



OHR REUVEN אור ראובן
YESHIVA KETANA

UPCOMING EVENTS



Motzei Shabbos,
November 20, 2021

Annual N'shei Yeshiva
Ketana Ohr Reuven Tea
See flyer attached for
more info

*Looking
Forward!*

Thursday,
November 25, 2021

Dismissal K-8 @ 1 PM
No Transportation

Friday,
November 26, 2021

Regular ER Transportation
No SC and NR

Sunday,
November 28, 2021

Erev Chanukah
1st grade Hascholas Chumash
Celebration

Thursday,
December 2, 2021

Dismissal K @ 12, P-8 @ 12:30

IMPORTANT NOTES

TEXTING # UPDATE:

(855) 456-6665 is the new
number for Yeshiva Ketana Ohr
Reuven related texts.

EMAIL UPDATE:

The main office's general inbox
has been changed to
office@ohrreuven.com.

REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 9 Issue #9

November 12, 2021

11 4:21 PM

ח כסלו תשפ"ב

פרשת ויצא

*Mazel tov to our Rosh H'yeshiva and Rebbetzin
on the birth of a grandson born to their children
R' Mordechai and Aliza Rudinsky!*

*Mazel tov to our Menahal Rabbi Rawicki
upon his daughter's chasuna!*



Last Friday's Matnas Shabbos!

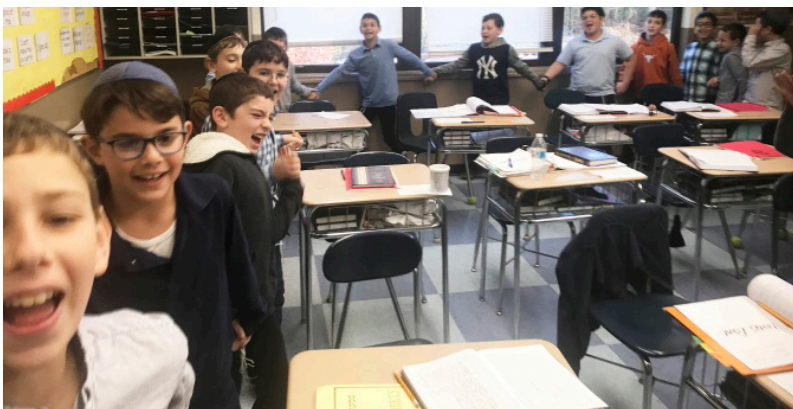


Thank you to our N'shei for the yummy Rosh Chodesh treat!

**There is Mincha on Sundays in the Yeshiva Ketana Ohr Reuven Beis Midrash at
12:40 PM, till March 6th. Fathers are welcome to join!**



In honor of Parshas Vayeitzei, our kindergarten boys created an edible ladder and 12 stones, using pretzels, marshmallow fluff and chocolate fluff! Delicious!



Rabbi Robinson's 5th graders celebrated finishing Maseches Rosh Hashana, Mazel tov!



Rabbi Horowitz's 3rd grade built a sukkah!



The winning team of a 7th grade Chazarah Bounceketball Tournament celebrating their victory!



Our Pre1-A boys made an alligator teeth project for learning the letter Aa!



Hurray! Mrs. Radzik's 1st grade finished UNIT 1!



8th grade hard at work in Ms. Paretzky & Mrs. Mann's class.

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuvenreview@ohrreuven.com!

MAZEL TOV!

Mazel tov to the Rosh HaYeshiva and Rebbetzin on the birth of a grandson!

Mazel tov to Rabbi Rawicki upon his daughter's chasuna!

HAPPY BIRTHDAY!

Michael Katz, 2nd grade
Elimelech Sternbuch, 3rd grade
Daniel Ben Shlomo, 4th grade
Akiva Dembitzer, 5th grade
Hillel Hook, 7th grade

ויצא Full Nests

ויצא יעקב מבאר שבע וילך חרנה:

Jacob left Beer-sheba, and set out for Haran.

ויצא. לא היה צריך לכתוב אלא וילך יעקב חרנה, ולמה הזכיר וציאתו? אלא מגיד שציאת צדיק מן המקום עושה רשם, שבזמן שהצדיק בעיר, הוא הודיה הוא זיוה הוא הדרה; יצא מם, פנה הודיה פנה זיוה פנה הדרה. וכן ויצא מן המקום האמור בנעמי רות

It need have written simply “And Yaakov went to Charan”; why then does it mention his departure from Beersheba? But it intends to tell us that the departure of a righteous person from his city makes an impression. As long as a righteous man is in his city he is its glory and splendor and beauty; when he leaves it, there depart also its glory, its splendor and its beauty. This, too, is the meaning of ([Ruth 1:7](#)) “And she went forth out of the place”, stated in reference to Naomi and Ruth

The ‘empty nest’ comes quickly. Do not squander your most previous privilege of participating in the lives of your children
-Anonymous

One hard and fast rule we can be certain of in the Torah is its brevity of language. There is no extraneous phrase, word, or even letter in the Torah. That simple fact always prompts us to question every seeming repetition or superfluous word found in the *possuk*.

The opening *possuk* of the *parsha* is one such instance, and, as is so often the case, Rashi comes to our rescue. The Torah needs only tell us that Yaakov traveled to Charan. That he left Be’er Sheva would be obvious if he travelled to Charan. Why Does the Torah bother to tell us he left Be’er Sheva?

Rashi, based on the Midrash Rabbah, explains that the Torah is trying to make a point about the impact on those left behind when a *tzadik* leaves a city. He, the *tzadik*, is the glory, splendor, and beauty of the city. When the *tzadik* leaves, that glory and splendor leave with him.

It is an elegantly beautiful point, but it begs the question, “What is the practical application of this principle?” What take home lesson is there for any of us in knowing that the loss of a *tzadik* dims the light of the city from which he has departed?

I would suggest that Rashi and the *midrash* on which he bases his comments are not offering us advice on what to do when the *tzadik* leaves the city, but what to do when he is still there. All too often, we fail to appreciate what we have when it is there, and only notice what we had by its absence. That is a principle of life, and a sad reality of our appreciating and valuing the *tzadikim* in our midst. When they are there with us, we take them for granted, often barely noticing or acknowledging their presence. It is only after they have moved on that we begin to appreciate their greatness and value.

Yaakov’s having taken leave of Be’er Sheva has a broad impact on the city, but it also has more narrow, yet significant, impact on his parents as well. After sixty-three years Yitzchak and Rivkah finally have an empty nest.

Eisav has already married. In fact, he is up to wife number three. But, Yaakov, the *ish tam*, was still in the house of his parents the entire time. Yitzchak and Rivka still had a child living at home. Their nest was still full, and then it wasn’t.

On a very personal level, the glory and splendor of their

home left with Yaakov.

The Torah tells us very little about the lives of Yitzchak and Rivkah after Yaakov’s departure. Their missions, from the Torah’s narrative vantage point have been completed. But, they lived for many more, productive years, leaving our imaginations to fill in the remainder of their life’s story.

One would imagine that life for both parents changed after their youngest child moved out. There is no reason to assume that even the great Yitzchak and Rivkah would have been immune from the feeling of emptiness that marks Empty Nest Syndrome. One might imagine, as well, that only after their youngest child left home, were Yitzchak and Rivkah able to fully appreciate and value, wonder, and joy that their children had brought to their home.

The empty nest that looms at the end of our child-raising road provides important perspective for all parents. While we are in the thick of child-rearing, we are often frustrated, overwhelmed, stifled and confined. We feel frustrated that we cannot come and go as we please. We are constantly exhausted, sorely sleep deprived by children who wake up early, stay up late, and awaken us in the middle of the night, and we are overwhelmed by constant carpools, conferences, doctor appointments, activities, playdates and our other, endless responsibilities. Let’s not forget the cacophony of noise with fighting siblings, blaring music, and all those friends coming in and out.

We are often too overwhelmed to pause and appreciate how fortunate we are.

But, *IY”H*, one day, that youngest child leaves, and silence prevails. It is a loud, almost deafening silence, almost impossible to drown out. In the midst of that silence, when parents would give anything to have more carpools to do, more playdates to make, and to hear the sound of siblings bickering once again, that we finally realize how lucky we were. Why wait until then to enjoy and appreciate the splendor of what we are so blessed to have right now?

Good Shabbos,
Rabbi Yisroel Gottlieb
Principal



בס"ד

Lu. L. L. A. Y.



Luv-ing Living Like A Yid



מוֹדָה אֲנִי לְפָנֶיךָ, מֶלֶךְ חַי וְקַיִם,
שֶׁהַחֲזֹרֶת בִּי נִשְׁמַתִּי בְּחִמְלָה, רַבָּה אֲמוּנָתְךָ.

Order of washing 'neigel vasser'

- Lift up cup with right hand and transfer cup to left hand.
- With thumb facing upwards and fingers apart, wash right hand until wrist, then left hand until wrist.
- Wash right hand, then left hand.
- Wash right hand, then left hand.
- Altogether wash 3 times on each hand. (Some people wash each hand 4 times.)

Thank You Family Fine for Sponsoring the Raffle Prizes

To Qualify for the YKOR Neigel Vasser Raffle

- 1) Say Modeh Aní upon waking up.
- 2) Wash neigel vasser within 1 minute of getting out of bed.

Double checks if you wash within 4 אמות of your bed.

Each check is 1 raffle ticket.

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Grade _____	Grade _____	Grade _____	Grade _____	Grade _____	Grade _____	Grade _____
Talmid's sig.	Talmid's sig.	Talmid's sig.	Talmid's sig.	Talmid's sig.	Talmid's sig.	Talmid's sig.

Please return to yeshiva on Sunday, October 21st.



בס"ד

Lu. L. L. A. Y.



Luv'ing Living Like A Yid



Neigel Vasser Set Sponsors

Thank you to the following families for sponsoring,
and for all those who offered to sponsor.

Pre-1A	Salamon Family לע"נ שמואל ברוך ע"ה בן ר' חיים צבי דוב נ"י
1 st Grade	Lampert Family לע"נ דבורה רודיא בת ר' משה ע"ה
2 nd Grade	Katz Family
3 rd Grade	Amsel Family
4 th Grade	Stern Family לע"נ דוד בן ר' משה ע"ה
5 th Grade	Benjamin Family לע"נ שיינדל לאה בת דוב בער הלוי ע"ה
6 th Grade	Seleski Family In honor of Yissy and Shmuel Seleski אסתר מלכה בת פרומיט, Continued good health for: בת שבע בת רחל, חיה בת שרה
7 th Grade	Eisenstadt & Hass Families לע"נ רב משה יוסף נחמיה בן ר' מנחם צבי ע"ה לז"נ שושנה טובה בת אלחנן ע"ה
8 th Grade	Mause Family



N'shei Rebbi Prizes

RABBI MYSKI - GRADE 1

5 WINNERS TO BE REBBI'S HELPER FOR THE DAY

RABBI BILLER - GRADE 2

FREE HW PASS (5 WINNERS)

FREE TEST PASS (5 WINNERS)

EXTRA SHABBOS TREAT (5 WINNERS)

REBBI'S HW STAMPER (2 WINNERS)

RABBI HOROWITZ - GRADE 3

5 FREE REBBI DOLLARS

FREE TEST PASS

FREE HOMEWORK

RABBI LOWY - GRADE 4

AN OVERNIGHT KUGEL FOR THE CLASS

RAFFLE TICKET FOR HUGE MENORA

PICK A PRIZE FROM REBBIS PRIZE BAG

RABBI ROBINSON - GRADE 5

2 MA'AH COIN AND HOMEWORK PASS

RABBI KOHN - GRADE 6

2 GOLD COINS - 2 WINNERS

SPIN THE WHEEL - 2 WINNERS

RABBI PRUPAS - GRADE 7

HOT COCOA IN CLASS (3 WINNERS)

NIGHT OFF HW (3 WINNERS)

GAME OF HORSE WITH REBBI

CHANGE MORNING SONG TO SONG OF BOYS CHOICE (1 DAY)

RABBI PEIKES - GRADE 8

SHABBOS AT REBBI'S HOUSE WITH TWO FRIENDS



SAVE THE DATE:

THIS YEAR'S ANNUAL N'SHEI YKOR TEA AUCTION!!!

MOETZEI SHABBOS, NOVEMBER 20TH

8:00 PM

LOCATION: YESHIVA

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SOME PRIZES:

Grand Prize Irene Shaitel" cut by Gali

Photoshoot with Srivki

\$1000 off a full summer at Camp Chevra

or \$500 off half a summer 

Wine package donated by the Hook family

Interior Design with Tzippy Shternbach

\$600 Jet Blue Voucher

Free Airline Ticket (\$600.00 credits

toward airline of your choice).



QUESTION OF THE DAY

ONE RAFFLE TICKET PER QUESTION ANSWERED!

Answers should be written on Q.O.D. cards and placed in mailbox outside office.

QUESTIONS - SHALOSH REGALIM 2!!!

- 1) What are the 4 מִינִים that we shake together on סוכות?
- 2) What is the special name of the 8th day of סוכות?
(It actually is a separate יום טוב)
- 3) What is the special name given to the person who gets the last פֶּרֶשֶׁת וְזֹאת הַבְּרָכָה in עֲלִיָּה?
- 4) How many days are between the 1st day of פֶּסַח and שְׁבוּעוֹת?
- 5) How many מִצְוֹת are in the הַדְּבָרוֹת?
- 6) What מְגִלָּה do we lain on שְׁבוּעוֹת?

WINNERS FROM SHALOSH REGALIM 1

**1) GAVI BABANI
2) CHAIM COHEN
3) SHMUEL SELESKI
4) AHARON BECKER**

**5) YITZI RICHMOND
6) MOSHE WEISBERG
7) SHIMON GREENSPAN
8) MOMO GROSSBERGER**

*To sponsor this or any of our other programs,
please contact bplotzker@ohrreuven.com*



פרשת ויצא
שנים מקרא ואחד תרגום



*This week's program
is sponsored*

*in honor of the best Yeshiva
and the most amazing
3rd grade Rabbi and Teacher!*

**MOST of the פרשיות of this year
are still available for sponsorship!**

Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$175

One week full sponsorship: \$50

One week partial sponsorship: \$30

To sponsor a פרשה
please contact Rabbi Plotzker.
bplotzker@ohrreuven.com

First

Last

Name of תלמיד (Please Print Clearly)

!!WEEKLY PRIZES!!

Class: (Please Check One)

- ☐ 2nd Grade – 10 פסוקים
- ☐ 3rd Grade – 15 פסוקים
- ☐ 4th Grade – 20 פסוקים
- ☐ 5th Grade – 25 פסוקים
- ☐ 6th Grade – 30 פסוקים
- ☐ 7th Grade – 40 פסוקים
- ☐ 8th Grade – 50 פסוקים

My son completed שנים מקרא ואחד תרגום for
this פרשה in the amount specified for his class.

☐ **Bonus: Did double the grade required amount!**

Parent's signature