

UPCOMING EVENTS

January 29, 2025

Dismissal Grades K: 12:00

P-8: 12:30

No Transporation for all districts excluding North Rockland

Mid-winter Vacation No Sessions

February 17, 2025

Dismissal K-8: 1:00

Rebbeim & Teacher In-Service

No Transportation

February 18, 2025

No Suffern Central **Transportation**

IMPORTANT NOTES

Yeshiva Ketana: 845.362.8362 ext. 199 Mesivta: 845.362.8362 ext. 198

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 12 Issue #18

January 24, 2025

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פרשת וארא כ"ד טבת תשפ"ה









8th Grade being Farhered on the first perek of makkos gemara rashi tosfios with the Rosh Hayeshiva of Yeshiva of South Fallsburg, Rav Elya Ber Wachtfogel Shlit"a



General Studies Midterms in YOR 9-12th



YKOR's 5th grade rebbe, Rabbi Yehuda Eisen giving the Thursday Night Shmuess in the Mesivta





Rabbi Plotzker introducing the shnayim mikra program to the first graders



Morah Bracha's Pre1a class painting their parsha books



Comparison chart experiment with Mrs. Radzik

MAZEL TOV!

Ezra and Dov Konig on the birth of their baby sister!

PLEASE SHARE WITH US! Please email any Mazel Tov information to reuvenreview@ohrreuven.com!





Rabbi Kohn's 6th grade class earned a well-deserved snowtubing trip! Each boy reviewed all the gemara they learned this year at least 5 times. The class as a whole reviewed 1000 amudim of Gemara, on their own spare time!



Rabbi Peikes' 8th grade receiving their chazzara program prizes



8th grade davening program trip to American Dream Waterpark

HAPPY BIRTHDAY!

Mordechai Nadoff, 72 Dani Friedman, 4th Levi Balsam, 2nd Zechariah Singer, 2nd

PARENTING the PARSHA



וארא

Objects and Subjects

וַיּאֹמֶר ה' אֶל־מֹשֶּׁה אֱמָׂר אֶל־אַהַרון קַח מַּטְּךְּ וּנְטֵה־יָדְךְּ עַל־מֵימֵּי מִצְרַיִם עַל־נַהֲרֹתָם ו עַל־יִאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־ מִקְוָה מֵימֵיהֶם וְיָהִיוּ־דֶם

And the LORD said to Moses, "Say to Aaron: Take your rod and hold out your arm over the waters of Egypt—its rivers, its canals, its ponds, all its bodies of water—that they may turn to blood

אמר אל אהרן.לְפִי שֶׁהֵגֵן הַיְאוֹר עַל מֹשֶׁה כְּשֶׁנִּשְׁלַךְ לְתוֹכוֹ, לְפִיכְךְ לֹא לָקָה עַל יָדוֹ לֹא בַדְּם וְלֹא בַצְפַּרְדְּעִים, וְלָקָה עַל יִדִי אַהֵרֹן

Because the river had protected Moses when he was cast into it, therefore it was not smitten by him neither at the plague of blood nor at that of frogs, but it was smitten by Aaron

-Rashi

We found a correlation between the way you look at objects and perceive your relationships
-Omri Gillath, Psychology Professor and Researcher

We live in a disposable world. We use disposable cups, paper goods, flatware, paper towels, diapers, and countless other disposable items. Even the stuff in our lives that isn't disposable is largely disposable. Our affluence, combined with the global economy, has made it more financially sensible to replace most items when they break instead of fixing them. The old repair shops that were once part of the retail landscape are mostly a thing of the past, as replacement with cheap imports has supplanted repair.

The disposable world that we live in has consequences for the environment as more and more landfill space is taken up by our disposable waste. It has consequences too in terms of the impact of the production of all these disposables on our environment. It also has consequences in the litter it produces and its effect on wildlife. Right now, between Hawaii and California, circulates a collection of disposed plastic debris, the Great Pacific Garbage Patch, that is twice the size of the state of Texas! But, what we are only first waking up to is the effect our disposable world has on our relationships.

Despite carrying out all the *makkos* and leading the *b'nei Yisroel* from slavery to redemption, Moshe *Rabbeinu* famously defers to Aharon to carry out the first two *makkos*. Rashi explains that Moshe, having been saved by the Nile river, was not going to bring harm unto the river. Rivers, as we know, don't see and don't feel. But, Hashem understood, and made Moshe understand, that the way we treat objects has a direct impact on the way we treat people. If Moshe conditions himself to bite the inanimate hand that feeds him, he will come to bite the person who feeds him as well. But, if he is careful to show gratitude to the living as well.

It is a profound idea, and has profound consequences for the society in which we raise our children. When we treat our stuff as expendable, we treat our relationships as expendable as well. We are conditioned to simply throw them out and start anew, rather than cherishing and repairing what we have. We don't want our children to grow up viewing

RABBI YISROEL GOTTLIEB

PARENTING the PARSHA



people and relationships as disposable, and that means we need to change their relationship with the stuff in their lives.

That is not to say that we cannot use disposable paper goods for convenience (environmental considerations aside). But, we need to be very cognizant of a throw-away attitude that we may allow or even foster within our children. Do we constantly replace things for them when they are no longer as good as new? Are we always

upgrading them to the latest and greatest version of everything and casting aside the older version? Are we ourselves constantly cycling through stuff, a never-ending carousel of outwith-the-old, in-with-the-new?

The way we deal with objects will be the way we deal with people. Let's train our children to deal with objects the way we want them to deal with people.



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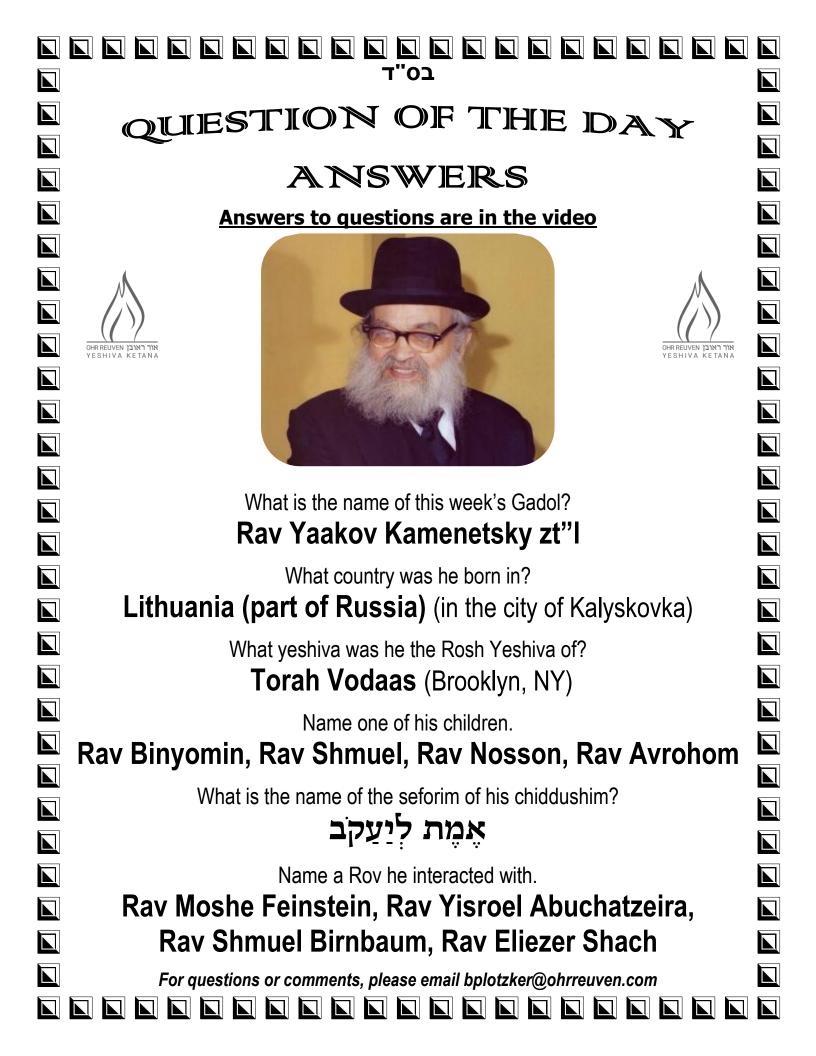


GADOL OF THE WEEK



What Do You Know About This Gadol? Get ready for next week's questions

For questions or comments, please email bplotzker@ohrreuven.com





פרשת וארא



This weeks שנים מקרא ואחר תרגום program is sponsored by

Dovid and Saritti Epstein
as a zechus
for my amazing

YKOR Rebbeim!

מרשיות of this year are still available for sponsorship!
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$220 One week full sponsorship: \$60 One week partial sponsorship: \$35

> To sponsor a פרשה please contact Rabbi Plotzker. bplotzker@ohrreuven.com

First	Last
Name of תלמיד (Please Print Clearly)	
!!WEEKLY PRIZES!!	
ים 1 st Grade − 5	פסוק
□ 2 nd Grade – 10 זוקים	פס
\square 3 rd Grade – 15 סוקים	פ
□ 4 th Grade – 20	פי
\square 5 th Grade – 25 סוקים	פ
\square 6th Grade – 30 סוקים	פ
□ 7 th Grade – 40 סוקים	פ
\square 8 th Grade – 50 סוקים	פ
My son completed שנים מקרא ואחד תרגום for this פרשה in the amount specified for his class.	
\square Bonus: Did double the grade required amount!	
Parent's signature	

בס"ד

והגית בו יומם ולילה

We Never Go On Vacation From Torah







YKOR Grades 6-8

RETZUFOS LEARNING PROGRAM!

THIS WEDNESDAY!

12:00 Lunch
12:30 Retzufos Learning
2:30 Minchah
2:45 Pick up

Please R.S.V.P. by sending and email to office@ohrreuven.com

Sponsored by the Book Family



MAZEL TOV



to all those who have completed מסכת סנהדרין with Mishna Yomi!

COMPLETE DION DON IN LESS THAN 3 WEEKS!

מסכת מכות starts today, Thursday, January 23rd!

Now is your chance to join the Mishna Yomi, 2-Mishnayos-a-day program!

LEARN MISHNA YOMI WITH MISHNA RISHONA!



LEARN ANY MISHNA



LEARN



LEARN **ANYWHERE**



EARN POINTS & WIN PRIZES!

OVER THE PHONE!



Membership Hotline

FREE REGISTRATION!

To register, have a parent email MishnaRishona@agudah.org with "Register" in the subject line to receive a digital registration form and personal PIN. Or parents can text the word "Mishna" to 929.930.6400 and then follow the prompts.

For any questions, please call Pirchei at 212.797.9000 ext. 274



Shiurim given by RAV FISHEL SCHACHTER, world-renown maggid shiur and master mechanech



To learn Mishna Yomi. press option 9 from the main menu.





SPECIAL ARTSCROLL OFFER: **FREE Pocket Mishnayos** Maseches Makkos and Seder Nezikin Calendar

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and have the tremendous zechus of thousands of Mishnayos learned each day! FOR DEDICATION OPPORTUNITIES, EMAIL PIRCHEI@AGUDAH.ORG

SPONSOR A DAY, A WEEK, OR A TALMID:

Thank you to all those who participated in the challenge!

MISHNA YOMI

DONI

STERN

7th Grade eshiva Ketana Ohr Reuven

Monsey, NY

YITZCHOK

TESSLER

5th Grade

The Cheder

Make a meaningful dedication in memory/honor of a loved one,