



OHR REUVEN אור ראובן  
YESHIVA KETANA

## UPCOMING EVENTS

Sunday-Monday  
June 5-6, 2022

Shavous- No Sessions

Wednesday  
June 8, 2022

8th grade Final Exams Begin

Sunday  
June 12, 2022

Pre1-A Graduation and Siddur  
Play

Thursday  
June 16, 2022

Honors Dinner

Sunday  
June 19, 2022

6-8 grade Mishnayos Siyum

Monday  
June 20, 2022

Last Day of Preschool  
8th grade Graduation Trip

## IMPORTANT NOTES

**Congratulations to all the  
raffle winners!**  
(see next page for the list  
of winners)

# REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 9 Issue #33

June 3rd, 2022

8:06 PM

ד סיון תשפ"ב

פרשת במדבר



## YESHIVA'S 31ST ANNUAL DINNER!

Thank you to all the parents who joined us!

The dinner was a beautiful event!





Last week's winners after a geshmake matnas shabbos program!



Thank you to the N'shei for the special rosh chodesh treats!



Mrs. Radzik's 1st grade watering their bean plants!



Daniel Gotesman and Elisha Friedman setting up a Mishkun that JJ Gotesman built when he was in 4th grade.

It was nice seeing those who joined at the dinner. **If you haven't received your son's class picture, please email [office@ohrreuve.com](mailto:office@ohrreuve.com) and it will be sent home with your son after shavous.**



## YKOR Raffle Campaign 2022 update WE HAVE A WINNER!

This past Monday night at the Yeshiva Ohr Reuven annual dinner Rabbi Peikes drew our 1st, 2nd, and 3rd place winners in our YKOR raffle.  
And the winners are....

**1st place, \$1000.00  
The Grohman family!**

**2nd place, \$500 at Evergreen Supermarket  
The Stansky Family!**

**3rd place, \$250 at Tuvia's Seforim and Judaica  
The Reichman family!**

Congratulations to all the winners!

**PLEASE SHARE WITH US! Please email any Mazel Tov information to [reuvenreview@ohrreuve.com](mailto:reuvenreview@ohrreuve.com)!**

## MAZEL TOV!

Mazel Tov to Dovid and Uziel Kurzmann upon their brother Shmuel's (Alumnus) engagement!

## HAPPY BIRTHDAY!

Chaim Zanvil Metal, 3rd grade  
Shaya Czegledi, 5th grade  
Moshe Berman, 6th grade  
Menachem Rieder, 8th grade

## במדבר Summer

וַיָּסַע אֹהֶל מוֹעֵד מִחֶנֶּה הַלְוִיִּם בְּתוֹךְ הַמַּחֲנֶה כַּאֲשֶׁר יָחֲנוּ כֵן יָסַעוּ אִישׁ עַל יָדוֹ לְדִגְלֵיהֶם

Then, midway between the divisions, the Tent of Meeting, the division of the Levites, shall move. As they camp, so they shall march, each in position, by their standards.

כי הנפש תלאה ותעכר המחשבה בהתמדת עיון הדברים העכורים כמו שילאה הגוף בעשות המלאכות הכבדות עד שינוח וינפש ואז ישוב למזגו השווה, כן צריכה הנפש גם כן להתעסק במנוחת החושים כעיון לפתוחים ולעניינים הנאים עד שיסור ממנה הליאות, כמו שאמרו כי חלשי רבנן מגירסא, ויחשוב שעל זה הצד לא יהיו אלה רעות ולא מעשה הבל ר"ל עשית הפתוחים והציורים בבניינים ובכלים ובגדים:

for one becomes weary, and one's mind dulled by continued mental concentration upon difficult problems. Thus, just as the body becomes exhausted from hard labor, and then by rest and refreshment recovers, so is it necessary for the mind to have relaxation by gazing upon pictures and other beautiful objects, that its weariness may be dispelled. Accordingly, it is related (Shabbat 30b) that when the Rabbis became exhausted from study, they were accustomed to engage in entertaining conversation (in order to refresh themselves). From this point of view, therefore, the use of pictures and embroideries for beautifying the house, the furniture, and the clothes is not to be considered immoral nor unnecessary.

-Rambam – Shemonah Perakim

I was part of a generation where kids had a lot of freedom and aimless downtime. I had no scheduled after-school activities. As long as you came home for dinner, everything was fine.

-Laura Lippman

The beginning of the book of Bamidbar reminds us that summer is finally coming. The long winter has reached its end, and we are fast approaching the long, warm, carefree days of summer. For many, the idea that one should take time to lighten up on one's intensity of work and study is anathema, very much at odds with the Torah ideal of constant growth and improvement. However, the Rambam teaches us in his masterful introduction to *pirkei Avos* that rest and recuperation are necessary for both the body and soul.

The more relaxed environment of the summer can be a vital engine for physical and emotional growth for children, especially those who perform poorly in school. Those children may thrive in the looser structure and autonomy that summer-break brings. Even in academics and Torah study, some children do better when they are free of schedules, homework, and tests and are allowed instead to explore and satisfy their natural curiosity.

The Torah, in this week's *parsha* subtly hints to the value and importance of allotting down-time as a

means of supporting growth, telling us כַּאֲשֶׁר יָחֲנוּ כֵן יָסַעוּ, "as they rest, so will they travel." While the

simple meaning of the *possuk* is that the camp of Bnei Yisroel in the desert would travel in the same

formation in which they were encamped, there is a second, homiletic idea borne out by this *possuk*.

Rabbi Binyomin Nadoff, whose original thoughts I have cited in this work previously, sees here a simple,

but profound message. "As they rest, so shall they travel," means that the ability to move forward and

grow is directly commensurate with the rest that is gotten to recover and prepare for that travel.

He also sees a second, equally important idea contained in this *possuk*, the idea that we must maintain the same high standards of observance in our down time as we do in our up-time. "As they rest, so shall they travel": The same standards you follow when at rest in your home are the ones you should follow when you are on the move while traveling.

Together, these two ideas paint a perfect picture of what our children's summer should look like. Summer break should be a time of freedom from overscheduling, from waking up too early, and from constant demands to be in specific

places at specific times. But, it should not be a break from the *shulchan aruch* or from Torah.

Your child is old enough to go to *minyan*? Let him sleep a little later and take him to a *minyan* for *bochurim* that starts later but still follows the *halachic zmanim*. Your son finds frustration in *gemara* study? Open his eyes to the wide selection of Torah information and ideas that are out there and suitable for any level and interest.

Most importantly, as you vacation with your family, model for your children what a vacation should look like in a Torah family. Make certain you are keeping to your own *halachic* standards, but also make certain you are putting your cell phone aside, switching on your vacation responder on your email, and disconnecting from all the distractions that block you from connecting to your children and yourself.

As Torah Jews, we are always looking to move and to grow, and sometimes the best way to facilitate that growth is to first stop and rest. Summer vacation affords us the opportunity to prepare for the growth of the year to come as long as we take advantage and use it properly.

Good Shabbos  
Rabbi Yisroel Gottlieb  
Principal

In an overwhelming display of warmth and unity, Yeshivas Ohr Reuven held its 32<sup>nd</sup> Annual Dinner on Monday evening, May 30<sup>th</sup> at The Atrium. The capacity crowd of over 800 *Yeshiva* faculty, parents, alumni and friends gathered to celebrate the achievements of this remarkable *Makom Torah*.

The Dinner Chairman, Rabbi Yaakov Baldinger, Esq, opened with introductory remarks and lent the evening a perspective on the *chizuk* we all need and how the *Yeshiva* imbues this *chizuk* in *Torah* and *ahavas yisroel* in each of its *Talmidim*.

The *Rosh HaYeshiva*, HaRav Bezalel Rudinsky, *Shlita*, began the evening speaking of the *Yeshiva's* commitment to the *Talmidim* and how the *Torah* learned must go with them, wherever their lives may lead. The *S'gan Rosh HaYeshiva*, R' Benzion Brodie, spoke about how the legacy of Yeshiva Ohr Reuven was fraught with challenges at its inception, but went on to be instrumental to the community and beyond – including counting nine of the current Monsey *Rabbanim* among its Alumni and *musmachim*.

In a special “*Kesser Rabbanus*” *Smicha* presentation, a *Yeshiva* father and son, R' Shai Perry, and R' Hillel Perry were awarded *Smicha* from the *Rosh HaYeshiva*. In presenting the *Smicha*, The *Rosh HaYeshiva* remarked on how special it is to be able to award *smicha* to both generations, having both learning here in *Yeshiva*.

The evening's honorees included Rabbi and Mrs. Elchonon Galbut as Guests of honor, Dr. & Mrs. Heshy Gotesman, as Parents of The Year, and Rabbi Eliezer Myski received the *Harbotzas HaTorah Award*.

It was truly an honor, a pleasure, and a *Kiddush Hashem*, to see so many of the *Yeshiva K'tana*, *Mesivta*, *Bais Medrash*, *Kollel*, and alumni; as well as friends from the community and all parts of the Tri-State area – and beyond, in attendance at the Yeshiva Ohr Reuven Dinner.





Rosh HaYeshiva, HaRav Bezalel Rudinsky, Shlita



S'gan Rosh Hayeshiva, R' Benzion Brodie, Shlita



L-R; R' Benzion Brodie, S'gan Rosh HaYeshiva Dr. Heshy Gotesman, Parent of the Year, Rosh HaYeshiva, Shlita



L-R; R' Benzion Brodie, S'gan Rosh HaYeshiva, R' Eliezer Myski Harbotzas Hatorah Awardee, Rosh HaYeshiva, Shlita



L-R; R' Benzion Brodie, S'gan Rosh HaYeshiva, R' Elchonon Galbut, Guest of Honor, Rosh HaYeshiva, Shlita



L-R; R' Hillel Perry, R' Shai Perry, father & son Kesser Rabbanus Smicha Awardees, Rosh HaYeshiva, Shlita



פרשת במדבר  
שנים מקרא ואחד תרגום



*This week's program  
is sponsored by  
Mr. & Mrs. Dovid Rubin*

לע"נ

**חיה חי' שרה בת ר' נטע ארי**  
*(great-grandmother of Naftali & Mordechai Rubin)*

*May the זכות of the learning generated by this  
program be a זכות for her נצחים.*

**MOST פרשיות of this year**

**are still available for sponsorship!**

Please help support this wonderful program.

**Monthly (4 weeks) sponsorship: \$175**

**One week full sponsorship: \$50**

**One week partial sponsorship: \$30**

To sponsor a פרשה  
please contact Rabbi Plotzker.  
[bplotzker@ohrreuven.com](mailto:bplotzker@ohrreuven.com)

First

Last

Name of תלמיד (Please Print Clearly)

**!!WEEKLY PRIZES!!**

Class: (Please Check One)

- ☐ 1<sup>st</sup> Grade – 5 פסוקים
- ☐ 2<sup>nd</sup> Grade – 10 פסוקים
- ☐ 3<sup>rd</sup> Grade – 15 פסוקים
- ☐ 4<sup>th</sup> Grade – 20 פסוקים
- ☐ 5<sup>th</sup> Grade – 25 פסוקים
- ☐ 6<sup>th</sup> Grade – 30 פסוקים
- ☐ 7<sup>th</sup> Grade – 40 פסוקים
- ☐ 8<sup>th</sup> Grade – 50 פסוקים

My son completed שנים מקרא ואחד תרגום for  
this פרשה in the amount specified for his class.

☐ **Bonus: Did double the grade required amount!**

Parent's signature