

UPCOMING EVENTS

Friday, April 30, 2021 Lag B'omer

Sunday, Mai 9 202

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Yeshiva's Anniversary Dinner! Looking

Sunday, May, 16, 2021

Erev Shavuos-Regular sessions

Monday & Tuesday, May, 17-18 2021

Shavuos- No sessions

Sunday, May, 30, 2021 Mechiras Yosef Play

IMPORTANT NOTES

Please send in your dinner info! See attached!





Our Rosh HaYeshiva shlit" a shares divrei chizuk about the chashivus of tefillin and some of the important halachos with Rabbi Prupas' 7th Grade talmidim!



Rabbi Biller's 3rd Grade talmidim being tested on mishnayos baal peh by Our Rosh HaYeshiva shlit"a!

259 Grandview Avenue Suffern, NY 10901 845.362.8362 www.ohrreuven.com Yeshiva Ketana | Mesivta | Beis Medrash | Kollel | Alumni From Kindergarten to Kollel and Beyond!







Rabbi Weissman's 2nd grade talmidim learned about the names of different body parts in Lashon Hakodesh. They reviewed them by playing "Rebbe says put your... on your...".



Rabbi Kohn's 6th grade *talmidim* showing their prizes they won for learning over the Pesach vacation!



Yeshiva Ketana student's creativity!



2nd grade talmidim reviewing their yedios during lunch!

YESHIVA'S 30TH ANNIVERSARY DINNER

Rabbi Binyamin Plotzker, recipient of this year's Harbotzas Hatorah honor, together with Yeshiva Ketana talmidim!





Looking forward to seeing you!

You can send in your RSVPs and dinner ad to dinner @ohrreuven. com or you can submit them online at www.@www.ohrreuven.





Rabbi Biller's 3rd grade went bowling to celebrate the siyum on Parshas Vayeshev! Rebbe was amazed at how well the boys behaved and what a beautiful kiddush Hashem they made throughout the event!



Thank you to Mr. & Mrs. Dahan (parents of Shimon & Aryeh) for donating the beautiful *siddurim* to our minyan. We look forward to their enhancing our tefillos!

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuvenreview@ohrreuven.com!

MAZEL TOV!

Mazel tov to Eliyahu and Moshe Rothman upon the birth of their new baby sister!

Mazel tov to Pinchos Joseph upon his sister's engagement!

Mazel Tov to Bentzi Weiss upon the birth of a nephew!

HAPPY BIRTHDAY!

Eliyahu Rothman, 1st grade Shimon Greenspan, 5th grade Yosef Friedman, 6th grade Bentzi Weiss, 8th grade

PARENTING in PARSHA

אחרי מות-קדושים Condition to Tradition

אַישׁ אַמוֹ וְאָביו תַּיראוּ וְאֶת שַׁבּתֹתֵי תִּשְׁמֹרוּ אֲנִי ה אֱלֹ-הֵיכם: You shall each revere his mother and his father, and keep My Shabbos: I Hashem am your God.

כאן, בפרק על קדושה, מודגשת החובה לשמוע בקול ההורים. שעבוד רצון הבן לרצון הוריו, וביטול רצון הבן מפני רצון אביו ואמו, הם האימון הראשון לקראת שליטה עצמית. שליטה עצמית תשחרר את האדם הצעיר מכבלי דחפיו השפלים ותיתן לו שליטה על יצרי רצונו; היא תשחרר את הכוחות האלוקיים שבאדם ותביא אותו לחירות מוסרית. והן זו כל מהותה של תכונת הקדוש.

Here, in the chapter on sanctity, the duty to hear the voice of the parents is emphasized. Bending the will of the son to the will of his parents, and abolishing the will of the son before the will of his father and mother, are the first training towards self-control. Self-control will free the young person from the shackles of his lowly impulses and give him control over his instincts; It will release the Divine powers in man and bring him to moral freedom. And this is the whole essence of the attribute of the holy.

-Rav Samson Raphael Hirsch

-Robert E. Lee

Obedience to lawful authority is the foundation of manly character.

The link between the *mitzvah* of *moreh av v'eim* and Shabbos is well-known. As Rashi explains, the Torah cautions us to the limits to fearing one's parents. That limit comes at the point where a parent asks a child to violate the Torah. Fear your father and mother, but respect and fear Shabbos more, and by extension all *mitzvos* as well.

In Rav Hirsch's view of the *mitzvah*, there may be another, more fundamental link between reverence for parents and Shabbos. As he writes, a child's subsuming his will to that of his parents is his initiation into the need to subvert his will to that of a higher authority. When a child is conditioned to respect and obey authority over and above his own will, he becomes habituated to the mindset necessary to be a Torah observant Jew. He learns to listen to a higher authority and not to his own whims, wishes, and desires. Growing up with an אַמוֹ וְאָביו תֵּיָרָמוֹ וְאָביו תֵּיָרָאָרָ.

Rav Hirsch's insight into the role of parenthood in training a child to a life of Torah and *mitzvos* is key to parents training their children to function in society as well. By definition, living as a member of a broader society involves being able to forego one's personal desires and needs in favor of the needs of the community at large.

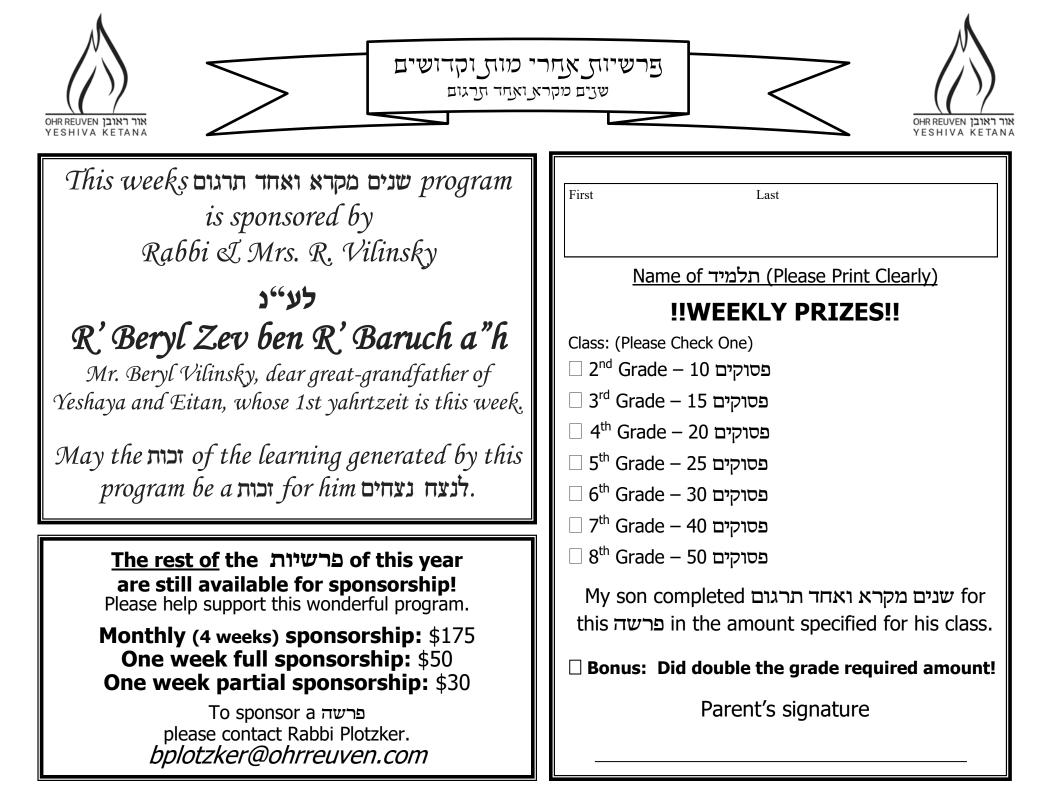
Nowhere does this play out more than in a classroom, especially one of very young children, and it is usually very easy to spot the child whose parents have conditioned him to yield to authority and those who have not. When a child enters a community setting such as a classroom, the child will find himself suddenly needing to accommodate the needs and desires of his or her classmates as well as those of the authority-figure adults in the room. For some children, the stress of suddenly being unable to do as they please becomes almost unbearable, and they struggle to adapt.

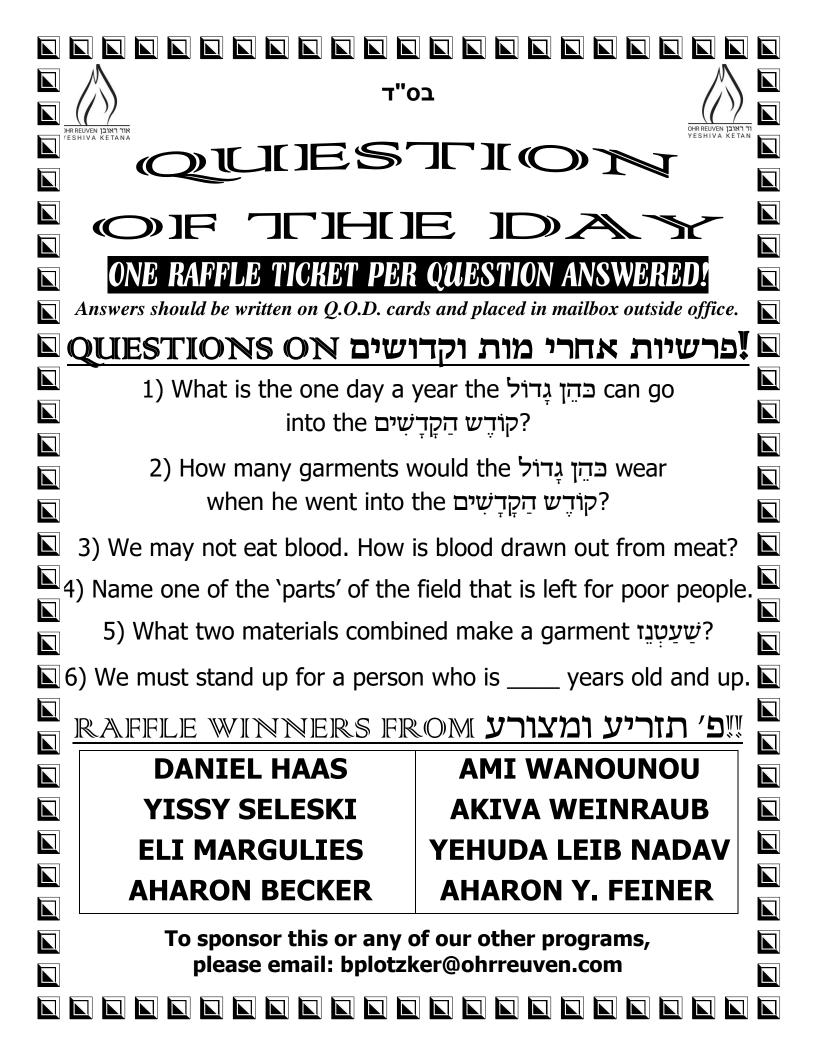
While there are many factors at play in a child's adaptability to a community setting, one of the most influential of those factors is the nature of the parent-child relationship at home. If the parents have established themselves as authorities, not authoritarian, but authoritative, and have set limits for their children, then the child is conditioned to live within imposed limits and to respect and obey authority. But, when parents fail to set clear limits and boundaries for their children and do not establish authority, the child is ill-equipped to deal with the classroom environment, where authority, rules, and boundaries are a necessity.

While in one's home one may be able to get away with avoiding conflict and may be able to avert the need to establish and assert authority, doing so is bad for your child. Permissive parenting is unhealthy parenting, leaving children anxious, confused, unmoored, and unanchored. Permissive parenting also denies one of the main purposes of the parentchild structure, training the child to submit to authority.

Your parenting style will determine how your child will fare in school and in Torah life. Getting him accustomed to respecting and submitting to the will of an authority figure will prepare him for all that lies ahead.

> Good Shabbos, Rabbi Yisroel Gottlieb Principal







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CELEBRATING OUR Inaugunal Class **Michael Lupin** Yaakov Tversky Dovid Y. Berman **Shimmy Walfish Dovid Leiner Binyamin Klein Shmuel Klipper**

> AVODAS HAKODESH AWARD **Rabbi Dovid** Apter

HARBOTZAS HATORAH AWARD Rabbi Binyamin Plotzker Yeshiva Ketana Ohr Reuven

> **KESSER RABBANUS** SMICHA PRESENTATION

R' GERSHON DUBIN R' SHIMSHY FOHN R' ARI BOJMAN R' MOTTI DAHAN R' ERIC GOLDSTEIN

Dinner Committee

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SUNDAY, MAY 9, 2021 כ״ז אייר תשפ״א

TENT EVENT | YESHIVA CAMPUS 259 GRANDVIEW AVENUE, SUFFERN, NEW YORK RECEPTION 5:30PM DINNER 6:00PM

Chinuch for Life

YESHIVA KETANA 'MESIVTA 'BEIS MEDRASH 'KOLLEL 'ALUMNI



CELEBRATING OUR Maugural Class

Michael Lupin · Yaakov Tversky Dovid Y. Berman · Shimmy Walfish Dovid Leiner · Binyamin Klein Shmuel Klipper

AVODAS HAKODESH AWARD Rabbi Dovid Apter Kabbi Binyamin Plotzker Yeshiva ketana ohr reuven

KESSER RABBANUS SMICHA PRESENTATION R' GERSHON DUBIN • R' SHIMSHY FOHN • R' ARI BOJMAN R' MOTTI DAHAN • R' ERIC GOLDSTEIN

SUNDAY, MAY 9, 2021 כ״ז אייר תשפ״א

TENT EVENT | YESHIVA CAMPUS | RECEPTION 5:30 PM | DINNER 6:00 PM

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