



OHR REUVEN אור ראובן
YESHIVA KETANA

UPCOMING EVENTS

Sunday
March 19, 2023
Sessions begin 10:00 am
Rebbeim In-Service

Wednesday
March 22, 2023
Picture Day

Monday-Friday
April 3-14
Pesach Break
No Sessions

Tuesday
May 23, 2023
Yeshiva Dinner
more info to follow.....

SAVE THE DATE

IMPORTANT NOTES

This coming Wednesday:

Picture Day!



REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 10 Issue #22

March 17, 2023

פרשת ויקהל-פקודי כ"ה אדר תשפ"ג 6:46 PM



Yeshiva Ketana Pre-Purim Dress Up Day!



YK talmidim giving Mishloach Manos to their
Rebbeim on Purim

Mesivta



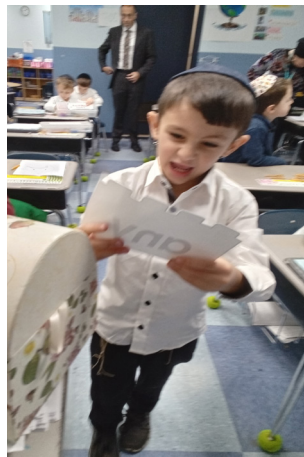
Thank you to the **Yeshiva Ketana and Mesivta parents and staff members** who contributed towards the beautiful mishloach manos that the N'shei prepared for our dedicated Hanhallah, teachers and staff.



Boys giving Machatzis Hashekel



As an ongoing project in Pre1A, Morah Shani Plotzker is teaching the boys about a different Gadol for each letter of the Alef Beis. For the letter Ches, we can see Yaakov Drillman proudly showing a picture of his father, his grandfather, the Rosh Yeshiva, with Reb Chaim Kanievsky zt"l.



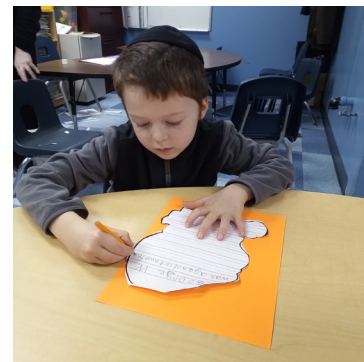
Mrs. Radzik's First Grade uncovers treasures with the help of Binyamin Berman



Morah Jenny's kindergarten class by their Purim party



Miss Mitzmann's 2nd graders having a pizza party



Benjamin Sachs writing about George Washington at Mrs. Radzik's Station



Chaim Zanvil Metal making a siyum in Rabbi Lowy's class!

MAZEL TOV!

Mrs. Deena Goldring (Pre1a) on the birth of her first grandson!

Simcha Goldring on the birth of his nephew!

Mazel Tov to Rabbi & Mrs. Vilinsky upon the birth of a baby boy!

Yeshaya, Eitan, and Akiva Vilinsky on their baby brother!

Moshe Brachfeld upon his brother (YK Alumnus) Pinny's wedding!

Yehuda Eisenreich (YK Alumnus) upon his engagement to Pessy Minzer!

Dani Cohen (YK Alumnus) upon the birth of a baby girl!

Aron Silber on the birth of a baby sister!

Mazel Tov Mrs. Shani Elbaum (3rd grade assistant) on the birth of her son!

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuvenreview@ohrreuven.com!

HAPPY BIRTHDAY!

Moshe Brand, 2nd

Shmuel Seleski, 4th

Shlomo Reiss, 2nd

Avraham Nosson Kohl, 5th

Aviel Salvay, 2nd

Yakov Senter, 1st

Aaron Senter, 1st

Zalman Leib Frommer, 1st

Shalom Venoker, 8th

Yehuda Zlotnick, 3rd

YKOR 2023 Raffle Campaign update

This coming week! Monday deadline!



YOU CAN STILL WIN THIS BIKE!!

We will be drawing one winner Monday 3/20 from all the tickets brought in to Yeshiva. Do you have raffle tickets at home? **BRING THEM IN TO YESHIVA NOW** to be included in the drawing. Place the money and tickets in a Ziploc bag with your name on it and give it to your Rebbe.

With your help, we can make this year the most successful campaign in Yeshiva history!

The Yeshiva would like to extend heartfelt condolences to Mrs. Gonter, Rabbi Eli Gonter's wife on the פטירה of her father Mordechai Ezriel Weiss A"H



Rabbi Rawicki testing a group of 4th graders who completed their "Ki Heim Chayeinu" booklet

ויקהל-פקודי

Faith

והנשאים הביאו את אבני הששה ואת אבני המלואים לאפוד ולחשן:

And the chieftains brought lapis lazuli and other stones for setting, for the ephod and for the breastpiece;

והנשאים הביאו. אמר ר' נתן: מה ראו נשיאים להתנדב בתקנת המזבח בתחלה ובמלאכת המשכן לא התנדבו בתחלה? אלא כן אמרו נשיאים, יתנדבו צבור מה שמתנדבין, ומה שמחסרים, אנו משלימין אותו, כיון שהשלימו צבור את הכל – שכן' והמלאכה היתה דים – אמרו נשיאים מה עלינו לעשות? הביאו את אבני הששה וגו', לכך התנדבו בתקנת המזבח תחלה, ולפי שנתעצלו מתחלה נחסרה אות משמם, והנשאים כתיב

R. Nathan asked, “What reason had the princes to give their contributions at the dedication of the altar first of all the people, whereas at the work of the Tabernacle they were not the first, but the last to contribute?” But — replied he — the princes spoke thus: “Let the community in general contribute all they wish to give and what will then be lacking we shall supply” But when the community gave everything needed in its entirety — as it is said, “For the stuff they had was enough [for all the work to make it, and some was left]” — the princes asked, “What can we now do?” therefore וגו' והנשאים THEY BROUGHT THE ONYX STONES etc. That is why they were the first to contribute at the consecration of the altar. Because, however, they were dilatory at the beginning, a letter is missing here from their title: for it is written והנשאים instead of והנשיאים

Believe in your children and they will believe in themselves too

- Vicki Reece

The Rashi is famous. The idea even more so. There is a subtle rebuke of the *nesi'im* in this week's *parsha*, a single letter *yud* deleted from their name. What did they do wrong? They waited on the sidelines, watching the nation bring their gifts for the building of the *mishkan*. Their intent was noble. They would fill in whatever was left out. In the end, everything was brought. All that was left for the *nesi'im* were the precious stones for the *ephod* and the *choshen*.

In reality, the *nesi'im* had taken a great risk. They were prepared to fill in whatever blanks would have been left after the people finished their donations. Had the national response been poor, these same *nesi'im* would have been on the hook for millions of dollars of donations to the *mishkan*, and, by all indications, they would have given it. Are they to blame for the people giving so generously?

A thought: The *nesi'im* hinged their entire participation in the *mishkan* project on the contingency that the general population would fail to deliver the full scope and scale of the necessary donations. But, whose responsibility is it to encourage the people to bring those donations if not their leaders? By predicating their own participation on the presumption of failure by the people, they were effectively expressing their lack of faith in the very people they were charged with leading. That is no way to lead.

Had the *nesi'im* instead stepped forward and announced they were donating first because they knew there would be nothing left to do once the people got done, they would have made a bold statement of faith in the people. Instead, their actions revealed their belief that the people would come up short.

The criticism that is leveled at the *nesi'im* is not about their generosity, which was great. It was about their leadership, which here fell short.

The parenting message is clear and obvious. Often our words and our actions do not align. We tell our children that we have faith in their ability to succeed, yet our actions drown out our words, sending the child the clear message that our expectation is that he will fall short.

Being a parent sometimes means having the courage to risk failure in order to encourage our children to take the risks to eventually succeed. It means sometimes eating food that is undercooked or overdone because we allowed our children to try their hand at cooking or baking. It means tolerating less than perfect without any contingency plans in place, for we have enough faith in our children to let them try to succeed.

Parenting, like leadership, demands of us not just to say we have faith in our children's ability to succeed. It means having the courage to act as though we believe they will.

אמן = אמונה



אמן means "IT IS TRUE!"

As we gear up towards the **יום טוב** of **אמונה** we are focusing on strengthening our **אמונה** with knowing what we are saying when we answer 'אמן'.

בס"ד
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ!



אמן!
YES! IT'S TRUE THAT
'ה' BRINGS OUT BREAD
FROM THE GROUND!

בס"ד
בוֹרֵא פְּרֵי הַגֶּפֶן!



אמן!
YES! IT'S TRUE THAT
'ה' CREATES THE
FRUIT OF THE VINE!

בס"ד
בוֹרֵא פְּרֵי הָאֲדָמָה!



אמן!
YES! IT'S TRUE THAT
'ה' CREATES THE
FRUIT OF THE GROUND!

בס"ד
בוֹרֵא מִיְּנֵי מִזֻּנוֹת!



אמן!
YES! IT'S TRUE THAT
'ה' CREATES ALL TYPES
OF NOURISHING FOOD!

בס"ד
בוֹרֵא פְּרֵי הָעֵץ!



אמן!
YES! IT'S TRUE THAT
'ה' CREATES THE
FRUIT OF THE TREE!

בס"ד
שֶׁהַכֹּל נִהְיָה בְּדַבְּרוֹ!



אמן!
YES! IT'S TRUE THAT
ALL CAME INTO BEING
WITH 'ה's WORD!

ATTENTION ALL MASMIDEI HASHABBOS / SHABBOS MALKISAH: YOU AND YOUR ENTIRE FAMILY ARE INVITED TO CELEBRATE AT AN ALL-NEW EXCITING EVENT :

BE A PART OF HISTORY

Join over 20,000 men women and
children to celebrate the Matanah Tovah
Hashem has gifted us - Shabbos.



WORDS OF INSPIRATION
THAT WILL CAPTIVATE YOU

SINGING AND DANCING
THAT WILL ELEVATE YOU

A HISTORIC MAAMAD THAT
WILL IMPART THE JOY AND
REDUSHA OF SHABBOS

Reserve your tickets at
SHABBOSMAAMAD.COM

A PROJECT OF AGUDAS YISROEL OF AMERICA



KI HEIM
CHAYEINU
כִּי הֵם חַיֵּינוּ

ובאו כולם בברית יחד

... THE ... SHABBOS MAAMAD

ה' ניסן תשפ"ג MONDAY, MARCH 27, 2023
PRUDENTIAL CENTER





פרשיות ויקהל & פקודי
שנים מקרא ואחד תרגום



This week's program שנים מקרא ואחד תרגום is not yet sponsored.

**Almost all of the פרשיות of this year
are still available for sponsorship!**

Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$225

One week sponsorship: \$65

To sponsor a פרשה
please contact Rabbi Plotzker:
bplotzker@ohrreuven.com

First

Last

Name of תלמיד (Please Print Clearly)

!!WEEKLY PRIZES!!

- ☐ 1st Grade – 5 פסוקים
- ☐ 2nd Grade – 10 פסוקים
- ☐ 3rd Grade – 15 פסוקים
- ☐ 4th Grade – 20 פסוקים
- ☐ 5th Grade – 25 פסוקים
- ☐ 6th Grade – 30 פסוקים
- ☐ 7th Grade – 40 פסוקים
- ☐ 8th Grade – 50 פסוקים

My son completed שנים מקרא ואחד תרגום for
this פרשה in the amount specified for his class.

- ☐ **Bonus: Did double the grade required amount!**

Parent's signature
