

UPCOMING EVENTS

Sunday February 12, 2023

5th Grade Hascholas Gemarah

Monday February 20, 2023

No Transportation Dismissal K-8: 1:00 Rebbeim & Teacher In-Service

Tuesday February 21, 2023

No Suffern Central Transportation

IMPORTANT NOTES

In case of incliment weather, the Yeshiva will send out an email and you can also call the Yeshiva's message lines.

Yeshiva Ketana message line: 845.362.8362 x 199.

Mesivta message line: 845.362.8362, x198

REUVEN OUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 10 Issue #17

February 3, 2023

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ח י"ב שבט תשפ"ג h

פרשת בשלח

Mazal Tov to the Rosh Yeshiva and Rebbetzin on the upcoming chasunah of their son,
Yaakov Rudinsky to Tamar Kohn!



"Learning never goes on vacation!"
Rabbi Robinson learning with a group of his talmidim during the mid-winter break!



Rabbi Plotzker giving a Zoom workshop to Rabbeim around the globe, on the topic of Station Rotation



Mashgiach giving the Thursday night shmuess



Mesivta General Studies Midterm Exams







Rabbi Kohn's 6th grade class on a well-deserved snowtubing trip! The class as a whole reviewed more than 1500 amudim of Gemara, on their own spare time!



Rabbi Kohn, our 6th grade Rebbi, and new National Director of Pirchei Agudas Yisroel, introducing the Agudah's Masmidei HaShabbos Program to the 5th - 8th Grades

PLEASE SHARE WITH US! Please email any Mazel Tov

information to reuvenreview@ohrreuven.com!

HAPPY BIRTHDAY!

Elisha Kohn, 1st
Avraham Peikes, 6th
Akiva Weinraub, 6th
Izzy Golomb, 3rd
Zechariah Natan Singer, Pre1a

The Yeshiva would like to extend heartfelt condolences to Mr. Goldring on the פטירה of his father Mr. Howard Goldring A''H



and נחת in the future שמחות in the future



Yehuda Friedman Yeshiva Ohr Reuven 5th Grade

Mazal Tov Yehuda Friedman on being a Weekly winner and winning a \$36 gift card to DB Electronics!



Thank you to the YK N'shei for sponsoring the Rosh Chodesh treats







Mrs. Radzik's 1st graders enjoyed making an edible octopus to reinforce the sound of the Vowel O.



YOR Feature:

The Rosh Yeshiva testing a group



S'gan Rosh Yeshiva testing a talmid



Rabbi Senter testing a group



Rabbi Prupas addressing boys & their fathers over breakfast

What's In Your Pocket?

Rabbi Prupas' seventh graders have been working hard all year and now is the time to celebratetheirachievements. Ahuge Mazal Tov for finishing Perek Hakones! The class kicked off the simcha with a father/son siyum this past Sunday. It started with Shacharis followed by a learning seder where the boys were given pieces of Gemarah at random to review with their fathers, and between all the chavrusa shafts the ENTIRE perek was reviewed during that seder! Following the inspiring seder was a scrumptuous breakfast, headlined by the Sgan Rosh Yeshiva sharing divrei bracha to enhance the momentous occasion.

On Monday, the class continued the simcha by going to various Hanhala members to be tested on any pieces of Gemarah throughout the entire perek. The class impressed the testers with their confidence and clarity on the seven blatt Gemarah! A big thanks to Rosh Yeshiva, the Sgan Rosh Yeshiva, Sgan Menahel, Rabbi Senter, and Rabbi Kahana for making the time and giving chashivus to our talmidim's great accomplishment.

Last but not least, seventh grade capped off the simcha with a trip for the Hakones In Your Pocket (HIYP for short) chazarah program! The participants reviewed the perek 18 times throughout the year to get on the trip. That is 126 blatt for each talmid!!! Some boys even reviewed the perek 25 times for the HIYP+ program!



Sgan Rosh Yeshiva sharing divrei



Fathers & sons reviewing Hakones after shacharis



Snow in Albany



Enjoying Air Rock Gym in Albany

PARENTING PARSHA



בשלח

Rescue

ַוּיָאמֶר ה' אֵל־מֹשֶׁה מַה־תִּצְעַק אֵלֵי דַבֵּר אֶל־בְּנֵי־יִשְׂרָאֵל וִיְפַעוּ:

Then Hashem said to Moses, "Why do you cry out to Me? Tell the Israelites to go forward.

מה תצעק אלי. לְמְדָנוּ שֶׁהָיָה מֹשֶׁה עוֹמֵד וּמִתְפַּלֵּל, אָמֵר לוֹ הַקֶּבָּ"ה, לֹא עֵת עַתָּה לְהַאָּרִיךְ בִּתְפִלָּה, שֶׁיִשְׂרָאֵל נְתוּנִין בְּצָרָה (מכילתא).

"It is no time now to pray at length, when Israel is placed in trouble".

Rashi

Kids who've never tested their abilities grow into emotionally brittle young adults who are more vulnerable to anxiety and depression.

Anonymous

It may be the single-most perplexing exchange in the entire *chumash*. The *Bnei Yisroel* have reached the end of their rope. They have been chased to the water's edge, trapped by the world's most powerful army, bloodthirsty and bent on vengeance. The people panic, but Moshe confidently declares, "Do not fear. Stand and see the rescue G-d will perform for you today... Hashem will wage battle for you, and you can remain silent." G-d's response? "Don't look to me. Tell the people to get a move on it."

Here is the moment Moshe has been waiting for, the dramatic rescue that will seal in the hearts of the people their belief in G-d, and Hashem tells him no, basically calling on the people to first try to rescue themselves. Why?

There is a powerful lesson here about not just believing in G-d, but about believing in oneself. Hashem is all-powerful. He can rescue any and all from every danger at any moment. But, what happens to a people who become accustomed to constantly being rescued, pulled out of the way of harm or danger by that all-powerful force? The answer is that you develop a nation of learned helplessness, a people that can never rely on themselves, never break free and

become independent, and never develop their abilities and emotional strength.

This would be a pivotal moment in the formation of this new nation. Would they become a people who, whenever facing danger and peril, would throw up their hands and wait to be rescued, or would they be a people who would do whatever they can to first save themselves? Would they become that emotionally brittle nation composed of individuals prone to anxiety, depression, dependence, and helplessness, or would they become a strong, proud, capable people?

Moshe wanted to deliver to the people the belief in G-d and His infinite abilities. G-d wanted to deliver to the people their belief in themselves and their broad capacity to do for themselves. Moshe said, "wait and watch what Hashem will do," and G-d said, "Don't wait. Go, and see what you can do."

The message for parents: Too many times we are caught up either in trying to protect our children or in feeding their own hero complex, rescuing our kids from every challenge and difficulty. That is misguided parenting at best, leading to

PARENTING PARSHA



children who grow up blaming others for all their failures and shortcomings while waiting for those same others to come rescue them from whatever troubles and tribulations they face.

Proper parenting means not stepping in to rescue the child, but prodding and encouraging the child to do for himself. Proper parenting involves regularly asking your child, "Why are you crying out to me? It is time for you to make a move."

Of course, the good parent does not abandon his or her child, just as G-d does not abandon the Jewish People here. He waits in the wings, watching, ready to step in and save the people if and when they need it. But, first they must do what they can to save themselves.

The good parent, likewise, does not interfere with his child's life, trying to make everything right and good. The good parent pushes the child out to work on his own, all the while waiting, watching, ready to intervene the moment the child is unable to do it on his or her own, but not a second before.

The next time your child finds himself at then precipice of a crisis, ignore your instinct to jump in and save. Let him know it is time for him to make a move.

בס"ד





OF THIE DAY

ONE RAFFLE TICKET PER QUESTION ANSWERED!

Answers should be written on Q.O.D. cards and placed in mailbox outside office.

QUIESTIONS ABOUT '3'

1) List the 3 אַבוּת.

- 2) What were the names of the מַחַנוֹת around the מִילָּין.
- 3) What are the 3 עֵבֵירוֹת one must give up their life for to not do? (בָּהָרֵג וָאַל יַעַבוֹּר (These are known as יֵהָרֵג וָאַל יַעַבוֹּר)
 - 4) List the שַׁלשׁ רְגַלִים.
 - 5) Which יוֹם טוֹב has the יְּמֵי הַגְּבָּלְה ('three days of preparation') right before it?
 - 6) What are the names of the 3 עֵירוּב's that the חַבְמִים set up?

(One allows moving the 2000 אַמוֹת city limit,

one allows carrying from a courtyard to another, one allows cooking from יוֹם טוֹב for שַׁבַּת.)

ROSH CHODESH TEVES RAFFLE WINNERS

Mordy Gold MoMo Tepper Aryeh Genack Yehuda Peikes Yosef Mayerfeld Yehuda Friedman Eliyahu Rothman Shimon Greenspan

Eli Rubin Meir Rubin Chaim Cohen Aryeh Dahan Yehuda Smolen Avraham Peikes Shalom Venoker Meir Leib Mun‡ner 





This weeks שנים מקרא ואחד תרגום program is sponsored anonymously

in honor of Rabbi Rawicki

Thank, you for all you do for our talmidim!

Almost <u>all</u> of the פרשיות of this year are still available for sponsorship!
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$225 One week sponsorship: \$65

> To sponsor a פרשה please contact Rabbi Plotzker: bplotzker@ohrreuven.com

First	Last
	Name of תלמיד (Please Print Clearly)
	!!WEEKLY PRIZES!!
☐ 1 st	t Grade – 5 פסוקים
\square 2 nd	Grade – 10 פסוקים
\square 3 rd	Grade – 15 פסוקים
☐ 4 th	Grade – 20 פסוקים
☐ 5 th	Grade – 25 פסוקים
\Box 6 th	Grade – 30 פסוקים
□ 7 th	Grade – 40 פסוקים
\Box 8 th	Grade – 50 פסוקים
•	son completed שנים מקרא ואחד תרגום for in the amount specified for his class.
☐ Bonus: Did double the grade required amount!	
	Parent's signature
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