discord and disharmony in the home?

First and foremost, both parents need to Shalom in the house as a paramount value and to strive to maintain Shalom even in the face of disagreement. Parents should avail themselves of the help of professionals to support their ability to maintain peace in the home and they must both make their children's well-being a priority.

Peace is the purpose of the world. "Peace," in the immortal words of Ronald Reagan, "is not the absence of conflict; it is the ability to handle conflict by peaceful means. "It is also the key to raising healthy, secure, confident, and capable children.

*Good Shabbos,
Rabbi Yisroel Gottlieb
Principal*



פרשיות ויקהל ופקודי
שנים מקרא ואחד תרגום



*This week's program
is sponsored by Rabbi & Mrs. Z. Fuchs
in honor of the*

*Wonderfully dedicated and talented
Hanhola, Rabbeim, Teachers, and Staff.*

*May you have only nachas from
your families and all your talmidim!*

Many פרשיות of this year

are still available for sponsorship!

Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$175

One week full sponsorship: \$50

One week partial sponsorship: \$30

To sponsor a פרשה please contact Rabbi Plotzker:
bplotzker@ohrreuven.com

First

Last

Name of תלמיד (Please Print Clearly)

!!WEEKLY PRIZES!!

- ☐ 1st Grade – 5 פסוקים
- ☐ 2nd Grade – 10 פסוקים
- ☐ 3rd Grade – 15 פסוקים
- ☐ 4th Grade – 20 פסוקים
- ☐ 5th Grade – 25 פסוקים
- ☐ 6th Grade – 30 פסוקים
- ☐ 7th Grade – 40 פסוקים
- ☐ 8th Grade – 50 פסוקים

My son completed שנים מקרא ואחד תרגום for
this פרשה in the amount specified for his class.

☐ **Bonus: Did double the grade required amount!**

Parent's signature



בס"ד



QUESTION OF THE DAY

ONE RAFFLE TICKET PER QUESTION ANSWERED!

Answers should be written on Q.O.D. cards and placed in mailbox outside office.

וויקהל-פקודי QUESTIONS ON

1) How many מלאכות make up the ל"ט מלאכות that one may not do on שבת?

2) What is the Hebrew word for doing an action 'not on purpose'?

3) The משיבן were late in their donations for the משכן.
What did they end up donating?

4) The ב"ה בסילו was completed on משיבן.
Which יום טוב is also on that date?

5) Who ended up being the person to actually set up the משכן?

6) On top of which כלי in the משכן did Hashem's שכינה rest?

RAFFLE WINNERS FROM פרשת כי תשא!!!

**RONI FUCHS
ELI MARGULIES
SHNUER KURKUS
YITZI RICHMOND**

**MORDECHAI BRICK
TEDDY REICHMANN
ELIYAHU HALBERTHAL
YOSEF FRIEDMAN (6TH)**

בס"ד

T.A.P.

Tefillah Awareness Power

HONOR ROLL FOR

אשרי & הלוקה הללי נפשי

6th GRADE

- ❖ Dani Alexander
- ❖ Zevy Deutsch
- ❖ Zvi Deutsch
- ❖ Chaim Tzvi Eisenstadt
- ❖ Yaakov Fishman
- ❖ Ezzy Friedman
- ❖ Yosef Friedman
- ❖ Avrami Frommer
- ❖ Simcha Goldring
- ❖ Yehuda Gottlieb
- ❖ Avi Haas
- ❖ Daniel Haas
- ❖ Hillel Hook
- ❖ Binyamin Lamstein
- ❖ Menachem Perkowski
- ❖ Levi Tenenbaum
- ❖ Shaya Vilinsky

8th GRADE

- ❖ Eliezer Dovid Baldinger
- ❖ Shlomo Bessler
- ❖ Chanoch Book
- ❖ Yonah Feiner
- ❖ Eli Fleischer
- ❖ Kovi Gilden
- ❖ Shloimy Goldstein
- ❖ Dovid Kurzmann
- ❖ Yaakov Levy
- ❖ Moshe Lorber
- ❖ Ari Maimon
- ❖ Moshe Newhouse
- ❖ Davi Robinson
- ❖ Daniel Silber
- ❖ Yosef Warum
- ❖ Bentzi Weiss

be a prepared parent *this* pesach

2 HOUR
Virtual Series



Tuesday
MARCH 16
8:00 pm EST

WELCOME & DIVREI CHIZUK

**HaRav
Mordechai
Respler,**
שליט"א



Roish Hareshiva, Mesivta of
Long Beach, Long Beach, NY

**Rabbi
Shmuel
Yaakov
Klein**



Director, Publications &
Communications; Director, ZYG,
Torah Umesorah



ELEVATE THE WINE & COVER THE BREAD:

Chinuch Goals that Have Stood L'Avoseinu V'Lanu

Rabbi Shlomo Goldberg

Menahel, Yeshiva Aharon Yaakov-Ohr Eliyahu, Los Angeles, CA



CHALLENGES OF THIS YEAR'S PESACH

Dr. David Pelcovitz

Clinical Psychologist, Private Practice
Lecturer, TU's Mashgich and Mechaneches Training Program



HOW TO ENSURE 'SEDER' AT YOUR SEDER

Rabbi Nossan Muller

Menahel, Yeshiva Tiferes Tzvi, Chicago, IL

Join us live: www.torahumesorah.org/videos