



OHR REUVEN אור ראובן  
YESHIVA KETANA

## UPCOMING EVENTS

Monday  
March 2, 2026  
Dismissal N-K: 12:00,  
P-8 12:30

Tuesday  
March 3, 2026  
Purim  
No Sessions



Wednesday  
March 4, 2026  
Shushan Purim  
No Sessions

Sunday  
March 8, 2026  
Sessions begin @  
10:00 AM  
לימודי היום בשיבה הק' לע"נ  
ע"ה Dovi Brodie  
ר' חיים דוב בן יבלט"א  
הרב בן ציון שלום שליט"א

## THANK YOU

Thank You to the parents who  
contributed to the beautiful Mishloach  
Manos that Nshei prepared for the  
Hanhalla, teachers and staff



# REUVEN REVIEW

YOUR WINDOW INTO THE WORLD OF YESHIVA KETANA OHR REUVEN

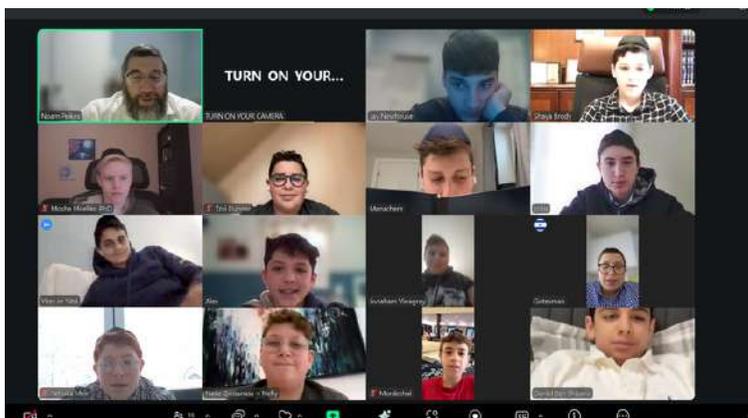
Vol. 14 Issue 22 February 27, 2026 5:27 PM פרשת תצוה

### YKOR Talmidim at the Montreal Siyum Mishnayos this last weekend





# SPOTLIGHT PRE ON SCHOOL



8<sup>th</sup> Grade keeps shteiging even on a snowday



Rabbi Biller's 2<sup>nd</sup> grade had a siyum on parshas Veyeira



Rabbi Horowitz's 3<sup>rd</sup> grade finishing Perek 11 in Chumash

PLEASE SHARE WITH US! Email any mazel tov information to [reuvenreview@ohrreuven.com](mailto:reuvenreview@ohrreuven.com).

## MAZEL TOV!

Rabbi Lowy on his son's wedding!  
David and Yosef Benisti on their new baby brother!  
Tzvi and Yehuda Margaretten on their new baby sister!  
Shmuel Seleski on his Hanochas Tefillin!

## HAPPY BIRTHDAY!

Yomo Gutman 7<sup>th</sup>  
Moshe Yechezkal Katz 3<sup>rd</sup>  
Dov Kelman 3<sup>rd</sup>  
Zalmy Berman K1



Morah Tzippy's Nursery giving Tzedaka in honor of purim to Yeshivas Ohr Reuven



Zalmy Berman's Birthday



Morah Jenny's K-1 Getting ready for Purim



Morah Jenny's K-1 making Mishloach Manos



Morah Bracha's Pre-1A at their Brachos party



Morah Tzippy's Nursery enjoying the 8<sup>th</sup> grade carnival



Pre-1A makes megila cases!



Rabbi Lowy's 4<sup>th</sup> grade playing a card game to reinforce learning



Rabbi Lowy's 4<sup>th</sup> grade viewing a model of the Beis Hamikdash



Yosef Chaim Ehrenpreis celebrating a Siyum with his class



2<sup>nd</sup> grade writing facts about the book they read



Mishmar Siyum on The First Perek of Meseches Megillah



200 Dollar Raffles For Mastering The First Perek of Makkos



Winners of The Rabbi Galbut Sponsored Shabbos Learning Program



Mishna Yomi Siyum on Temura

**Thank You to Rabbi Kahana and our amazing 8<sup>th</sup> graders for such a great Pre- Purim Carnival**



Rabbi Kohn visting Aryeh Margulies (while on his break :)



8th Graders Making a "Leining" on the new gemara

## מגילת אסתר Payback Time

בַּלַּיְלָה הַהוּא נִדְדָה שְׁנַת הַמֶּלֶךְ וַיֹּאמֶר לְהָבִיא אֶת־סֵפֶר הַזְּכוֹרוֹת דְּבַרֵי הַיָּמִים וַיְהִי נִקְרָאִים לְפָנֵי הַמֶּלֶךְ:

That night, sleep deserted the king, and he ordered the book of records, the annals, to be brought; and it was read to the king.

הָדָר אָמַר דְּלָמָּא אִיכָּא אִינִישׁ דְּעֵבֵד בִּי טִיבוּתָא וְלֹא פְּרַעַתִּיהּ מִשּׁוּם הָכִי מִימְנַעֵי אִינְשֵׁי וְלֹא מְגַלּוּ לִי מִיָּד וַיֹּאמֶר לְהָבִיא אֶת סֵפֶר הַזְּכוֹרוֹת דְּבַרֵי הַיָּמִים

He then said again to himself: Perhaps there is some man who has done a favor for me and I have not properly rewarded him, and due to that reason people refrain from revealing to me information regarding such plots, as they see no benefit for themselves. Immediately afterward, the verse states: "And he commanded the book of remembrances of the chronicles to be brought"

- Megillah 15b

וַאֲמַר רַבִּי זֵירָא לֹא לִימָא אִינִישׁ לִינֻקָּא דְּיַהֲבִנָּא לֶהּ מִיָּדִי וְלֹא יַהֲיִב לִיהּ מִשּׁוּם דְּאֲתֵי לְאַגְמוּרִיהּ שְׂקִירָא שְׁנֵאמַר לְמַדּוּ לְשׁוֹנֵם דְּבַר שְׂקִיר

And Rabbi Zeira said: A person should not say to a child: I will give you something, and then not give it to him, because he thereby comes to teach him about lying, as it is stated: "They have taught their tongues to speak lies.

We must not promise what we ought not, lest we be called on to perform what we cannot.

- Abraham Lincoln

One opinion in the gemara in Megilah contends that one fulfills the mitzvah of reading the megilah by beginning the reading from "balailah hahu," "that night, the king could not sleep." This position is based on the notion that the mitzvah is to read the crux of the miracle, and the miracle begins with Achashveirosh's insomnia after an unexpected visit from his queen.

The significance of that particular episode to the miracle and moral of Purim is more understandable when we view it through a wide-angle lens, taking into account the circumstances that caused Achashveirosh to remain awake and to call for the book of Persian chronicles to be read to him. Achashveirosh was highly suspicious of the invite extended to him and Haman, thinking that perhaps this was an assassination plot by the queen and his trusted advisor. But, the king was confident that no assassination plot could go undetected, for he had too many loyal followers for him not to be informed, or did he?

"What if," though the king, "there was someone who had already saved me but did not get rewarded for his heroics? Might that not put me at risk that another will not bother to report and inform?" The scroll of records was brought to uncover the truth of that question, and it did just that.

The first thing we hear about in the chronicles is the episode of Mordechai's having informed on Bigsan and Seresh and their earlier assassination conspiracy. Realizing that Mordechai was never rewarded, and wishing to incentivize others to step forward with information, Achashveirosh immediately set out to remedy the situation, bringing the suddenly nocturnal Haman on board in planning Mordechai's payment.

Mordechai, and Achashveirosh's concern with him, are a lesson in motivation, or more precisely in how to kill motivation. Daniel Pink, in his fabulous book, Drive, succinctly sums up the last



fifty or so years of research into the science of motivation. Among the many findings is the following: When people expect a reward for a task and then do not receive that reward, they are less likely to continue to engage in that task than those never promised reward in the first place.

In the research, two groups of individuals were assigned a task to complete. One of the groups was promised payment for completing the job; one was not. Then, the same two groups were invited, at a later date, to complete the same task. This time, no reward was offered for either group. Little surprise, the group that had never been offered reward were, by and large, likely to engage, while the group that had come to expect payment did not attempt the exercise when no payment was offered.

In Shushan, the expectation of the populace was that information leading to the capture of a would be assassin would come with a cash reward. The lack of that reward served, as Achashveirosh understood, to discourage people from carrying out the task of reporting.

Achashveirosh's discovery is a powerful parenting lesson and deeper insight into the gemara in Sukkah. The gemara tells us to never tell a child you will give him something and then fail to deliver, as that will teach the child to lie. That lie goes deeper than the child learning from the adult that one's word is not inviolate. It is about a child who will become disillusioned, learning that the world will promise you things and not deliver, and learning, in turn, to not deliver on his responsibilities. To promise the child and not deliver teaches that integrity, reliability, and responsibility don't matter. Basically, don't follow through on your responsibilities to your children and they won't follow through on their responsibilities to you and to others.

Be parsimonious in the promises you make to your children, and when you do make those promises, make sure to deliver on them in a timely manner. Do not offer rewards for every behavior you expect from your child. Doing so

conditions them to only meet those expectations when that reward is present. Instead, go with "now that" instead of "if, then" rewards, awarding good behavior after the fact at random intervals. But, when you do promise the occasional "if, then" reward for behavior, be certain to deliver as promised.

Your children will one day learn that the world is unfair, that there are people who will not keep their word, and that to some integrity doesn't matter. What you need to teach your children is to trust that those people are the exception and that you are the rule. Fulfill your promises to them and you will teach them to be truthful, to be responsible, and to carry out their promises.

Achashveirosh understood, fulfill the promises made and dole out the expected rewards where warranted, and you will get the behavior you would like to see.

*Good Shabbos,  
Rabbi Yisroel Gottlieb  
Principal*



# פַּרְשַׁת תִּצְוָה

בס"ד

## Parsha Points

1) The fuel for the מְנוֹרָה was olive oil. Only the first drop could be used for the מְנוֹרָה, the rest was used for the מִנְחֹת - the flour offerings brought on the מִזְבֵּחַ. Every morning a כֹּהֵן cleaned out the ashes from the מְנוֹרָה. He put in new wicks and poured 1 לֹוג

(around ½ a pint) of oil into the cups.

2) The כֹּהֲנִים wore special garments when they did the עֲבוּדָה in the בַּיִת הַמִּקְדָּשׁ. He may only wear them while he is in the מִשְׁכָּן and may never sleep wearing them. If one of the garments is missing when he does the עֲבוּדָה, it is פְּסוּל, and the כֹּהֵן is חַיִּיב מִיתָה. A זָר, non-כֹּהֵן may never put them on.

3) A short description of the בְּגָדִים is as follows:

- כְּתָנֶת - a linen tunic (long shirt) which reached near the floor.
- אֲבִנֶט - the multicolored 32 אַמּוֹת long belt worn on top of the כְּתָנֶת.
- מַכְנָסִים - linen short pants which went until below the knees.

← Worn by a כֹּהֵן  
כֹּהֵן גָּדוֹל and הַדְּיוֹט

4) Both types of כֹּהֲנִים wore a turban but they differed.

- A כֹּהֵן הַדְּיוֹט wore a מְגַבְעָת - a turban made from a long band of linen cloth. It was wrapped around the head of the כֹּהֵן until it formed a point.
- The כֹּהֵן גָּדוֹל wore a מַצְנַפֶּת - a linen turban which was flat on top.



5) The כֹּהֵן גָּדוֹל also wore 4 special garments:

- מְעִיל - a robe made from תְּחִלָּת, blue wool. Its' bottom had golden bells and pomegranates made from multicolored wool.
- אֶפֶד - made from multicolored thread. It was similar to an apron that was worn back to front and was held in place by straps which went over the shoulder of the כֹּהֵן. On top of each of these straps was a stone, אֲבִנֵי שָׁהָם, which had carved into it the names of six שְׁבָטִים, 12 in total. In front two golden rings were attached. The חוֹשֶׁן hung from these rings.
- חוֹשֶׁן מְשֻׁפָּט - made from a beautifully woven, multicolored material. It was rectangular, which was folded to form a square. Inside this formed pocket, was placed the אֲוִרִים וְתוּמִים - a piece of parchment which had ה'’s special Name on it. On its front were 12 precious stones. On each stone was written the name of a שְׁבָט. The names and words יְשׁוּרוּן, יַעֲקֹב, יִצְחָק, יִשְׁכָּן, יִשְׁשַׁבָּר, יִשְׁשֻׁבָּר were also carved in so that there were 6 letters on each stone and all letters of the 'ב' 'א'.
- צִיץ - a golden band which the כֹּהֵן wore on his forehead. Outwardly engraved were the words קוֹדֵשׁ לַה' - Holy for ה'.

6) Before כֹּהֲנִים could do the עֲבוּדָה, they needed to go through מְלוּאָים - a 7 day process where they were טוֹבֵל in a מִקְוֵה, dressed in the כְּהוּנָה, בְּגָדֵי כְהוּנָה, were anointed with the שֶׁמֶן הַמִּשְׁחָה, anointing oil, and brought special קִרְבָּנוֹת. Then the כֹּהֲנִים were ready to do the עֲבוּדָה.

7) The מִזְבֵּחַ which the קִרְבָּנוֹת were brought on, was in the חֶצֶר. ה' told מֹשֶׁה to build a second smaller מִזְבֵּחַ from gold covered wood, to be in the קוֹדֵשׁ. It was called the: מִזְבֵּחַ הַזָּהָב, מִזְבֵּחַ הַפְּנִימִי, & מִזְבֵּחַ הַחוּצָה. The קְטוֹרֶת were burned on this twice a day - morning and evening. This מִזְבֵּחַ is listed after all the כֹּלִים and after all the כְּהוּנָה בְּגָדֵי כְהוּנָה to show that the קְטוֹרֶת was a very special offering.

For corrections, comments, or additions, please email: [bplotzker@ohrreuve.com](mailto:bplotzker@ohrreuve.com)

# Yedios from the Parsha



A regular כהן wore the following 4 בגדים:

בגד	Translation	בגד	Translation
1) מְכַנְסִים	Short Pants	3) מִגְבַּעַת	Pointed Hat
2) כְּתָנֶת	Tunic (long shirt)	4) אֲבֵנֶט	Belt

The גדול כהן wore the following 8 בגדים:

בגד	Translation	בגד	Translation
1) מְכַנְסִים	Short Pants	5) צִיץ	Golden headband
2) כְּתָנֶת	Tunic (long shirt)	6) אֶפֶוד	Apron
3) מְצַנְפֶת	Rounded hat	7) מְעִיל	Robe
4) אֲבֵנֶט	Belt	8) חוֹשֶׁן	Breastplate



## Tefillah Talk

### הללוקה'ים (חלק ב')

He does justice for those that are mistreated	עֲשֵׂה מִשְׁפָּט לְעֲשׂוּקִים
He gives bread (food) to the hungry,	נָתַן לֶחֶם לְרַעְבִים
He releases those tied up (physically, spiritually, emotionally, mentally).	ה' מַתִּיר אֲסוּרִים:
Hashem opens the eyes of the blind (people can be blind in many ways),	ה' פָּקַח עֵוְרִים
Hashem straightens the bent,	ה' זָקַף כְּפוּפִים
Hashem loves the tzadikim,	ה' אָהַב צַדִיקִים:
Hashem protects the geirim.	ה' שָׁמַר אֶת־גֵּרִים
The orphan and widow he encourages and strengthens,	יְתוֹם וְאַלְמָנָה יַעֲזוּד
And the ways of the wicked he stops.	וְדַרְךְ רָשָׁעִים יַעֲוֶת:
Hashem will rule forever,	יְמֻלֵךְ ה' לְעוֹלָם
The G-d of (who 'home' is in) Tzion (the בֵּית הַמִּקְדָּשׁ)	אֶלְקֵיךָ צִיּוֹן
For all generations,	לְדוֹר וָדוֹר
(So let's) Praise Hashem!	הַלְלוּקָה:

בס"ד

# שנים מקרא ואחד תרגום פרשת תצוה



OHR REUVEN אור ראובן  
YESHIVA KETANA



## This week's program is NOT YET SPONSORED

- 1<sup>st</sup> Grade – 5 פסוקים
- 2<sup>nd</sup> Grade – 10 פסוקים
- 3<sup>rd</sup> Grade – 15 פסוקים
- 4<sup>th</sup> Grade – 20 פסוקים
- 5<sup>th</sup> Grade – 25 פסוקים
- 6<sup>th</sup> Grade – 30 פסוקים
- 7<sup>th</sup> Grade – 40 פסוקים
- 8<sup>th</sup> Grade – 50 פסוקים

**MOST** of the פרשיות of this year  
are still available for sponsorship!  
Please help support this wonderful program.

Monthly (4 weeks) sponsorship: \$220  
One week full sponsorship: \$60  
One week partial sponsorship: \$35

To sponsor a פרשה  
please contact Rabbi Plotzker.  
[bplotzker@ohrreuven.com](mailto:bplotzker@ohrreuven.com)

My son \_\_\_\_\_ in grade \_\_\_\_\_ completed

פרשה for this שנים מקרא ואחד תרגום  
in the amount specified for his class.

\_\_\_\_\_ Bonus: He did double the grade required amount!

Parents sig. \_\_\_\_\_



אור ראוּבֵן  
YESHIVA KETANA

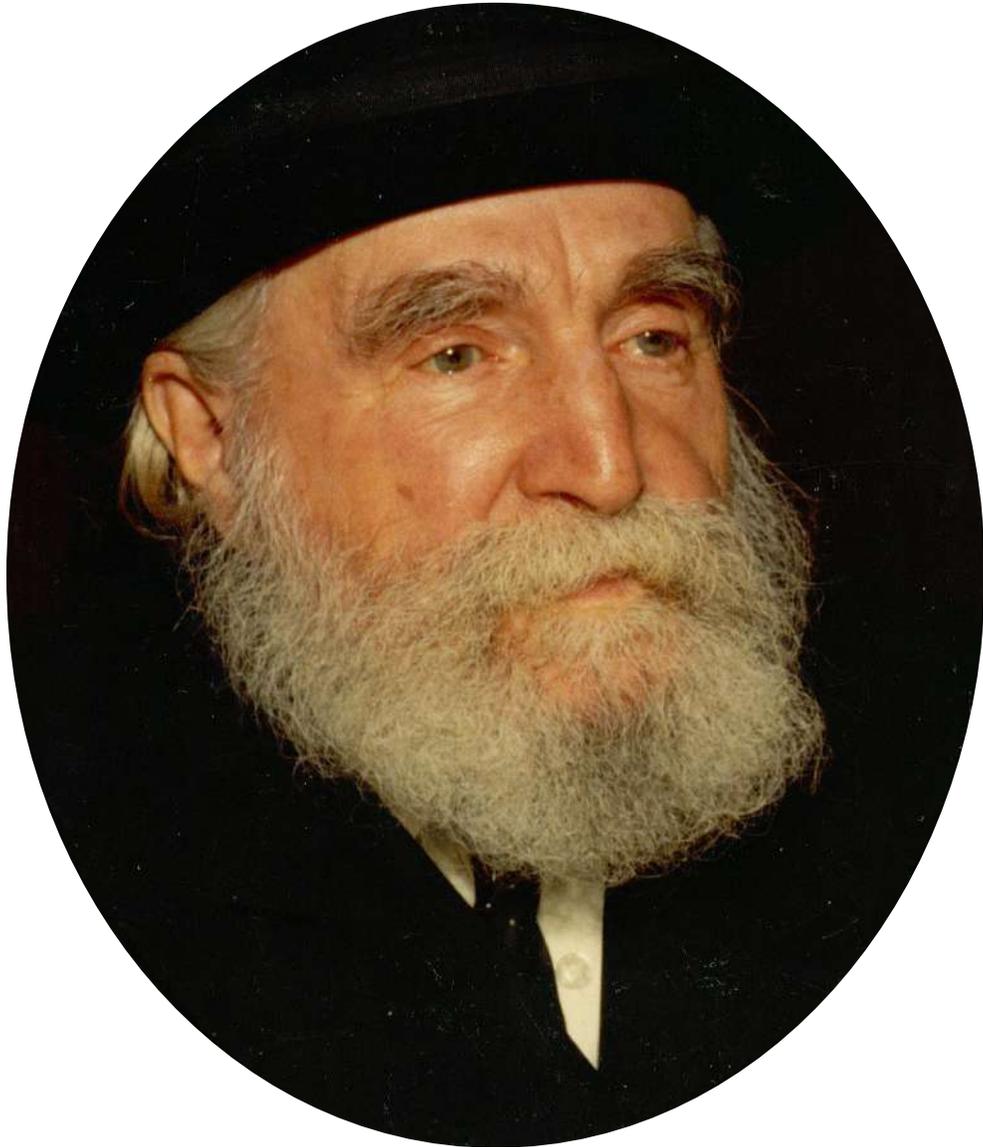
ג"ד

Q. O. D.



אור ראוּבֵן  
YESHIVA KETANA

# GADOL OF THE WEEK



**What Do You Know About This Gadol?**

**Get ready for next week's questions**



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YESHIVA KETANA

ט"ו

Q. O. D.



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אור ראוּבֵן  
YESHIVA KETANA

# GADOL OF THE WEEK



- 1) Which Rebbe is this week's Gadol?**
- 2) What is the Rebbe's name?**  
*(remember to include 'Rav' in your answer)*
- 3) Which number Rebbe is he of this chassidus?**
- 4) Name a Rebbe he interacted with.**
- 5) Name a Rov (non-chassidish) he interacted with.**
- 6) Who composed the song that is playing  
in the video background?**

ב"ס

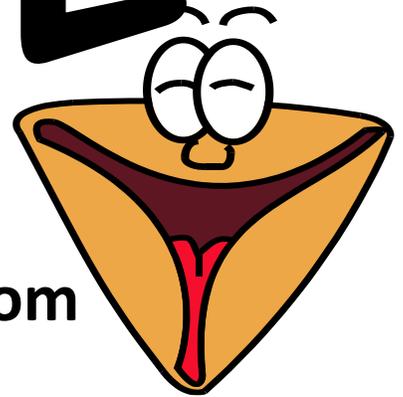
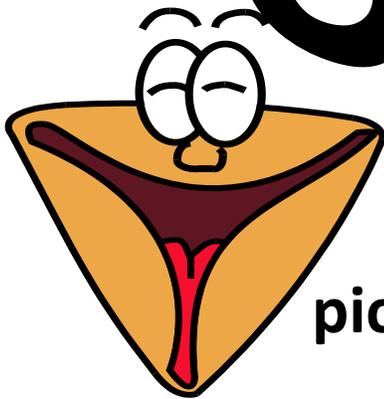


ליהודים היתה אורה ושמחה

SO.....



SMILE



Please email to:

[pictures@ohrreuven.com](mailto:pictures@ohrreuven.com)

1 picture (only)

of your son/s dressed up in his/their costume!

*(preferably with his Rebbi if applicable)*

We are looking forward to displaying the pictures on the welcome screen after Purim.



פורים שמחה!



## YKOR 2026 Raffle Campaign update

*Just announced this week - a special incentive:*



**YOU CAN WIN THIS BIKE OVER PURIM!!**

We will be drawing one winner after Purim from all the tickets brought in to Yeshiva.

Purim is a great time for the boys to sell raffle tickets, so make sure to have your raffle booklet with you on Purim!

Do you have raffle tickets at home? BRING THEM IN TO YESHIVA NOW to be included in the drawing. Place the money and tickets in a Ziploc bag with your name on it and give it to your Rebbe.

**With your help, we can make this year the most successful campaign in Yeshiva history!**



Dear Parents שיחיו,  
Our YKOR Staff will *b'ezras Hashem* do their best to be available to greet their *talmidim* on Purim during the hours listed below.

<b>HANHALAH</b>		
Rabbi Rudinsky	82 Forshay Road, Monsey NY 10952	12:00-2:30
Rabbi Brodie	At his son's house -Mr. and Mrs. Yehuda Brodie 97 Spook Rock Road Suffern, NY 10901	4:30 and on
Rabbi Rawicki	10 Bush Lane # 301 New Square, NY 10977	12:00- 1:30
Rabbi Gottlieb	115 West Carlton Road, Suffern 10901	1:00-2:00
Mrs. Plotzker	42 Plum Road Monsey, NY 10952	10:30 - 12:30

<b>PRE-SCHOOL</b>		
Morah Tzippy Vinagray- Nursery Morah Toby	2 Moreland Rd. New City	Class Party
Morah Jenny Silverstone- K-1 Morah Ita Sheil Morah Chaya Yehudis Dank Morah Layla Parnes Morah Mindy Bloom	Class party Rudinsky residence - 23 Suffern Lane Garnerville NY	Taanis Esther
Morah Penina Gerstenblit-K-2 Morah Shira Gilden Morah Toby Brown	11 Adele Blvd., Spring Valley, NY 10977	Purim- 11:30-12:30 Call for a different time
Morah Esther Gluck	-	In school Taanis Esther
Morah Ellie Plotzker	42 Plum Road Monsey, NY 10952	10:30 - 12:30
Morah Bracha Greenfeld-Pre-1A Morah Shani Elbaum Morah Rifky Heinman Morah Mindy Bloom	Class Party, On purim: 8 Ossman Drive Pomona	11:00-12:00 Call for other timing
Morah Fraydie Hienman	In 24 Cortland Road Monsey	12:00-1:00

<b>REBBEIM</b>		
Rabbi Biller - 2 <sup>nd</sup> Grade	45 Jacaruso Drvie, Unit 101 Spring Valley, NY 10977	11:15 - 12:30
Rabbi Eisen - 5 <sup>th</sup> Grade	10 Ivy Lane, Pomona, NY 10970	12:00- 2:00
Rabbi Gonter - 7 <sup>th</sup> & 8 <sup>th</sup> Grade	At Rabbi Peikes's house	2:00-3:00
Rabbi Horowitz - 3 <sup>rd</sup> & 5 <sup>th</sup> Grade	17 Kiryas Radin Drive Spring Valley, NY 10977 For any other time, please call.	11:15- 12:30
Rabbi Kahana - 8 <sup>th</sup> Grade	-	Will be at Rabbi Peikes's house 2 -3 3 Jodi Court Monsey, NY 10952
Rabbi Katz - Grades 1-4 Assistant	240 Bates Drive Monsey, NY 10952	Will give out mishloach manos in Yeshiva on Ta'anis Esther
Rabbi Kohn - 6 <sup>th</sup> Grade	158 Marrietta Ave Passaic, NJ 07055 Please call in advance if planning on going over	Will give out mishloach manos in Yeshiva on Monday - Taanis Esther
Rabbi Kops- 5 <sup>th</sup> grade	11 Lillian St. Pomona, N.Y. 10970	10:45- 11:30
Rabbi Lowy - 4 <sup>th</sup> Grade	-	Will give out mishloach manos in Yeshiva
Rabbi Muntner	643 New Hempstead Road Spring Valley, NY 10977	11:15 - 12:15
Rabbi Myski - 1 <sup>st</sup> Grade	12 Horizon Court, Unit #202, Monsey, NY 10952	11:30 - 12:45
Rabbi Peikes - 8 <sup>th</sup> Grade	Mincha & Seuda with Rebbi, Rabbi Prupas, Rabbi Gonter & Rabbi Kahana 3 Jodi Court Monsey, NY 10952	2:00-3:00 Mincha 2:45
Rabbi Plotzker - Director of Learning & Programming	42 Plum Road, Monsey, NY 10952	10:30 - 12:30
Rabbi Prupas - 7 <sup>th</sup> Grade	At Rabbi Peikes's house	2:00-3:00
Rabbi Scheinberg	At Rabbi Peikes's house	2:00-3:00



Rabbi Weiss - 1 <sup>st</sup> Grade	319 Derby Avenue, Woodmere, NY 11598	Will be giving in yeshiva on taanis esther
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GENERAL STUDIES TEACHERS		
Mora Deena Goldring -1 <sup>st</sup> Grade Mrs. Tziviya Kalenderav - assistant Mrs. Klahr -assistant	-	Will be giving out Mishloach Manos in school on Wednesday at the class party
Mrs. Hadassa Karash - 2 <sup>nd</sup> Grade Miss Bracha Mitzmann - 2 <sup>nd</sup> Grade Mrs. Rikki Grunfeld- 2 <sup>nd</sup> Grade assistant	-	Will give out Mishloach manos at class party on <b>Taanis Esther</b>
Mrs. Gendel - 3 <sup>rd</sup> Grade Mrs. Elbaum - 3 <sup>rd</sup> Grade	24 Skyline Drive, Thiells, NY 10984	Class Party Sunday 2:00-2:30 at Mrs Gendel's house
Mrs. Stein - 4 <sup>th</sup> Grade Mrs. Rosenberg -4 <sup>th</sup> Grade	Beller- 9 Lea Ct. Garnerville NY 10923	<b>Taanis Esther</b> - class party at the Beller's house 2:00-2:45
Mrs. Wegh - 5 <sup>th</sup> Grade	40 Secor St. Monsey NY 10952	Taanis Esther 12:45-2:00 Purim 10:30-12:00
Mrs. Mann - 5 <sup>th</sup> & 8 <sup>th</sup> Grade	10 Barrie Drive, New Hempstead, NY 10977	Home on purim all day
R' Eliyahu Wincelberg 6 <sup>th</sup> , 7 <sup>th</sup> , and 8 <sup>th</sup> Grade	Will be at 125 Edison (it is not located on Edison. It's a private entrance near the corner of Kearsing and Jill.	11:00 - 12:30 & 2:00-4:30
Ms. Paretzky - 6 <sup>th</sup> Grade	455 Viola Rd, Monsey, NY 10952	9:30-11:00
8 <sup>th</sup> Grade	At Rabbi Peikes's House	2:00-3:00
R Kahana - 6 <sup>th</sup> , 7 <sup>th</sup> A, 8 <sup>th</sup> Grade	At Rabbi Peikes's house	2:00 -3:00
Mr. Yeshaya David - 7 <sup>th</sup> Grade B	24 N Rigaud, Spring Valley, NY 10977 USA	-
R' Dr. Shai Perry 8 <sup>th</sup> Grade	37 Deerwood Road, Suffern, NY 10901	-
Rabbi Zipper	2 Mountainview Drive Thiells NY 10984	11:00 - 12:00

THE LEARNING CENTER		
Mrs. Birnbaum- Math: Grades 3-5	19 Glenbrook Rd. Monsey, NY 10952	12:00-2:00 for other hours please call
Mrs. Eizikovitz	7 Emes Lane Monsey, NY 10952	-
Mrs. Fohn - Reading: Grades 1-2	248 Kearsing PKWY Monsey, NY 10952	Please call before coming 845-263-0710
Mrs. Friedman - ELA: Grades 3-5	34 Brockton Road Spring Valley (can call to request different time 558-1682)	10:00-12:30
Mrs. Gorelick - Kriah: Grades K-3	-	-
Mrs. Katz - Kriah: Grades K-3	3 Brian Lane Spring Valley NY 10977	Please call before coming
Mrs. Leibovic - Director of The Learning Center	15 Rose Hill Rd Suffern NY 10901	11:00 - 1:00
Mrs. Radzik - Enrichment Grades: 1-6	7 Caville Drive Monsey, NY 10952 (call to request different time 845-452-4579)	10:00-1:00