

#### **UPCOMING EVENTS**

Thursday May 19, 2022 Lag B'Omer

**Friday May 27, 2022** 

No SC Transportation Regular ER & NR

Monday May 30, 2022

No Transportation Dismissal @ 1 PM Yeshiva Dinner

Tuesday May 31, 2022

Registration Discount! \$200 discount if registration is submitted by this date.

Sunday-Monday June 5-6, 2022

**Shavous- No Sessions** 

Wednesday
June 8, 2022

8th grades Final Exams Begin

### **IMPORTANT NOTES**

Registration is an annual process for both returning and newly admitted families. If you did not receive your registration forms email from the business office, please email businessoffice@ohrreuven.com.

## REUVEN REVIEN

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 9 Issue #30

May 13th, 2022

**ii** 7:47 PM

יב סיון תשפ"ב

פרשת אמור





Rabbi Horowitz's 3rd grade had the opportunity to have 4 generations of Chaim Zanvil Metal's family. His; father, grandfather and great grandparents. Mr. Schwartz came to speak to the class about the holocaust. Mr. Schwartz survived 8 camps during the Holocaust and shared many inspiring stories with the class.

Which one are you?:)



Visit www.ohrreuven.com/dinner to submit your rsvps/ad online or use the parent dinner form that was emailed earlier. Thank you!

You submitted your Dinner RSVPS as soon as you saw the save the date!

You mentioned to the receptionist you most likely, probably, BE'H, hopefully plan on coming.

You mean some people did this already? The ad deadline is May 19th.

I have time...

What? The school is having an Annual Dinner? When?







Sheva Brachos for Rabbi Kahana, The Mashgiach and the Rosh HaYeshiva speaking







Tzitzis making in Rabbi Kohn's 6th grade class!



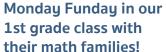


Shnayim Mikrah Siyum for the Mesivta talmidim who completed the entire Sefer Shmos. Mazel tov to Yonah Coren and Nechemiah Gold (8th Grade) who joined as well!



Mazel Tov to our 2nd graders on their completion of Parshas Vayeira. As soon as they finished the Parsha, the boys erupted in spontaneous dancing!







Yummy Rosh Chodesh ices!

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuvenreview@ohrreuven.com!

#### **MAZEL TOV!**

Mazel tov to Rabbi Lowy (4th grade Rebbe) upon the brith of a granddaughter!

### **HAPPY BIRTHDAY!**

Chaim Spivak, 1st grade Yeshayahu Spivak, 1st grade Avraham Yeshua Frommer, 7th grade Rabbi Yisroel Gottlieb

## PARENTING PARSHA



#### אמור Independence Day

ּוּסְפּרְתֶּם לכם מִמֶּחֶרֵת הַבּּת מִיּוֹם הֲבִיאֲכם אֶת עֹמֶר הַהְּנוּפה שֶׁבע שַׁבּתוֹת הְּמָימֹת הִּהְיֶינָה And from the day on which you bring the sheaf of elevation offering—the day after Shabbos—you shall count off seven weeks. They must be complete:

והנה מהראוי לכל משכיל להתבונן מה זאת עשה הש"י לנו שכתב בתורתו תיבת שב"ת לשיצטרך בזה לימודים שונים בתורה שבע"פ שהכוונה בזה על יו"ם טוב ובא עי"ז טעות למינים שאינם מאמיני' בתורה שבע"פ ה"ל למיכתב בפירו' ממחרת יום הראשון ולא נצטרך לשום דבר ובפרט שלא יהיה בזה אריכות לשון. אך יובן הדבר עפ"י מש"ל כ"פ שכל האורות נתהוו בלילה הראשונה בגבהי מרומים בדרך נס שלא ע"י מעשינו ... והנה החלוק שבין שב"ת ליו"ם טו"ב מבוא' בכתבי מרן האריז"ל שב"ת נק' קד"ש היא לכם משא"כ יו"ם טו"ב מקר' קד"ש שבשבת באים המוחין דחכמ"ה (חכמ"ה נק' קד"ש) מעצמם שלא ע"י מעשינו משא"כ יו"ם טו"ב מקרא קד"ש לשון הזמנ' לקד"ש כענין אחר כן יאכלו הקרואי"ם היינו שאנחנו מזמינים את הקד"ש ע"י מעשינו והנה תבין לפי"ז קדוש' היום של יום טו"ב הראשון דח"ג המצו"ת היא ג"כ שלא ע"י מעשינו א"כ יש לו בזה מדריגות יום

It is fitting for any thinker to consider what Hashem has done to us in writing in the Torah the word "Shabbos" which then required multiple explanations in the oral law that the intent was for *yom tov*. That resulted in the error of the heretics who don't believe in the oral law. It should have written explicitly, on the day after the first day (of *yom tov*) which would need nothing further and would specifically avoid the verbose language. But, this can be understood based on what we wrote above that all the lights were generated miraculously on that first night in the highest of heights, not through our actions. The difference between Shabbos and *yom tov* is explained in the writings of the Ariza"I, Shabbos is called "holy to you", unlike *yom tov* which is a declaration of *kedusha*. One Shabbos, the sparks of intelligence come on their own, without our action, unlike *yom tov*, where the "declaration of sanctity" indicates an invitation to the *kedusah*, akin to "and after, those called shall eat," that is, we invite the sanctity through our actions. Now, you will understand, based on this, the sanctity of the first day of Pesach is also not through our actions, therefore it is on the level of the day of Shabbos.

-B'nei Yisaschar

השב"ת

It is not what you do for your children, but what you have taught them to do for themselves that will make them successful human beings

-Ann Landers

If you had a crystal ball that could tell you the long-term effect of your word choice in an important declaration, would you use it crystal ball to influence your decision? Of course, you would. If you are omniscient, knowing the entire future, why would you specifically choose a word that would lead to a two-thousand-year debate when there is a clearer, more obvious choice. The description of the beginning of *sefirah* as "the day after Shabbos," instead of "the day after *yom tov*," led to all that confusion. So why doesn't the Torah simply write "the day after *yom tov*"?

The *Bnei Yisaschar*, in a beautiful essay, explains as follows: There is a fundamental difference between the

nature of the *kedushas* Shabbos and *kedushas yom tov*. The *kedusha* of Shabbos comes from *shomayim*. It is gifted to us. *Yom tov*, by contrast, gets its *kedusha* from us. We imbue the day with its sanctity.

The miraculous nature of *yetzias mitzrayim*, the fact of Hashem pulling us out when we were not necessarily ready or deserving, is clearly a gift from Above. It follows the model of Shabbos, and is therefore called Shabbos. From that day, we begin a long count, where we infuse each day, and finally the *yom tov* of *shavuos* with its *kedusha*. We move from the paradigm of Shabbos to the model of *yom tov*.

Rabbi Yisroel Gottlieb

## PARENTING PARSHA



#### Why?

The *Bnei Yisaschar* explains further. As great as the beauty and sanctity of a gift from above may be, it does not last, because we did not put in anything for it. When it is done for us, it is easy come, easy go. But, when we put in the effort, when we build the *kedusha*; that sanctity endures. It stays with us. The counting of *sefiras ha'omer* moves us from a dependent nation, where our immediate needs are met, but we don't grow and advance, to a nation that struggles and builds, but keeps what we build.

The lesson for parenting is obvious. We nurture our young children in the Shabbos paradigm. We fulfill all their needs, deserving or not, and we ask little, if anything, from them. But the goal of parenting is not to foster dependence. It is to foster independence. We want our children to do things for themselves, to build things on their own, and to own and retain what they accomplish. We want to move our children to the paradigm of *yom tov*.

Often, the stick we use to measure whether to provide our children with all their needs or to cast them to their own devices is our financial means. If we can provide, we do; if we are not fortunate enough to be able to, we don't.

The Master of the Universe has the wherewithal to provide all our needs forever, yet He does not. Instead, He steps back and asks us to do, for His goal is to build us, to bring us not to dependence, but to independence. As parents, we should imitate G-d, Himself, and think about how we can bring our children from the dependence of Shabbos to the independence of *yom tov*.

Good Shabbos Rabbi Yisroel Gottlieb Principal







This weeks שנים מקרא ואחד תרגום program is sponsored by

Rabbi & Mrs. E. & Y. Genack

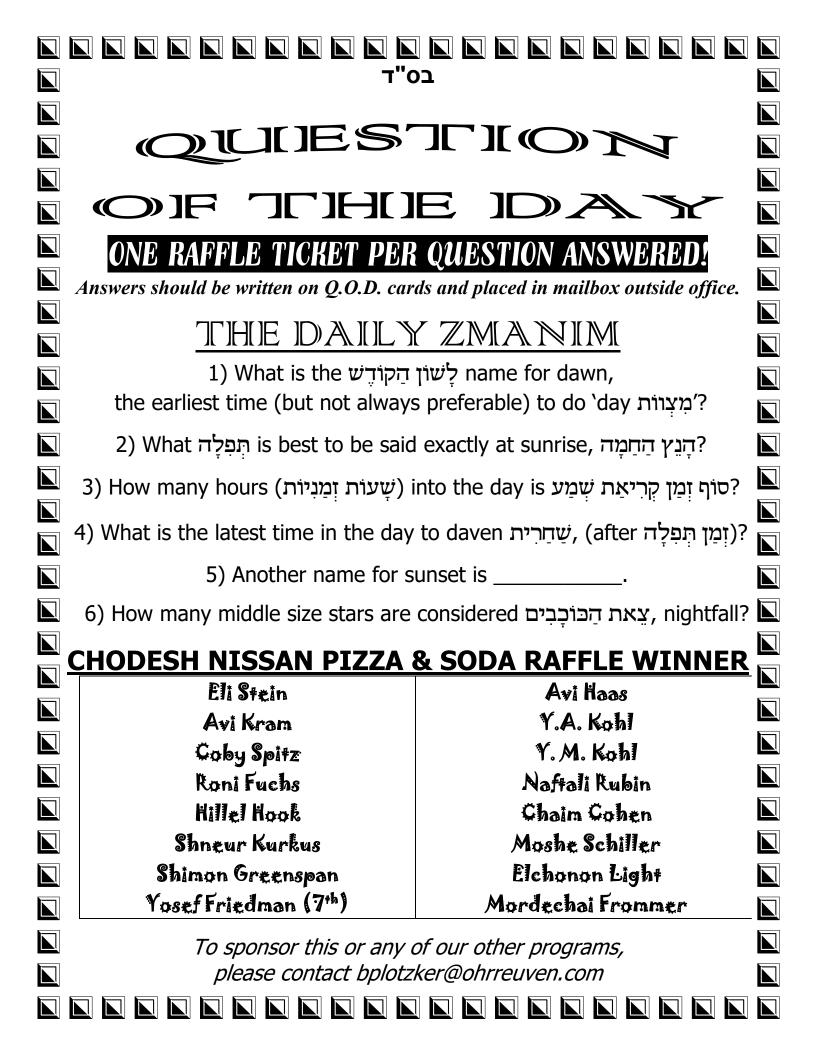
In honor of Rabbi Biller and the 2nd grade's siyum on פרשת וירא!

<u>MOST</u> of the פרשיות of this year are still available for sponsorship!
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$175 One week full sponsorship: \$50 One week partial sponsorship: \$30

> To sponsor a פרשה please contact Rabbi Plotzker. bplotzker@ohrreuven.com

First Last	
Name of תלמיד (Please Print Clearly)	
!!WEEKLY PRIZES!!	
$\square$ 1 $^{ m st}$ Grade – 5 פטוקים	
$\square$ 2 <sup>nd</sup> Grade – 10 פסוקים	
$\square$ 3 <sup>rd</sup> Grade – פטוקים 3	
$\square$ 4 <sup>th</sup> Grade – 20 פסוקים	
$\square$ 5 <sup>th</sup> Grade – 25 פטוקים	
$\square$ 6 <sup>th</sup> Grade – 30 פסוקים	
$\square$ 7 <sup>th</sup> Grade – 40 פטוקים	
$\square$ 8 <sup>th</sup> Grade – 50 פטוקים	
My son completed שנים מקרא ואחד תרגום fo this פרשה in the amount specified for his clas	
$\square$ Bonus: Did double the grade required amoun	nt!
Parent's signature	





MONDAY MAY 30™ כ"ט אייר תשפ"ב

THE ATRIUM 401 W. Route 59 Monsey, New York Reception 6:30pm

Dinner 7:15pm

Mr. Reuven Frankel

PINNER CHAIRMAN

Rabbi Yaakov Baldinger, Esq.

JOURNAL CHAIRMAN

GUESTS OF HONOR

Rabbi & Mrs. Elchonon Boruch & Sarki Galbut



PARENT'S OF THE YEAR

Dr. & Mrs. Heshy & Mindy Gotesman



HARBOTZAS HATORAH AWARD

Rabbi Eliezer Myski



KESSER RABBANUS SMICHA PRESENTATION

R' Shai Perry R' Hillel Perry

P 845.362.8362 F 845.352.9593 E dinner@ohrreuven.com www.ohrreuven.com/dinner

Chinuch for Life
YESHIVA KETANA MESIVTA
BEIS MEDRASH KOLLEL ALUMNI



GUESTS OF HONOR Rabbi & Mrs. Elchonon Boruch & Sarki Galbut

& Mindy Gotesman

HARBOTZAS HATORAH AWARD Rabbi Eliezer Myski

KESSER RABBANUS SMICHA PRESENTATION

R' Shai Perry R'Hillel Perry

מייר תשפ"ב MONDAY, MAY 30 כ"ט אייר תשפ"ב

THE ATRIUM, MONSEY / RECEPTION 6:30PM / DINNER 7:15PM

- Chai Leaacu.

□ <i>Builder</i>	
<i>Parchment</i> \$5,000	
□ Diamond	
D- <i>Platinum</i>	
□ <i>Gold</i>	
□ <i>Silver</i>	
□ <i>Full*</i> \$600	
#360	
□ <i>Third</i>	

\*Parent package see note below

Wômen's Reservations

Mrs. Dr. Ms.

☐ Please repeat my ad from last year AD DEADLINE: MAY 19, 2022

# \* Ads of \$600 and up, include 2 reservations \* PARENT PACKAGE: If your school fees already included a \$500 dinner charge, this entitles you to 1 full page ad and up to 2 reservations. REQUEST THE FOLLOWING: Name\_\_\_\_ ☐ Reservations & Journal Ad Address\_\_\_\_ Reservations Only (\$360 per couple) ☐ Journal Ad only (sorry, I cannot attend) City\_\_\_\_ State ☐ Donation only Phone Total # of Attendees: Email ☐ Check enclosed ☐ I sent payment via Zelle to **zelle@ohrreuven.com** Men's Reservations ☐ Please charge my: ☐ visa ☐ MASTERCARD ☐ DISCOVER ☐ AMEX In the amount of \$ \_\_\_\_\_ □ Rabbi □ Dr. □ Mr.

M dinner@ohrreuven.com (2) 845.362.8362

Card #

CVC \_\_\_\_\_ Exp.\_\_\_/ \_\_\_\_ Signature \_\_\_\_\_

Zip

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