



OHR REUVEN אור ראובן
YESHIVA KETANA

UPCOMING EVENTS

Thursday
March 8, 2022
Carnival Day

Friday
March 11, 2022
Dress Up Day

Motzei Shabbos
March 12, 2022
Move the clock forward 1 hour

Sunday
March 13, 2022
Sessions start @ 10 AM

Wednesday
March 16, 2022
Tanis Esther
Dismissal: K @ 12 PM, P-8 @ 12:30

Thursday, Friday
March 17-18, 2022
Purim & Shushan Purim
No Sessions

IMPORTANT NOTES

The Raffle Campaign
is starting soon!
details to follow.

REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 9 Issue #22

February 25, 2022

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כ"ד אדר תשפ"ב

פרשת ויקהל



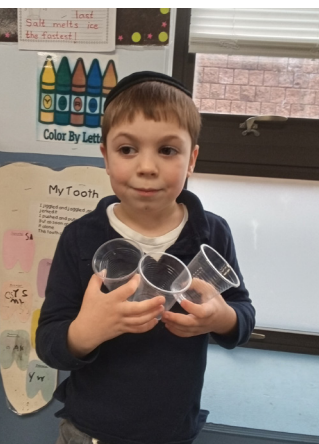
Rabbi Paysach Krohn the Maggid, spoke to our talmidim and staff this past Monday. Please click on the link in the email for a link to the speech.



Rabbi Peikes's raffled off 150 one dollar bills to his 8th grade talmidim for mastering the first perek!



Rabbi Reich made a Siyum le'ilui nishmas R' Chaim Dov (Dovi) a"h ben Horav Bentzion Brodie shlita.



1st grade's Discovery Zone : Mordechai Rubin showing the Ice melting experiment!



Rabbi Plotzker's 8th grade chumash group enjoying an outdoor siyum at Pita Land, for finishing Parshas Shoftim.



8th grade enjoying Dougies as a reward for reviewing the entire first perek of makkos over vacation!

YKOR 2022 Raffle Campaign to begin Rosh Chodesh Adar!!



As in past years, Yeshiva Ketana Ohr Reuven's 11th annual raffle campaign will begin on Rosh Chodesh Adar 5782!

This year the boys can look forward once again to fantastic prizes as well as new and amazing class prizes! Each class will have the opportunity to experience everything from pizza parties to exciting class trips. As Purim approaches we want each and every talmid to do their best and collect on behalf of the Yeshiva in this year's campaign. **WE CAN'T WAIT!**



Our Pre1-A boys learning through play!

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuvenreview@ohrreuven.com!

HAPPY BIRTHDAY!

Shlomo Dov Kelman, Kindergarten
Yosef Mordechai Gutman, 3rd grade
Yosef Friedman, 5th grade
Avi Weg, 7th grade

ויקהל Team-Building

וַיִּקְהַל מֹשֶׁה אֶת כָּל עַדְת בְּנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם אֱלֹהִים הַדְּבָרִים אֲשֶׁר צִוָּה ה' לַעֲשׂוֹת אִתְּכֶם:

Moses then convoked the whole Israelite community and said to them: These are the things that Hashem has commanded you to do

בַּעֲצָם עֲשִׂיתָ הַמִּשְׁכָּן בַּהֲקָמָת מַעוֹן קָדֵשׁ שָׁכַל לְבוֹת בְּנֵי יִשְׂרָאֵל פּוֹנִים אֵלָיו בִּזְזָה גּוֹפֵא הַקְהִיל מֹשֶׁה אֶת כָּל עַדְת בְּנֵי יִשְׂרָאֵל לִכְדָּם וְאִיחָדָם לַחֲטִיבָה אַחַת

In the actual building of the *mishkan*, a holy abode to which all the hearts of Bnei Yisroel turn, through that itself Moshe gathered the whole congregation. He Combined them and unified them into one whole.

-Avnei Nezer

"Alone we can do so little; together we can do so much."

– Helen Keller

As the dust cleared from the disaster of the *chet ha'egel*, the *Bnei Yisroel* desperately needed to rectify their grievous error. Building the *mishkan* was an essential part of the process, but it would not be enough on its own.

Reb Yaakov Kamenetsky, in a beautiful observation on the opening phrase of the *parsha*, explains how the *chet ha'egel* sowed division and discord among the *bnei Yisroel*. He cites the *Yerushalmi* in Sanhedrin stating that the *Bnei Yisroel* actually made twelve golden calves, desiring multiple gods. Why twelve? Just as each separate nation had a god of its own, the individual *shevatim* at the time saw themselves as separate nations, each with a god of its own. The unity achieved at *matan Torah* had evaporated.

Moshe, therefore needed to reunite the people, to bring them back together as a whole. That is why the *parsha* begins with *vayakhel Moshe*, "and Moshe gathered together the whole congregation of Israel." The part that Reb Yaakov does not address directly is precisely how Moshe gathered them together. Certainly, calling them together for a speech would not heal the cracks and fissure in the nation left from the *chet ha'egel*.

For that, we turn to a fabulous comment by Rav Avrohom Borenstein, the *Avnei Nezer*. The building of the *mishkan* was not the result of unity among the people, it was the cause of it. Moshe did not gather the people together to build the *mishkan*, he had them build the *mishkan* in order to bring them together. Moshe, at the direction of the *ribono shel olam*, understood that the best way to bring people together is to have them work together on a shared project and goal.

Social scientists, corporate human resource advisors, and schoolteachers have all come to recognize the team-building value of putting disparate people shoulder-to-shoulder to

work together toward a common end. Ethnic and communal tensions often melt away as participants must work together to achieve their shared vision and purpose. Pulling all of the *shevatim* together to build their common *mishkan* was the single-greatest way to "gather the people."

What is true for societies, companies, and schoolchildren is equally true for families as well. It takes genuine, deliberate effort to bring and keep families together. As many parents can readily attest, the mere fact of living under the same roof does not mean that members of a household will be unified, or even be civil toward one another.

Parents who want a calm, healthy atmosphere of family unity cannot simply wait around and hope that it will happen on its own. Instead, they should follow the lead of Moshe in the *midbar*. Bringing a family together to have each member roll up his or her sleeves, work hard, and stand shoulder-to-shoulder with the rest of the family will help build teamwork and foster family unity.

Giving speeches will not be enough; waiting around, hoping for the best will not suffice either. Finding meaningful projects that families can work on together, involving each member of the family in the process, that's what will build unity and forge your family into a single, cohesive unit.

Good Shabbos,
Rabbi Yisroel Gottlieb
Principal



פרשת ויקהל
שנים מקרא ואחד תרגום



This week's program שנים מקרא ואחד תרגום is sponsored by Mr. & Mrs. D. Weinraub

*In honor of
all the amazing
Rebbeim, Teachers, and Staff
at Ohr Reuven!*

**MOST of the פרשיות of this year
are still available for sponsorship!**

Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$175

One week full sponsorship: \$50

One week partial sponsorship: \$30

To sponsor a פרשה
please contact Rabbi Plotzker.
bplotzker@ohrreuven.com

First

Last

Name of תלמיד (Please Print Clearly)

!!WEEKLY PRIZES!!

- ☐ 1st Grade – 5 פסוקים
- ☐ 2nd Grade – 10 פסוקים
- ☐ 3rd Grade – 15 פסוקים
- ☐ 4th Grade – 20 פסוקים
- ☐ 5th Grade – 25 פסוקים
- ☐ 6th Grade – 30 פסוקים
- ☐ 7th Grade – 40 פסוקים
- ☐ 8th Grade – 50 פסוקים

My son completed שנים מקרא ואחד תרגום for
this פרשה in the amount specified for his class.

☐ **Bonus: Did double the grade required amount!**

Parent's signature



QUESTION OF THE DAY

ONE RAFFLE TICKET PER QUESTION ANSWERED!

Answers should be written on Q.O.D. cards and placed in mailbox outside office.

WHICH CITY IN ERETZ YISROEL

- 1) In which city in Eretz Yisroel is the מַעְרַת הַמְכַפֵּלָה?
- 2) In which city in Eretz Yisroel is רַחֵל אֵמִינוּ buried in?
- 3) Which city in Eretz Yisroel had the מִשְׁכָּן the longest?
- 4) In which city in Eretz Yisroel is יוֹסֵף הַצְדִּיק buried?
- 5) In which city in Eretz Yisroel did the story in the הַגָּדָה of the חֲכָמִים discussing יְצִיאַת מִצְרַיִם the whole night take place?
- 6) Which city in Eretz Yisroel was the first city that יְהוֹשֻׁעַ 'captured'?

WINNERS FROM 'WHICH MOUNTAIN?'

**AVI HAAS
AVI KRAM
CHAIM COHEN
MOSHE SCHILLER**

**C . T. EISENSTADT
AVROHOM PEIKES
YOSEF FRIEDMAN (5th)
ELIYAHU HALBERTHAL**

*To sponsor this or any of our other programs,
please contact bplotzker@ohrreuven.com*



ט"ו

Lu. L. L. A. Y.



Loving Living Like A Yid



TIE THEM RIGHT LEFT



The order of putting on shoes on is:

"Righties":

Put on right shoe
Put on left shoe
Tie the left shoe
Tie the right shoe

"Lefties":

Put on right shoe
Tie the right shoe
Put on left shoe
Tie the left shoe

Up to
\$75

gift certificate

Shoe
store
of your
choice!

3 WINNERS!

**All talmidim who qualified
received a prize!!**

\$75 Raffle winners:

Chaim Zanzil Metal – 3rd Grade

Yitzzy Friedman – 4th Grade

Dovid Rosenberg – 8th Grade