



OHR REUVEN אור ראובן
YESHIVA KETANA

REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 10 Issue #16

January 20, 2023

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פרשת וראא כי טבת תשפ"ג

UPCOMING EVENTS

This Motzei Shabbos
January 21, 2023

N'shei Tea



Thursday - Monday
January 26-30

Mid-Winter Vacation
K-BM No Sessions

Sunday
February 12, 2023

5th Grade Hascholas
Gemarah

Monday
February 20, 2023
Dismissal K-8: 1:00
Legal Holiday
No Transportation

Tuesday
February 21, 2023
YK Carnival Day
No Suffern Central
Transportation



Mr. Yossi Amsel, Mordechai's father explaining to the 3rd & 4th grades what a Trial Lawyer and Criminal Defense Attorney does today.



8th grade Chumash Honors
Siyum in KC Grill



Rabbi Plotzker telling over to 1st grade the story of Unkelos the Ger, as an introduction to their joining the YKOR SMVT program

IMPORTANT NOTES

*This Motzei Shabbos!
N'shei Tea
Looking forward to seeing
you there!*

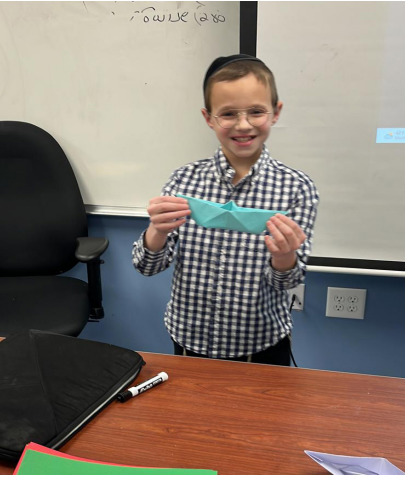
Mesivta



Shteiging in learning!



Chashuvei HaMesivta



6th graders presenting their "How To" paragraph to the class



Pre-Shacharis Mishnayos Chabura siyum On Maseches Nedarim



Miss Mitzmann's 2nd grade having a pizza party for finishing the 100 hours of their reading chart!

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuvevreview@ohrreuvev.com!



The first few Gedolim from the preschool Gedolim program. Every week, Mrs. Plotzker focuses on another Gadol for each letter of the א-ב.



Roni Fuchs receiving a bracha from Rav Dovid Yosef shlit"a, son of Chacham Ovadia Yosef zt"l

HAPPY BIRTHDAY!

Levi Yitzchok Balsam, Pre-1a

Shlomo Eichler, 8th

Dani Friedman, 2nd

Yehuda Gottlieb, 8th

Moshe Rothman, 1st

Rafi Weinraub, 3rd

Jj Zlotnick, Pre-1a

וארא

Make an Impression

וַיְדַבֵּר מֹשֶׁה בֵּן אֶל-בְּנֵי יִשְׂרָאֵל וְלֹא שָׁמְעוּ אֶל-מֹשֶׁה מִקִּצְרֵי לֵוִים וּמֵעֲבֹדַת קִשָּׁה:

But when Moses told this to the Israelites, they would not listen to Moses, their spirits crushed by cruel bondage.

יש ללמוד מפרשה זו שצוה המקום ב"ה לומר לבני"י זאת הפרשה אם כי לא שמעו מקוצר רוח כו'. עכ"ז נשאר בוודאי בהם קצת רושם מדיבורים אלו אשר אחר הגאולה נתברר להם למפרע כל הדיבורים. כי נמצא קצת ידיעה בלב אדם. אשר הש"י בוחן כליות ולב. מבין זאת המחשבה. מה שאדם עצמו לא יוכל להרגיש כמ"ש חז"ל עד שלא נוצרה המחשבה בלבו של אדם הוא מבין:

One can learn from this *parashah* that G-d commanded to tell the children of Israel this *parashah*, although they did not hear it because of short-sightedness, etc. Nevertheless, there surely remained in them some impression from these words, which after the redemption will all become clear to them retroactively. Because there is some knowledge in the heart of a person, and G-d, who examines the kidneys and the heart, understands that thought, even that which a man himself is not able to feel, as the sages write, "before the thought has yet formed in a man's heart, He understands."

- Sefas Emes

Most of the important things in the world have been accomplished by people who have kept on trying when there seemed to be no hope at all.

- Dale Carnegie

Nearly 210 years into their Egyptian exile, Hashem sends Moshe to the Jewish People with a message. It is a message of hope, redemption, and deliverance. It falls on deaf ears, ears too weighed down by the burden of bondage to be ready to listen to such lofty ideas. But, if Hashem knows the people will not listen, why does he send Moshe to them with any message at all?

The Sefas Emes offers a fabulous perspective. There is a difference between hearing and listening. The fact that one is unable to listen at the present moment does not mean he hasn't heard. Sometimes that message simply lies dormant within, ready to be absorbed when the moment is right.

In this present Egyptian moment, the people will be incapable of listening to Moshe. His words will not penetrate. But, they will also not evaporate.

Instead, they will remain with the people who will, at a future date, look back and realize what he was conveying at that time.

The great Rebbe of Kotzk offers a similarly spectacular perspective on the wording of *shema* "And these matters which I command you today shall be on your heart." The Torah does not say they should be within your heart, but upon it. There will be times that you will be in no state for the words of the Torah to penetrate your heart. Even then, repeat and recite them. Place them atop your heart where they will wait until the moment is right, and then they will sink in.

Is there a single more important and more relevant message for parents? Parenting is a never-ending series of messages falling upon the deaf ears of children who are in no frame of mind

to listen and absorb. Frequently, parents who see that their message not getting in become frustrated. They may attempt to shout the message louder and more forcefully in the hopes of it penetrating, or they may give up entirely and stop wasting their breath.

Both approaches are wrong.

When a parent gently, calmly, and patiently presents a clear, consistent message to his children, that message, even if it does not penetrate, will be placed atop the child's heart, ready to be absorbed when the time is right. But, yell that message loudly and angrily, and you can be certain the child will not only ignore your words now, he will discard them, closing them off in the future as well.

Likewise, when the parent stops repeating his message to his child because it is not being listened to, he closes off the possibility that he will be heard later.

Hashem knew the Bnei Yisroel would be incapable of listening, but He also knew the value of conveying the point for them to store away until they would later be ready to hear. We must follow His lead with our children, sharing and repeating our message, planting it atop their hearts, until the time they will be ready to let it sink in and absorb.

*Good Shabbos,
Rabbi Yisroel Gottlieb
Principal*



ב"ס



QUESTION OF THE DAY

ONE RAFFLE TICKET PER QUESTION ANSWERED!

Answers should be written on Q.O.D. cards and placed in mailbox outside office.

QUESTIONS ABOUT '2'

- 1) What is the name given to the 2 חלות at the שבֵּת סְעוּדָה?
- 2) What are the two signs that show an animal is kosher?
- 3) What are the two signs that show a fish is kosher?
- 4) Which 2 of the 12 מְרַגְלִים remained צְדִיקִים?
- 5) Who were the 2 מְרַגְלִים that יְהוֹשֻׁעַ sent to spy out אֶרֶץ יִשְׂרָאֵל?
- 6) What 2 פְּרָשִׁיּוֹת are written in a מְזוּזָה?

'ROSHI TEIVOS 2' RAFFLE WINNERS

RONI FUCHS
MEIR RUBIN
CHAIM COHEN
YOSSI WARUM

ARYEH VENOKUR
YITZI RICHMOND
YAKOV MOELLER
BINYAMIN LAMSTEIN



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בס"ד

YK²

Yeshiva Ketana Yedios Klalios

רשבתם



OHR REUVEN
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נוסח של אשר יצר

ברוך אתה ה' אלקינו מלך העולם,

אשר יצר את האדם בחכמה,

וברא בו נקבים נקבים, חלולים חלולים.

גלוי וידוע לפני כסא כבודך,

שאם יפתח אחד מהם או יסתם אחד מהם,

אי אפשר להתקיים ולעמד לפניך (אפלו שעה אחת).

ברוך אתה ה', רופא כל בשר ומפליא לעשות:



One letter study guide

באה' אמה, איאהב, ובננחת.

גולכב, שיאמ איאמ, אלול (אשא).

באה', רכבול.



פרשת וארא
שנים מקרא ואחד תרגום



This week's program שנים מקרא ואחד תרגום *is sponsored anonymously*

in honor of
The Pre-1A Moros

Almost all of the פרשיות of this year are still available for sponsorship!
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$225
One week sponsorship: \$65

To sponsor a פרשה
please contact Rabbi Plotzker:
bplotzker@ohrreuven.com

First

Last

Name of תלמיד (Please Print Clearly)

!!WEEKLY PRIZES!!

- 1st Grade – 5 פסוקים
- 2nd Grade – 10 פסוקים
- 3rd Grade – 15 פסוקים
- 4th Grade – 20 פסוקים
- 5th Grade – 25 פסוקים
- 6th Grade – 30 פסוקים
- 7th Grade – 40 פסוקים
- 8th Grade – 50 פסוקים

My son completed שנים מקרא ואחד תרגום for this פרשה in the amount specified for his class.

- Bonus: Did double the grade required amount!**

Parent's signature