



OHR REUVEN אור ראובן  
YESHIVA KETANA

## UPCOMING EVENTS

### ➔ CALENDAR CHANGE

Sunday Oct 26  
Sessions will start  
regular time at  
9:00 AM

## IMPORTANT



Rabbi Kohn's 6th Grade class with  
their Rosh Chodesh treats sponsored  
by Neshei!

# REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

Vol. 14 Issue 5

October 24 2025

5:43 PM

פרשת נח



R' Prupas's seventh graders working together to create timelines  
of Noach's stay in the Teva!



Mishna Yomi Siyum- Sponsored by Webisserie  
Mazel Tov to all the Mesaymim!





Yehuda Yitzchok and Yaakov Yosef  
Freedland on Sukkos

## MAZEL TOV!

Rabbi Lowy on engagement of his son!  
Rabbi Prupas and his siyum on Seder Nezikin!  
Akiva Kahana on his bar mitzvah!

## HAPPY BIRTHDAY!

Tzvi Silber 7<sup>th</sup>  
Aryeh Margulies 6<sup>th</sup>  
Yosef Mayerfeld 6<sup>th</sup>  
Yehuda Balsam 6<sup>th</sup>  
Tani Kahana 5<sup>th</sup>  
Zorach schneid 4<sup>th</sup>  
Shua Plotzker 3<sup>rd</sup>  
Akiva Vilinsky 3<sup>rd</sup>  
Reuven Moshe Steinman 2<sup>nd</sup>  
Ruvi indig 2<sup>nd</sup>  
Yehuda Yitzchok 2<sup>nd</sup>  
Shmuel Gordon Pre-1A  
Shloime Eliyahu Breuer Nursery



Shalom Adler getting a bracha from HaGaon HaRishon  
LeZion, Hacham David Yosef, Sephardic Chief Rabbi of  
Israel at the kosel on the day of his Bar Mitzvah



Yehuda Nadoff inviting ushpizin



Dov Lazarus building the sukkah





Rabbi Kohn's 6th grade shteiging in the Ohr Reuven Bais Medrash



Morah Jenny's K1 learning about colors and starting to learn the Aleph Beis



Mrs. Goldring's 1<sup>st</sup> Grade sorting short vowel words and doing a science experiment: living and non living





Pinny Needleman's Birthday Party



Yosef Mayerfeld's Birthday Party



6<sup>th</sup> Grade demonstrating the first Mishna in Mishnayos Shabbos



Our Pre-1A enjoying the library with Morah Sara



Moshe Peikes showing his art project from Miss's Mitmans's second grade



Dovi Friedman and Yehuda Peikes receiving a dollar for saying Shkila Vtaya



Morah Bracha Greenfield's Pre-1A Playing together



## Not by Faith Alone

וַיָּבֹא נֹחַ וּבָנָיו וְאִשְׁתּוֹ וְנָשֵׁי־בָנָיו אִתּוֹ אֶל־הַתֵּבָה מִפְּנֵי מֵי הַמָּבּוּל:

Noah, with his sons, his wife, and his sons' wives, went into the ark because of the waters of the Flood.

מִפְּנֵי מֵי הַמָּבּוּל. אִךְ נֹחַ מִקְטָנִי אֶמְנָה הָיָה, מֵאֲמִין וְאִינוּ מֵאֲמִין שְׂיָבֹא הַמָּבּוּל, וְלֹא נִכְנָס לַתֵּבָה עַד שֶׁדִּחְקוּהוּ הַמַּיִם:  
BECAUSE OF THE WATERS OF THE FLOOD — (מִפְּנֵי properly means “from before”) — Noah, also, was of those people who are wanting in faith: he believed and he did not believe that the Flood would come, and he would not enter the Ark until the waters forced him to do so

-Rashi

ועוד יאמר מפני מי המבול, כי חז"ל אמר מאמין ואינו מאמין שיבוא המבול והוא כי סבור היה בודאי אשר על ידי זה יעשו רשעי הדור תשובה לבוראם ויהיה זה מים בעלמא גשמי ברכה ואף על פי כן בא נח אל התיבה אף מפני מי המבול כלומר הגם שלא היו אלא מים,

Also, it says “Because of the waters of the flood” because Chaza”l say he believed, but did not believe the flood would come. He thought that through this the wicked of the generation would definitely repent to their Creator and this would simply be plain water, rains of blessing. Nevertheless, Noah came to the Teivah even before the flood waters, meaning even though it was plain water

-Be'er Mayim Chayim

Every kid is one caring adult away from being a success story

-Josh Shipp

He is a great tsaddik, the greatest of his generation, and perhaps an all-time great. He has the faith to stand up against withering criticism and threats of death, and spend 120 years building an ark for the impending deluge. And yet, when the big day finally arrives, he hesitates. Noah, as Rashi tells us, only goes into the teivah when forced to do so by the rising floodwaters, not believing that the flood would actually materialize.

The question is glaring and obvious. How can Noah, the greatest of his generation, be counted among those of little faith? Among the many answers, one subtly shifts a comma in Rashi, so that his comment reads not “Even Noah was among the little of faith, believing, yet not believing that the flood would arrive.” Instead, Rashi would be read, “Even Noah had faith in those of little faith, therefore not believing that the flood would arrive.” It is a clever read of Rashi, and one with a profound, nuanced lesson for us all.

Ultimately, Noah failed to elevate the people of his time, and consequently failed to stave off the destruction of the world. But his perspective is one that is worth our attention. Noah displayed faith in people whom no one would have faith in. Even until the last minute, when all seemed lost, Noah maintained his belief in the people, and his hope they could still change and improve. There is a powerful lesson for parents and for all adults who are charged with caring for children.

Often, children will lack inner self-confidence and self-assurance, and they will need to have that faith supplied from the outside. That confidence comes in the form of an adult who believes in the child and gets that child, in turn, to believe in himself or herself. From the time our toddlers take their first tentative steps, they are on a nonstop train of new undertakings and challenges that can be frightening, daunting and downright intimidating.



When the child begins to doubt himself, it is the calm, still voice of a parent, grandparent, older sibling, teacher, or mentor that whispers in the child's ear and lets him know not to give up because "you got this."

Noach, in his unwavering faith in the generation, modeled the faith we need to display in those under our charge.

But, Noach's faith carries a second, equally important lesson. Faith and belief are not always enough. Sometimes there are real, underlying problems that must be solved and no matter how much confidence you express in your child, those problems will not go away by themselves. Noach's faith in the people was not sufficient to overcome their immorality and corruption. Likewise, when a child is genuinely struggling with a disability or a developmental delay, all the faith in the world in him will not change that.

In fact, when an adult tries to substitute faith and belief in a child for real, substantive help on any underlying issues, the effect is opposite of that intended. Rather than getting the child to achieve the intended goal, because he cannot, the child learns that the adult's faith in him is misplaced, and that he was right all along to believe in his inability. That undermines the adult's ability to instill confidence in the child for things he is capable of doing, for he has been conditioned to believe that faith to be misguided.

I have had numerous encounters with parents over the years where I have told them that there is nothing wrong with their child that a little bit of faith, confidence, and belief in him from his parents will not cure.

But I have also had multiple conversations with parents of children who were truly struggling with real issues who kept insisting that all the child needs is for his teachers and rebbeim to show faith and belief in him. Sadly, as Noach has shown us, faith and belief in the person are not always sufficient to carry the day.

The key is to be open and honest in one's child-rearing. Listen open-mindedly to the other adults in your child's life who can help you determine when to be a cheerleader and when to seek help. Believe in your children and give them the support they need so that they will have reason to believe in themselves.



### Some Other Parsha Topics

חֲטָאֵי הַדּוֹר הַמְּבּוּל  
 תִּיבָה  
 Dimensions of the  
 Timeline of the  
 מְבּוּל  
 נֹחַ וְהַכֶּרֶם  
 דּוֹר הַפְּלָגָה  
 תֵּרַח וּמִשְׁפַּחְתּוֹ

### Quotes from the Parsha

נֹחַ אִישׁ צַדִּיק תָּמִים הָיָה בְּדֹרֹתָיו

Noach was a tzaddik, perfect in his generation.

מִן הַבְּהֵמָה הַטְּהוֹרָה וּמִן הַבְּהֵמָה אֲשֶׁר אֵינָנָה טְהוֹרָה

From the animals that are tahir,

and from the animals that are not-tahir.

He **wrote the extra words** 'אֲשֶׁר אֵינָנָה טְהוֹרָה' instead of 'וְהַטְּהוֹרָה',  
 to teach us the importance of using clean speech.

### Points from the Parsha

1) The world turned wicked. Even so, there was a צַדִּיק by the name of נֹחַ, along with his wife, נַעֲמָה (which means pleasant). They had 3 sons - יָפֶת, חָם, & שָׁם.

2) He decided to destroy the present world with a flood, and commanded נֹחַ to build a תִּיבָה to save him, his family, and the animals from the impending flood.

3) He told נֹחַ to bring in from the כָּשֶׁר animals 7 males and 7 females, (some hold there were 3 males and 3 females, plus one extra which was to be used as a קָרֶבֶן.) and from the non-כָּשֶׁר animals, 1 male and 1 female.

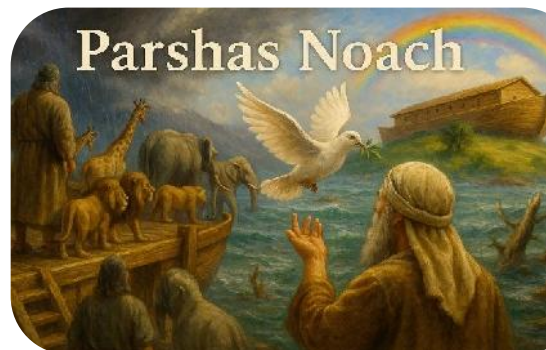
4) After 120 years of building the תִּיבָה, the מְבּוּל began. Rain poured for 40 days. Even when it stopped falling, the springs from the ground continued to flood the earth for a total period of 150 days. The height of the waters of the מְבּוּל reached 15 אַמּוֹת above the tallest mountains. Eventually the waters stopped, and went down until the tops of the mountains became visible.

5) The תִּיבָה settled on אֶרֶץ נֹחַ. He waited 40 days and sent a raven to search of livable land. The raven refused to leave the תִּיבָה to search; instead just circled around.

6) 7 days later נֹחַ sent a dove in search of livable land. The dove returned since the ground was still covered with water. נֹחַ waited 7 more days. This time it returned with an olive branch in its' mouth. 7 days later, נֹחַ sent out the dove again and it did not return, since it found land to live on. Even though it found where to live, the earth was still moist. Only exactly one solar year (365 days) from when the מְבּוּל began, was the earth completely dry.

7) Hashem promised נֹחַ that He will not again destroy the whole world at once, and gave the rainbow as a sign.

8) The world continued to sink in רִוְחַת נִיחָיו until אֲבִרְהָם אַבְרָהָם was born. There were 10 generations between אֲבִרְהָם אַבְרָהָם and נֹחַ. אֲבִרְהָם אַבְרָהָם and his family, including his father תֵּרַח, who did תְּשׁוּבָה, headed towards אֶרֶץ כְּנָעַן, but settled along the way in חָרָן. At this time אֲבִרְהָם אַבְרָהָם was 70 years old. For the next 5 years, אֲבִרְהָם אַבְרָהָם traveled around the world spreading belief in Hashem.





## Yedios from the Parsha

בס"ד

### שבע מצות בני נח

אבר מן החי – Eating a limb from a live animal

ה' ברכת ה' – The opposite of blessing ה'.

גזל – stealing

דיינים – System of courts and rules

#### ג' חמורות

עבודה זרה – Serving idols

גילוי ערוות – Marrying people forbidden to us

שפיכת דמים – Murdering



### ברכות on Nature

ברוך אתה ה' אלקינו מלך העולם...

#### On lightning

עושה מעשי בראשית

#### On thunder

שכחו וגבורתו מלא עולם

#### On a rainbow

זכר הברית ונאמן בבריתו וקים במאמרו

On seeing an ocean (1<sup>st</sup> time in 30 days)

שעשה את הים הגדול



## Tefillah Talk

### אלקי נשמה (חלק ב')

All the time that the neshama is in me	כל זמן שהנשמה בקרבי
I thank You	מודה אני לפניך
ה', my G-d, and the G-d of my fathers,	ה' אלקי ואלקי אבותי
Master of everything and all that happens,	רבון כל המעשים
(Personal) Master of all neshamos.	אדון כל הנשמות.
ה', You are the source of all blessings,	ברוך אתה ה'
Who returns neshamos to dead bodies.	המחזיר נשמות לפגרים מתים.
(Now and in the future - when we are sleeping it's like we are dead.) (Did you notice that the word "לפגרים" is similar to the word 'figures'?)	

The יצר הרע tries to knock us throughout our day.

When we say this תפלה

and focus on that we have within us a special נשמה

which is closely connected to (and a part of) "ה' אלקי ואלקי אבותי",

it gives us the ability to keep on fighting and growing,

keeping our precious נשמה pure!



For corrections, comments, or additions, please email: [bplotzker@ohrreuve.com](mailto:bplotzker@ohrreuve.com)



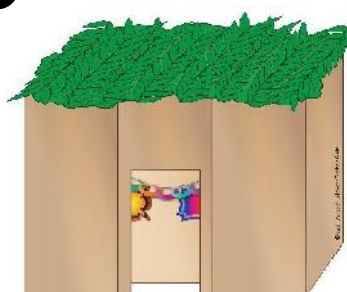
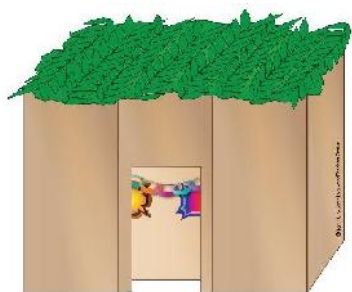


בס"ד



השבו כעין תדור

# SLEEPING IN THE SUKKAH GRADES 3 - 8



**PIZZA & ICE CREAM DISTRIBUTION  
WILL BE"U TAKE PLACE  
THIS SUNDAY & MONDAY,**

ושמחת בחגך  
והיית אד שמח



בס"ד



# SLEEPING IN THE SUKKAH

## GRADES 3 – 8: QUALIFIERS

**Balsam, Levi**

**Balsam, Yehuda**

**Beller, Betzalel**

**Ben Shlomo, Daniel**

**Berliner, Yosef**

**Berman, Binyamin**

**Brachfeld, Moshe**

**Brodie, Aryeh**

**Brody, Eli**

**Brody, Shaya**

**Broyde, Dani**

**Czertok, Dovid**

**Drillman, Yaakov**

**Ehrenpreis, Yosef Chaim**

**Eizik, Mordy**

**Felberbaum, Aron**

**Frankel, Hillel**

**Freedland, Yaakov Yosef**

**Friedman, Dovi**

**Friedman, Yitzy**

**Frommer, Mordechai**

**Frommer, Zalmen**

**Gelb, Chaim**

**Gelbman, Shia**

**Genack, Yitzi**

**Gilden, Shalom**

**Gold, Akiva**

**Gold, Mordy**

**Kahana, Akiva**

**Kahana, Ariel**

**Kahana, Tani**

**Karash, Yaakov**

**Katz, Moshe Chezkel**

**Kohl, Avraham Nosson**

**Kohn, Elisha**

**Lankry, Yitzchok**



**Levi, Daniel**

**Mandel, Moish**

**Margulies, Aryeh**

**Mayerfeld, Yosef**

**Moeller, Yakov**

**Muntner, Meir Leib**

**Nadoff, Yehuda**

**Needleman, Pinny**

**Neuhauser, Benny**

**Peikes, Yehuda**

**Plotzker, Shua**

**Reichmann, Hashi**

**Reichmann, Pinni**

**Rosenfeld, Aryeh**

**Salvay, Aviel**

**Schiller, Davey**

**Seleski, Shmuel**

**Senter, Aaron**

**Senter, Yakov**

**Shulman, Nosson**

**Shulman, Yisroel**

**Silber, Tzvi**

**Smolen, Yehuda**

**Spivak, Chaim**

**Spivak, Shaya**

**Steinman, Bentzion**

**Steinman, Yosef Ahron**

**Tenembaum, Sammy**

**Tepper, Momo**

**Vaksman, Osher**

**Venokur, Moshe**

**Vilinsky, Akiva**

**Vilinsky, Eitan**

**Vinagray, Avraham**

**Wassner, Eli**

**Weg, Asher**

**Weinraub, Rafi**

**Weitzman, Yisroel Aaron**

**Wincelberg, Shimon**

**If you qualified and your name is not on this list, please let Rabbi Plotzker know right away.**



# פרשת נח



*This week's program* שנים מקרא ואחד תרגום

*is  
not  
yet  
sponsored*

**MOST of the פרשיות of this year  
are still available for sponsorship!**

Please help support this wonderful program.

**Monthly (4 weeks) sponsorship: \$220**

**One week full sponsorship: \$60**

**One week partial sponsorship: \$35**

To sponsor a פרשה  
please contact Rabbi Plotzker.

First

Last

Name of תלמיד (Please Print Clearly)

## !!WEEKLY PRIZES!!

- ☐ 2<sup>nd</sup> Grade – 10 פסוקים
- ☐ 3<sup>rd</sup> Grade – 15 פסוקים
- ☐ 4<sup>th</sup> Grade – 20 פסוקים
- ☐ 5<sup>th</sup> Grade – 25 פסוקים
- ☐ 6<sup>th</sup> Grade – 30 פסוקים
- ☐ 7<sup>th</sup> Grade – 40 פסוקים
- ☐ 8<sup>th</sup> Grade – 50 פסוקים

My son completed שנים מקרא ואחד תרגום for  
this פרשה in the amount specified for his class.

- ☐ **Bonus: Did double the grade required amount!**

Parent's signature

\_\_\_\_\_





# עשרת ימי תשובה

## שמירת עינים

### QUALIFIERS

**Azer, Ikey**

**Balsam, Levi**

**Balsam, Yehuda**

**Beller, Betzalel**

**Beller, Daniel**

**Brodie, Aryeh**

**Brodie, Tuvia**

**Drillman, Yaakov**

**Ehrenpreis, Yosef Chaim**

**Felberbaum, Aron**

**Fleischer, Shimon**

**Frankel, Hillel**

**Freedland, Yaakov Yosef**

**Freedland, Yehuda Yitzchok**

**Friedman, Akiva**

**Friedman, Dovi**

**Friedman, Yitzzy**

**Frommer, Mordechai**

**Genack, Aryeh**

**Genack, Yitzi**

**Greenstein, Aryeh**

**Greenstein, Maier**

**Greenstein, Shua**

**Kahana, Tani**

**Karash, Yaakov**

**Katz, Moshe Chezkel**

**Katz, Tully**

**Klein, Benny**

If your name is not on this list and you did the Shmiras Eynayim Program,  
Please let Rabbi Plotzker know right away.

**Levi, Daniel**  
**Levi, Raphael**  
**Margaretten, Tzvi**  
**Muller, Noam**  
**Muntner, Meir Leib**  
**Nadoff, Yehuda**  
**Peikes, Moshe**  
**Peikes, Yehuda**  
**Richmond, Shlomo**  
**Robinson, Nachi**  
**Rosenfeld, Aryeh**  
**Roth, Yosef**  
**Rothman, Eliyahu**  
**Rubin, Mordechai**  
**Rubin, Naftali**  
**Salamon, Eli**  
**Salvay, Aviel**  
**Schmerhold, Daniel**  
**Schwartz, Yehuda**  
**Senter, Aaron**

**Senter, Azi**  
**Senter, Yakov**  
**Shulman, Nosson**  
**Shulman, Yisroel**  
**Smolen, Yehuda**  
**Spilman, Eitan**  
**Spilman, Moshe**  
**Spitz, Eli**  
**Steinman, Bentzion**  
**Steinman, Reuven**  
**Steinman, Yosef Ahron**  
**Weinraub, Rafi**  
**Weiss, Hershy**  
**Wincelberg, Shimon**  
**Wincelberg, Shmuel**  
**Zlotnick, Yehuda**

**If your name is not on this list**  
**and you did**  
**the Shmiras Eynayim Program,**  
**Please let Rabbi Plotzker know**  
**right away.**