

UPCOMING EVENTS

Sunday, October 31, 2021

Hascholas Mishnayos

Thursday, November 11, 2021

Dismissal K-8 3 PM No Transportation

Thursday, November 25, 2021

Dismissal K-8 1 PM No Transportation

Friday, November 26, 2021

Regular ER Transportation No SC and NR

Sunday, November 28, 2021

Erev Chanukah

1st grade Haschalos

Chumash Celebreation

IMPORTANT NOTES

TEXTING # UPDATE: (855)-456-6665 is the new number for Yeshiva Ketana Ohr Reuven related texts. You may want to save/update the # in your contacts.

REUVEN REVEN

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 9 Issue #7

October 29, 2021

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כג חשון תשפ״א

פרשת חיי שרה



In honor of our *talmidim's bar mitzvos*, each boy has the opportunity to spend time with our Rosh Yeshiva learning about the *chashivus* of *tefilin* in small groups. What a privilege!



The Pre1-A class brought their full tzedakah box to Rabbi Rawicki. This year a special program was instituted by Mrs. Amy Gottlieb and family in memory of her father Moshe Zev Ben Yosef z"I, providing nickels to enable every boy to give tzedakah every day!



Our Rosh Yeshiva teaching Yehuda Yitzchok Freedland the Aleph Beis at his Upsherin!



Rabbi Rawicki reviewed with our 4th grade talmidim how to write script, hebrew letters neatly.



Our Mashgiach, Rabbi Bamberger, speaking with the 8th graders.



Computers in grades 3 and 4.



6th graders testing monocular vision.

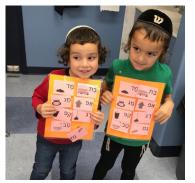


Pictures from our Mesivta!



PARENT FEEDBACK

"Dear Rabbi Rawicki, We just wanted to take a moment to express our gratitude. Our son absolutely loves the Matnas Shabbos program. He comes home on Friday and right away puts his Matnas Shabbos pamphlet at his place at the Shabbos table. He sings the song and tells us about what you did that Friday. He also loves to hear the story that is included. It truly enhances our Shabbos! Also wanted to say how much our son loves Rabbi Myski. He is learning so much and is excited about learning new parts of Davening, telling us about the Parsha and stories. When I just mentioned to him that he doesn't have school this Friday, he said: "oh no!! I love school!" Kol HaKavod for ensuring that Yeshiva is a positive and joyful place! May Hashem give you continued strength to do this important Avodas HaKodesh!"



Pre1-A matching pictures to closed syllable *Kriah* words.



7th graders measuring their pulse rate before and after exercise.

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuvenreview@ohrreuven.com!

MAZEL TOV!

Mazel tov to Pinny, Tuviah and Hashi Reichman upon their brother Yaakov Shamshon upsherin!

Mazel tov to Shneur Kurkus upon the birth of a brother!

Mazel tov to Pinny Needleman upon the birth of a nephew!

Mazel tov to Yaakov Yosef Freedland upon his brother Yehuda Yitzchok's upsherin!

HAPPY BIRTHDAY!

Asher Anshel Weg, Kindergarten Elkanah Chaim Berkowitz, 5th grade Dovid Benjamin, 5th grade Shimon Dahan, 8th grade



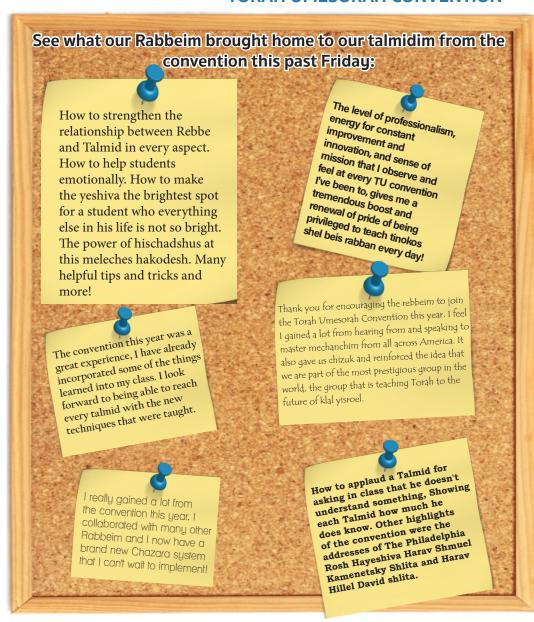


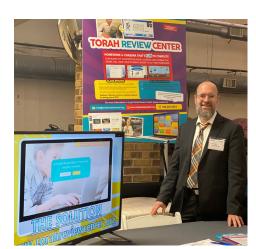
Mrs. Leibovic's 5th grade taking advantage of the beautiful weather by playing a vocabulary review game outside.



Winners of Rabbi Peikes's 8th grade parsha game!

TORAH UMESORAH CONVENTION





Rabbi Plotzker at his Torah
Review Center booth at the Torah
Umesorah convention!



Some of our *rabbeim* at the convention!

Rabbi Yisroel Gottlieb

PARENTING in PARSHA



חיי שרה Cuddle, Not Coddle

וַתָּמֶת שָׂרָה בּקִרְיַת אַרְבּע הָוֹא חֶברוֹן בּאֶבֶץ כּנָען וַיָּבֹא אַברָהם לסְפֹּד לשָׂרָה וְלבכּתהּ: Sarah died in Kiriath-arba—now Hebron—in the land of Canaan; and Abraham proceeded to mourn for Sarah and to bewail her.

וַנָּבֹא אַברָהָם לסִפֹּד לשָּׁרָה מָהֵיכן בּא... בּא מֵהַר הַמּוֹרָיָה לפיכך נִסְמִכה עקֵדָה לוַיִּהִיוּ חַיֵּי שֶׁרָה

And Avraham came to eulogize Sarah-From where did he come? from where did he come? From Mount Moriah.

The greatest gifts you can give your children are the roots of responsibility and the wings of independence.

-Denis Waitley

Parents are often cautioned "be nice to your children; they will choose your nursing home." There is much truth and value in that pithy advice, but a more fitting recommendation might be, "be inspiring to your children, as they will deliver your hesped."

It is a sobering, but important thought. What we inspire our children to become will, in turn, become how they recall us when the time will come. This week's *parsha* features the first record of a *hesped*, as Avraham comes to eulogize his beloved wife and to weep for her loss. The Torah does not disclose the contents of that *hesped*. Wouldn't you love to know what he said?

The Midrash Rabbah, according to Rabbi Binyomin Nadoff, very subtly offers insight into the topic of Avraham's address. Rabbi Nadoff, a"h, a longtime mechanech and mohel and one of the instrumental builders of the Pittsburgh Torah community, also happens to be the great-grandfather to my youngest grandchild. He points to the midrash cited above that asks where Avraham came from when he arrived to eulogize his wife. He arrived, says the Midrash, from har hamoriah, from the Akeidah.

The Midrash is not offering us a roadmap of Avraham's travels. Rather, it is telling us the event Avraham brought with him around which he would build his remarks about his dear, departed wife. Avraham came armed with the story of the *Akeidah*, the story of a young man who willingly and knowingly went to have himself brought as a sacrifice to G-d, and of the woman who raised a child to such greatness. The *Akeidah* would serve as the basis for Avraham's *hesped*.

It is an arresting thought that should give all of us pause. At the end of the day, our legacy is bound, in no small part, in the children we raise, and what we raise them too. That certainly does not mean that we are defined by outcomes, for outcomes are in the hands of G-d and of the children themselves. But, we are defined by the attempts we make to inspire and drive our children to find the greatness within themselves. That is the ultimate legacy.

Consider the times you have sat at a *levaya* and listened to the *hespeidim*. Of course, there is sweetness and beauty in the recollections of simple moments of family time, food, and the delights of a child raised by a loving, caring parent. But the true marks of greatness are the recollections of a parent's sacrifices made and examples set to bring out their child's greatness.

Ultimately, our legacy will not be determined by how much we coddled our children as they were young. We are meant to cuddle our children, not coddle them, and there is a major distinction. When we coddle them, we block any adversity from crossing their path, robbing them of the opportunity to see what they are truly made of and what they can really become. When we cuddle them, we hold them tight and make them feel loved and supported enough to not be afraid to go out and challenge themselves to face the adversity that life may throw their way.

I once saw a comment from Rabbi Jonathan Sacks, quoting Eric Auerbach, that the narratives of the bible are "fraught with background," meaning that we see the surface of the story, and are left to fill in the gaps from our own imagination and thinking. There is little in the *pesukim* about Avraham and Sarah's parenting approach. We know that Sarah was concerned enough about Yishamel's negative influence on young Yitzchak that she demanded his removal from the house. More than that is speculation.

But, we suspect that even though Sarah protected Yitzchak, she was not overprotective, cuddling, not coddling. What is our evidence for that? The same *hesped* that Avraham delivered for her at the end. We know that she was a mother who raised a child capable of going to the Akeidah with conviction and joy. We know what it takes to raise such a child. Do we have what it takes within ourselves?

Good Shabbos, Rabbi Yisroel Gottlieb Principal







This weeks שנים מקרא ואחר תרגום program is sponsored anonymously

in honor of the best Yeshiva and the most amazing 3rd grade Rebbi and Teacher!

<u>MOST</u> of the פרשיות of this year are still available for sponsorship!
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$175 One week full sponsorship: \$50 One week partial sponsorship: \$30

> To sponsor a פרשה please contact Rabbi Plotzker. bplotzker@ohrreuven.com

First Last
Name of תלמיד (Please Print Clearly)
!!WEEKLY PRIZES!!
Class: (Please Check One)
\square 2 nd Grade – 10 פטוקים
\square 3 rd Grade – פסוקים 3
\square 4 th Grade – 20 פסוקים
\square 5 th Grade – פסוקים 5
\square 6 th Grade $-$ 30 פסוקים
\square 7 th Grade – 40 פסוקים
\square 8 th Grade – 50 פסוקים
My son completed שנים מקרא ואחד תרגום for this פרשה in the amount specified for his class.
\square Bonus: Did double the grade required amount!
Parent's signature

